

2020 Cub Scout Family Adventure Camp

Special Request Form

Form due by May 15th, 2020

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| District | |  | | | Pack # | | | |  | | | Den #  or Name |  | | | | | | |
| Session | |  | June 5 – June 7, 2020 | | |  | | June 12 – 14, 2020 | | | | | |  | |  | | | |
|  | |  | June19t – June 21, 2020 | | |  | | June 26 – 28, 20209 | | | | | |  | |  | | | |
| (Please check one) | | | | | | | | | | | | | | | | | | | |
| Participant’s Name | | | |  | | | | | | | | | | | | | | | |
| Address | |  | | | | | | City | |  | | | | | | | | Zip |  |
| E-mail |  | | | | | | Daytime Phone | | | |  | | | | Evening Phone | |  | | |
| Please list specific nature of special request and need:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  We will make every effort to insure that all youth are able to enjoy the outdoors experience of Cub Scout Resident Camp. The individual care and responsibility for all youth, however, rests with the parents, leaders, and unit to which the youth is registered. | | | | | | | | | | | | | | | | | | | |
| ***Return form to:***  **Indian Nations Council**  **Boy Scouts of America**  **4295 S Garnett Rd**  **Tulsa, OK 74146-4261** | | | | | | | | | | | | | | | | | | **EVENT #6711** | |
| For additional information contact Holly Worden at (918) 392-1233. | | | | | | | | | | | | | | | | | | | |