***Showing Your Green***

**2024**

**Leader’s Guide**

**Showing Your Green 2024**

**Program Guide**

**Friday Night Plans**

Set up your campsite. When you set up, would you please set the dining flies near other units in groups of two, three, or four. That way the Scouts have the opportunity to talk to each other at breakfast time.

In the dining hall, we will have a cracker barrel. Please come and socialize with your fellow scouts.

**Saturday Plans**

Open Programs are programs which run during our program hours of 8:30 am to 11:30 and then again from 1 pm to 5:30 pm. See Program Table for more details. The open program are as follows:

* Climbing Wall
* Fishing (Foil Pack Cooking of the fish starts 90 minutes later)
* Bracelet Tying
* Ga-Ga-Ball
* Frisbee Golf
* Human Foosball

Set Time Programs have specific starting times inside the Open Program hours. The Set Time Programs are as follows:

* Zipline
* Goal Setting and Time Management
* Paddle Craft Safety from US Coast Guard Auxiliary
* Project Management
* Water Rockets
* Vinegar rockets
* CPR training

Lunchtime Programs are obviously at lunch time. All three programs are running concurrently. **Bring your sack lunch** and join us as we do the following:

* Jaws-of-life Demonstration
* Drone Search and rescue
* Coast Guard Rescue Boat

Dinnertime is a dutch oven potluck. In the morning, **before you head out to program**, we will ask you to bring a dutch oven to the dining hall with a meal in it, a bread, and a second dutch oven with a dessert. Please plan on having enough to serve your unit, plus 3 other people. Then at 4 pm, we would like each unit to send an adult to cook it (it should be as simple as watching the dutch oven to make sure we don’t burn the meal).

Saturday evening’s program is in the dining hall. We invite you to bring your favorite board game, patches to trade, and enjoy watching a movie with your fellow Scouts.

|  |  |  | Trainings | COPE | Fishing | Open Programs | Shooting Sports |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 7:00 | Wakeup |  |  |  |  |  |  |
| 7:30 | Breakfast |  |  |  |  |  |  |
| 8:00 |  |  |  |  |  |  |  |
| 8:30 | Morning Program |  | Class 1: Goal Setting & Time Management |  | Fishing | Bracelet Tying Ga-Ga-Ball Frisbee Golf Human Foosball | Shooting Sports |
| 9:00 |  |  | COPE ~ Climbing wall is open schedule. Zipline opens at 9:30 |
| 9:30 |  |  |
| 10:00 |  | Water Rockets Vinegar Rockets |
| 10:30 |  | Foil Pack Cooking |
| 11:00 |  |
| 11:30 |  | Lunchtime Programs |  |  |  |  |  |
| 12:00 |  |  |  |  |  |  |
| 12:30 |  |  |  |  |  |  |
| 1:00 | Afternoon Program | CPR TRAINING | USCGAUX Paddle Craft Safety Class | COPE ~ Climbing wall is open schedule. Zipline open from 3 pm to 5 pm. | Fishing | Bracelet Tying Ga-Ga-Ball Frisbee Golf Human Foosball | Shooting Sports |
| 1:30 |  |  |
| 2:00 |  |  |
| 2:30 |  |  | Class 2: Project Management |
| 3:00 |  |  |
| 3:30 |  |  |
| 4:00 |  | Water Rockets Vinegar Rockets |
| 4:30 |  |
| 5:00 |  | Foil Pack Cooking |
| 5:30 |  |  |
| 6:00 | Potluck Dinner |  |  |  |  |  |  |
| 6:30 |  |  |  |  |  |  |  |
| 7:00 |  |  |  |  |  |  |  |
| 7:30 | Evening Program in the Dining Hall |  |  |  |  |  |  |
| 8:00 |  |  | Board Games | Movies |  | Patch Trading |  |
| 8:30 |  |  |  |  |  |  |  |
| 9:00 |  |  |  |  | Cracker barrel |  |  |
| 9:30 |  |  |  |  |  |  |  |

**Sunday Program**

A 15 minute interfaith service will be held at the chapel at 8:00 AM. All units are encouraged to attend with the Scouts, BSA participants.

Clean up, pack up, and plan on joining us again next year.

