

# MOUNTAINEER AREA COUNCIL DISTINGUISHED CITIZENS DINNER

THURSDAY, NOVEMBER 19, 2020  
ERICKSON ALUMNI CENTER

RECEPTION & SILENT AUCTION: 6-7 PM  
DINNER & PROGRAM: 7-9 PM

SAFETY PROTOCOLS AND SOCIAL DISTANCING MEASURES  
WILL BE IMPLEMENTED | VIRTUAL ATTENDANCE AVAILABLE



BOY SCOUTS OF AMERICA®  
MOUNTAINEER AREA COUNCIL



Sponsored by:



Honorees:

Distinguished Citizen:  
Ben Hardesty



Distinguished Corporate Citizen:  
Mon Health



Elbert K. Fretwell Outstanding Educator Awards



BOY SCOUTS OF AMERICA®  
MOUNTAINEER AREA COUNCIL



## MOUNTAINEER AREA COUNCIL DISTINGUISHED CITIZENS DINNER

### SPONSORSHIP OPPORTUNITIES:

#### **\$15,000- Event Premiere Sponsor**

2 tables at event (16 seats)  
2-page program ad  
Included in all event marketing  
Banner at event

#### **\$2,500- Silver Event Sponsor**

3/4 table at event (6 seats)  
1/4-page program ad

#### **\$10,000 - Eagle Premiere Sponsor**

1 table at event (8 seats)  
1-page program ad  
Included in all event marketing

#### **\$1,500 - Bronze Event Sponsor**

1/2 table at event (4 seats)  
1/4-page program ad

#### **\$5,000 - Gold Event Sponsor**

1 table at event (8 seats)  
1/2-page program ad

#### **\$250 - Attendee**

1 seat at event

**Please RSVP by November 5, 2020**

If interested in becoming a sponsor, purchasing a ticket, or making a donation on behalf of an honoree, contact Scott Hanson at 304-366-3940 or [scott.hanson@scouting.org](mailto:scott.hanson@scouting.org). Payments can be made via check or credit card.

- Yes, I will attend the 2020 Distinguished Citizens Dinner.
- I am unable to attend. Please accept a gift in honor of David Goldberg.
- I am unable to attend. Please accept a gift in honor of Mon Health.
- I am unable to attend. Please accept a gift in honor of the outstanding educators.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

#### Sponsorship Level

- |  |   |
|--|---|
| <input type="checkbox"/> Event Premiere Sponsor - \$15,000 | <input type="checkbox"/> Silver Event Sponsor - \$2,500 |
| <input type="checkbox"/> Eagle Premiere Sponsor - \$10,000 | <input type="checkbox"/> Bronze Event Sponsor - \$1,500 |
| <input type="checkbox"/> Gold Event Sponsor - \$5,000      | <input type="checkbox"/> Attendee - \$250 _____         |

Total Payment: \$ \_\_\_\_\_

Check #: \_\_\_\_\_ or Credit Card: MC    Visa    Discover    AMEX

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please make check payable to Mountaineer Area Council, BSA

**RSVP by November 6, 2020**