LEAVE NO TRACE TRAINER COURSE

### Dates:

**Friday, March 6, 2020 at 6:00 p.m.**

**through Sunday, March 8, 2020 at 12 noon**

**Location: Camp Hamilton Veterans Memorial Park**

**Presented by: Southern Sierra Council Leave No Trace Master Educators Maria and Jeremy Brown**

**THIS COURSE IS OPEN TO BOTH YOUTH AND ADULTS!!**

**Bring your youth leaders to establish a youth-led Leave No Trace program in your unit**

**(*Minimum age is 14 per Leave No Trace guidelines.*)**

***This course is recommended for a youth to hold the Boy Scout/Venturer Scout Outdoor Ethics Guide (formerly Leave No Trace Trainer) position of responsibility (new in 2016)***

Leave No Trace is a plan that helps people to be more concerned about their environment and to help them protect it for future generations. Leave No Trace applies in a backyard or local park (front country) as much as it does in the wilderness (backcountry). This course will be a fun and engaging way to learn the 7 Leave No Trace principles and offer opportunities for you to take these exciting methods back to your unit and start teaching Leave No Trace right away.

You will learn more about:

* How to implement Leave No Trace in your outdoor program
* How to properly present the Leave No Trace skills to others
* What’s new in Leave No Trace techniques and how they apply to the outdoor program
* The Leave No Trace awards and how you can earn them
* And you will give a 15-minute presentation on an assigned Leave No Trace topic.

There will be a fee of $40.00 which will cover program materials, Saturday meals and Sunday breakfast, and overnight camping. The course is open to any Scout (14 yrs or older), Venturer, adult Scout or person interested in spreading the message of Leave No Trace. All participants will need to supply their own camping equipment. You should bring a folding camp chair for the course as well. We will be in an outside environment, so dress accordingly. The course will be held rain or shine! Every person attending will receive a Leave No Trace Trainer Certificate, patch, book, and written materials.



**For program information please contact:**

**Southern Sierra Council Outdoor Ethics Advocate –**

**Maria Brown –** [**sscoutdoorethicsteam@gmail.com**](mailto:sscoutdoorethicsteam@gmail.com)

**Staff advisor: Greg Etheridge - Gregory.etheridge@scouting.org**

---------------------------------------------------------

Mail with $40.00 to:

SSC-BSA, Attn: LNT Training Receipt#\_\_\_\_\_\_\_\_\_\_

2417 M Street Date\_\_\_\_\_\_\_\_\_\_\_\_\_

Bakersfield, CA 93301

(participants under 18 must have the consent form filled out by a parent

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit and Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Circle One: Youth/ Adult**

**Please indicate your 1st and 2nd choice of an experiential teaching session to present.**

**First come first serve on topic choices.**

**Cut off for registration is Monday, March 2, 2020.**

\*Plan Ahead and Prepare \_\_\_\_ Traveling in Bear country \_\_\_\_ Food - packaging and repackaging \_\_\_\_ LNT for mountain bikers \_\_\_\_ \*Travel and Camp on Durable Surfaces \_\_\_\_ \*Dispose of Waste Properly \_\_\_\_ \*Leave What You Find \_\_\_\_ \*Minimize Campfire Impacts \_\_\_\_ \*Respect Wildlife \_\_\_\_ \*Be Considerate of Other Visitors \_\_\_\_ Teaching Leave No Trace to children\_\_\_\_