**Advancement Requirements**

(Not every requirement can be completed this weekend. Each session will focus on a different skills and requirements)

* *Showing Your Green* is a Tier II event.
* Venturing Rank, Requirement #1
* Discovery Rank, Leadership #4, Goal Setting and Time Management
* Discovery Rank 2a & 2b (CPR)
* Pathfinder Rank, Leadership#2, Venturing Project Management Training
* Ranger Award, Cooking 3a and 3f
* Ranger Award, Fishing 15a, 15c, 15d, 15i (option Ai)
* Ranger Award, Shooting Sports 24a, 24v (pistol), 24vi (shotgun)
* Ranger Award, Watercraft 25b and 25e.i.

**Location**

*Showing Your Green* will be held at Rainbow Scout Reservation

Address: 2600 Winterbottom Rd, Morris, IL 60450

**Registration**

· The registration fee for Scouts is $60 when made by Wednesday, October 4, 2024. Late registration is $65 by October 11, 2024.

· Register at <Need to add URL>

· The registration fee is for a full weekend of fun activities and, of course, a patch!

· Two registered adult leaders 21 years of age or over are required for each unit. There must be a registered female adult leader 21 years of age or over in every unit serving females. Linked units and unlinked units sharing campsites must provide two registered adult leaders for each unit unless otherwise authorized in writing by Rainbow Council’s Scout Executive. For adults who are not registered in Rainbow Council who attend the event, they must bring their hardcopy YPT certificate.

**Check-in Opens at 6:00 PM and Closes at 10:00 PM**

· All units will check in at the main camp office. Please have only an Advisor or Associate Advisor and the Crew President enter the Wilhelm Center (aka dining hall) to check in.

· Please be prepared to pay for all registration and late fees not yet submitted by check. We will verify the name and number of people in your unit attending *Showing Your Green* at the time of check-in.

· Please be sure to bring a current copy of [part A and B](https://filestore.scouting.org/filestore/HealthSafety/pdf/680-001_AB.pdf?_gl=1*g7ldat*_ga*MTA1ODQ5NzQxOC4xNjkyNzQxNjkz*_ga_20G0JHESG4*MTY5MzI2MTgzMC4xMC4xLjE2OTMyNjMzNTcuNjAuMC4w&_ga=2.238079296.1521238789.1693242724-1058497418.1692741693) of the BSA's Annual Health and Medical Record for all participants and adults to the event. **Medical forms will be collected at check-in. COPIES WILL NOT BE RETURNED.** If there are any medical conditions or considerations for any of your adult volunteers or Scouts, please bring these to *Showing Your Green* medic’s attention at check-in. Part B of the medical form includes the BSA Talent Release Agreement. If any participant’s parent or guardian prefers to NOT have their youth in Council photographs, please bring this to the attention of *Showing Your Green* staff when you check-in as well.

· Each unit will be assigned a camping area by *Showing Your Green* staff. Your unit may need to share a campsite with another unit..

· Campsites do not have electricity. Those needing a CPAP machine or other electric medical devices should bring a battery pack for nighttime usage. We can provide a location to charge these batteries if needed.

· **The camp speed limit is 5 mph and will be strictly enforced. ONE trailer and ONE tow vehicle per unit will be allowed to the campsite for unloading.** **Only the trailer may remain in the campsite and the tow vehicle must be returned to the parking lot after unloading.**

· **For units with no trailer, TWO vehicles will be allowed to the campsite for unloading and ONE vehicle may remain.**

**General Information**

**Scout Spirit -** Scout Spirit is the core of everything we do as Scouts and Scouters. It is the embodiment of the Scout Oath and Scout Law, and it is the cheerful and positive attitude displayed in all we do.

**Uniform -** The uniform for *Showing Your Green* is the Venturing field uniform. The field uniform is expected for all Scouts and Scouters during registration, flag ceremonies, and campfire. The activity uniform can be worn during campsite set up, activities, and meals. All shoes should be closed-toe. While clothing should be appropriate for the activity, each unit determines what is “appropriate” for their unit.

**Unit/Patrol Flags -** Each unit is encouraged to have their unit flag at *Showing Your Green* to help identify their unit and show Scout Spirit. We encourage each unit to bring their flag to opening and closing flags. When not in use, unit flags should be posted in the campsite for easy identification.

