



### Participant NYLT Personal Resource Questionnaire

#### PLEASE COMPLETE this form. It is fillable so it can be done on your computer.

Complete this PRQ as your application and hand carry your BSA medical Form (A, B, and C). Email the PRQ to newtonrd@verizon.net. Your patrol assignment is based on your replies. Form must be received with registration.

| Name   | M F Email                           |  |  |  |  |  |  |
|--|-------------------------------------|--|--|--|--|--|--|
| Home # Cell #  | Troop/Crew # District               |  |  |  |  |  |  |
| Current Rank   | Years in Scouting Age Date of Birth |  |  |  |  |  |  |
| School   | Grade in Sept Languages spoken      |  |  |  |  |  |  |
| Previous Leadership positions  |                                     |  |  |  |  |  |  |
|  |                                     |  |  |  |  |  |  |
| Camping Experience: UWeekend Camper Summer Camp BSA High Adventure Base OA   |                                     |  |  |  |  |  |  |
| Training Courses: (ie. Wilderness Survival, etc.)  | )                                   |  |  |  |  |  |  |
| Why did you choose to participate in this experience and what do you expect to gain from it?                               |                                     |  |  |  |  |  |  |
| The NYLT course involves maturity and a willingness to learn. Scouts need to possess the skills of a First Class Scout and |                                     |  |  |  |  |  |  |
| currently or will soon be serving in a leadership position.  |                                     |  |  |  |  |  |  |
| State a fair evaluation of your physical condition Limitations: ( ) Yes ( )  |                                     |  |  |  |  |  |  |
| If "Yes", please explain   |                                     |  |  |  |  |  |  |
| List special dietary restrictions  |                                     |  |  |  |  |  |  |

#### **Scout Skills**

Place a checkmark in the box that best represents your ability for each skill. Be as honest and objective as possible. "Has Taught" – means the Scout has the skills to competently teach to others. "Could Teach" – means the Scout has knowledge of the skill but not taught. "Needs Help" – means limited or no knowledge of the skill.

| Has    | Could | Needs | Scout Skill      | Has    | Could | Needs | Scout Skill    |
|--------|-------|-------|------------------|--------|-------|-------|----------------|
| Taught | Teach | Help  |                  | Taught | Teach | Help  |                |
|        |       |       | Camping          |        |       |       | Nature         |
|        |       |       | Communications   |        |       |       | Orienteering   |
|        |       |       | CPR              |        |       |       | Per. Fitness   |
|        |       |       | Cooking          |        |       |       | Pioneering     |
|        |       |       | Emer. Prepared.  |        |       |       | Safe Swim Def. |
|        |       |       | Environ. Science |        |       |       | Safety         |
|        |       |       | Fire Building    |        |       |       | Safety Afloat  |
|        |       |       | First Aid        |        |       |       | Swimming       |
|        |       |       | Hiking           |        |       |       | Weather        |

All travel arrangements to and from the event are the participant and their parents responsibility. The staff for this event will not be able to assist with transportation.

## **COURSE FEES**

The course fee is \$300.00 up to 1 June. The fee is \$325.00 **after** 1 June. Payment will be made on the online registration page that the council has set up for the course. With payment of the course fees, each participant will receive a cap, neckerchief, two course patches. These items will be issued in July at the course.

Yes! I would like to order \_\_\_\_\_ extra NYLT t-shirts @ \$20.00 each.

Yes! I would like to order \_\_\_\_\_ extra course patches @ \$5.00 each.

# **REFUND POLICY**

The entire course fee is refundable *if requested in writing more than 60 days before the event*. Refunds requested 60 days or less prior to the event generally will not be granted because expenditures have been made for program supplies.

| PARTICIPANT STATEMENT                                    |       |   |   |  |  |  |
|--|-------|---|---|--|--|--|
| (Mandatory) Why do you want to be a leader in your Unit? |       |   |   |  |  |  |
|  |       |   |   |  |  |  |
|  |       |   |   |  |  |  |
|  |       |   |   |  |  |  |
|  |       |   |   |  |  |  |
|  |       |   |   |  |  |  |
| Printed Name   |       |   |   |  |  |  |
| Signature  | Date: | / | / |  |  |  |

### **APPROVALS**

Talent Release: Promotional videotaping or photography may be in progress at any time at an event. Your entrance to National Youth Leadership Training constitutes your agreement that the Transatlanitc Council (TAC) has the right to use and publish the photographs/film/videotapes/ electronic representations and/or sound recordings made of you or your child at NYLT, and releases the Boy Scouts of America, TAC, the activity coordinators, employees, volunteers, related parties, or other organizations associated with TAC from any and all liability from such use and publication. TAC may reproduce, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/ electronic representations and/or sound recordings without limitation at the discretion of the BSA, and you waive any right to any compensation for any of the foregoing.

| Parent (Sic                 | nature)                             | (Printed)                         |       |  |  |  |  |
|-----------------------------|-------------------------------------|-----------------------------------|-------|--|--|--|--|
| Email:                      | Phone #'s:                          |                                   |       |  |  |  |  |
|                             | SCOUTMASTER/ADVISO                  | R/SKIPPER CERTIFICATION           |       |  |  |  |  |
| Mandatory: Intro to Leaders | hip Skills for Troops/Crews/Ships ( | ILST/C/S) Completed:  TYES  NO  D | Date: |  |  |  |  |
| Unit Leader                 | (Signature)                         | (Printed)                         |       |  |  |  |  |
| Address                     | City                                | State                             | Zip   |  |  |  |  |
| Phone No. H:                | W:                                  | C:                                |       |  |  |  |  |
| E-Mail Address:             |                                     |                                   |       |  |  |  |  |

The <u>Scoutmaster / Advisor / Skipper</u> must submit this application to: newtonrd@verizon.net