

# 21<sup>st</sup> Annual "George Delaplaine" Distinguished Citizen Dinner



**Honoree**  
**Dr. George E. Lewis, Jr.**  
Colonel  
U.S. Army (Retired)



**Event Chair**  
**Michael P. Pugh**  
President  
Pugh Real Estate Group



**Date: Wednesday,  
September 14, 2016**

**Time: 6:00-7:00 p.m. - Reception  
7:00-9:00 p.m. - Dinner & Program**

**Location: Holiday Inn & Conference Center  
5400 Holiday Drive  
Frederick, MD 21703**



## Prepared. For Life.

**\$10,000 - Underwriter**

Two tables of eight, preferred seating, full page advertisement in program, presentation at event, special signage at the event, speaking slot on the program, opportunity to include literature in gift bag.

**\$7,500 - Guardian**

Two tables of eight, preferred seating, full page program advertisement, presentation at the event, and special signage at the event.

**\$5,000 - Patron**

Two tables of eight, half page advertisement and listing, and presentation at the event.

**\$2,500 - Benefactor**

Table of eight, reserved seating, half page advertisement in program, presentation at event.

**\$1,500 - Sponsor**

Table of eight, donor listing in program, and presentation at the event.

**\$500 - Supporter**

Two reserved seats, listing in program.

Though I cannot attend, I am pleased to enclose a \$ \_\_\_\_\_ contribution to the National Capital Area Council, BSA.

Name \_\_\_\_\_

Title \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Contact Name \_\_\_\_\_

Bill Me for \$ \_\_\_\_\_

Check enclosed for \$ \_\_\_\_\_  
(make payable to National Capital Area Council, BSA, please indicate FC16 in the memo)

AMEX/VISA/MC/Discover for \$ \_\_\_\_\_

Name \_\_\_\_\_

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ CID # \_\_\_\_\_

*Note: A portion of your contribution may not be tax deductible per IRS regulations. To make reservations and pay online please visit: <http://NCACBSA.org/delaplaine>*

*Mail or email advertisement by Wednesday, September 7, 2016 for inclusion in the program.*

Individual seats for \_\_\_\_\_ guests at \$175.00 each.

Individual seats for \_\_\_\_\_ registered Scouting volunteers at \$50.00 each. (Must Attend in Uniform)



FC16

Return this form to:  
**National Capital Area Council, BSA**  
c/o Jon Miller - 301-214-9168 | [Jonathan.Miller@Scouting.org](mailto:Jonathan.Miller@Scouting.org)  
9190 Rockville Pike, Bethesda, MD 20814



**BOY SCOUTS OF AMERICA\***  
NATIONAL CAPITAL AREA COUNCIL