**Cooking/Meals –** Each unit is responsible to provide all meals and snacks for

themselves. Lunch will be a sack lunch to be eaten during the lunchtime program. Dinner will be a dutch oven potluck. Cracker barrel on Friday and Saturday will be provided by the VOA. Each unit is responsible for cleanliness of the campsites and for packing away their own trash after the event. **Empty all trash cans to the dumpster behind the dining hall before check-out.**

**Food Storage -** Each unit is responsible for supplying their own food, cooking equipment, and secure (raccoon-proof and walrus-proof) food storage containers.

**Camporee Service -** It is strongly encouraged that Scouters and older Scouts from each unit help to contribute to *Showing Your Green* program in some way, be it through volunteering for flags, event sponsorship, or volunteering for staff. This is YOUR event and your help is greatly appreciated.

**Check-out on Sunday**

· A 15 minute interfaith service will be held at the chapel at 8:00 AM. All units are encouraged to attend with the Scouts, BSA participants.

· Please take ALL trash to the dumpster behind the dining hall before you leave your campsite**. If trash remains in the campsite, your unit may be charged an additional service fee.**

· Please formally check out with the front office before you leave. This helps us maintain a headcount for emergency situations.

**Safety**

· **Buddy System** – The buddy system must be used at all times. Buddy pairs may only be single gender. Truddies may be used for groups of three and of more than one gender. Buddy pairs can only be made between youth members. Adult program participants and adult volunteers over the age of 21 cannot buddy with youth members.

· **Engaged Supervision** – Adult volunteers must always follow the Guide to Safe Scouting, enforce the buddy system, and provide two deep, engaged supervision. “Engaged supervision” means being aware of everything going on around you. If something doesn’t seem right, take the time to go investigate. Never assume that the youth will handle it on their own. Notify adult staff *immediately* of any concerns.

· **Youth Protection** - If you think any of the BSA’s Youth Protection policies have been violated, including those described within Scouting’s Barriers to Abuse, make sure the Scouts are safe, notify local authorities if appropriate, and then you must notify our local council Scout Executive, Ted Karns at 708-471-7335, so appropriate action can be taken for the safety of our Scouts.

· **Weather –** In a severe-weather emergency, the brick flush-toilets and the dining hall can be used as an emergency shelter.

· **Siren protocol –** If you hear sirens, proceed to the dining hall.

· **Emergency Medical Service –** Routine Scout-specific medication and other minor first aid issues should be handled within the unit. Each unit should bring a campsite first-aid kit that is centrally located. *Showing Your Green* does provide a camporee first aid officer located in the main office for injuries beyond basic unit first aid. Injuries or near-misses should be reported to and recorded by *Showing Your Green* first aid officer. In an emergency, call 911, then call Scout executive Ted Karns at 708-471-7335.

·**Campfires -** Campsites must use a pre-made fire area. Do not create a new fire pit. There usually is plenty of pre-cut firewood available in campsites; please protect our forest by not bringing in outside wood. If scavenging for wood in the campsite, please remember the “Four D’s”: Dead, Down, Dinky, Dispersed. Do not chop down trees or branches. Axes may be used in unit-established ax yards under adult supervision. Per the Guide to Safe Scouting, liquid flame starters are prohibited and absolutely no flames are allowed in tents. All units should have a fireguard schedule posted in their campsite. A blank copy is attached to this booklet.

·**Leaving Property –** If anyone needs to leave the property for any reason, please sign out and back in at the front office.

**Outdoor Ethics**

This camp belongs to all of us! We show our appreciation by properly respecting the property during our event. This means staying within our area of operation and keeping it, and all its facilities, clean. BSA’s Outdoor Ethics should be embraced in full during *Showing Your Green*. We clean up after ourselves as well as pick up litter as we come across it.

**Leave No Trace Principles**

● Plan ahead and be prepared

● Travel and camp on durable surfaces

● Dispose of waste properly

● Leave what you find

● Minimize campfire impacts

● Respect wildlife

● Be considerate of other visitors

**The Outdoor Code**

As an American I will do my best to; be clean in my outdoor manners, be careful with fire, be considerate in the outdoors, and be conservation minded.







