

## Black Hills Area Council Silver Sneaker Award Application

# Mount Rushmore Pilgrimage

(For current Scouting Year-September 1<sup>st</sup>, through August 31<sup>st</sup>)

Pack Number \_\_\_\_\_

The listed Pack submits the following program records for consideration of being awarded the Silver Sneaker. This award is presented to the Cub Scout Pack with the most impressive overall quality program for the current year. The winning Pack will have the option to be the Webelos Trail lead and the runner up will have the option to be the Cub Scout Trail lead at next year's event. If you need additional space for any category, please attach a separate sheet.

**Independent Pack Camping Activities:** List all independent Pack camping activities. This page should **not** include items listed elsewhere, such as Mount Rushmore Pilgrimage or resident camp (see following pages).

Description of Activities	Number of Scouts	Number of Adults	Participation % of registered Scouts	Nights of Camping	Activity Dates

**National and Council Activities:** List all National and Council activities.

Description of Activities	Number of Scouts	Number of Adults	Participation % of registered Scouts	Nights of Camping	Activity Dates
2020 Cub Scout Day Camp Location:				n/a	
2020 Cub / Webelos Resident Camp Location:					
2019 Pilgrimage					
2019 Fall Festival					
2020 Pinewood Derby				n/a	
2020 Busy Beaver					

**Unit Leader Volunteers:** List registered adults associated with your Pack that volunteers at the Council level (i.e. hold district/council positions, volunteer at Council programs)

[illegible]

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**Service Projects:** List all service projects that your Troop/Crew has participated in over the current Scouting year. Individual Eagle Project participation should only have one entry per project. **Please only provide the single page printout from Journey to Excellence that details the service hours** as well as a the unit roster of all registered scouts in the unit to determine the average service hours per scout. Council promoted events include Busy Beaver, city wide clean-up and BHAC Food Drive.

PLEASE ONLY LIST THE HOURS SPENT ON THE PROJECT (Ex. Scouting For Food Bag Drop-Off, 20 Scouts, 10 Adults for 2.5 hours total hours 75. ) ***Do not list driving time to the project or list trash clean-up at the service project as separate service hours for this application.***

[illegible]

**Training:** List all ***special training*** completed by your Pack's current registered adults. (\*) These trainings are lifetime trainings and are not limited to what was completed during the current year. Council will provide your current training percentages for required trainings per re-charter policies. *If you are providing a training report listing training for each adult / leader do not include Youth Protection, Required Position Specific Training, Expired Training Courses.*

[illegible]

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## OTHER FACTORS DETERMINING THE EXCELLENCE OF UNIT PROGRAM

Is your Pack fully uniformed in accordance with BSA standard guidelines? **Yes or No**

*NOTE: The Boy Scouts of America has always been a uniformed body. Its uniforms help create a sense of belonging. They symbolize character development, citizenship training, and personal fitness. Wearing a uniform gives youth and adult members a sense of identification and commitment.*

How many roundtables has your Pack been represented? \_\_\_\_\_

**Number of leaders at each roundtable.**

September 2019	January 2020	May 2020
October 2019	February 2020	June 2020
November 2019	March 2020	July 2020
December 2019	April 2020	August 2020

What percentage of your unit advanced? \_\_\_\_\_ %

What Journey to Excellence status has your Pack achieved (please circle) **Bronze Silver Gold**

Does your Pack have any Denners? **Yes or No**

Does your Pack have any Den Chiefs? **Yes or No**

Did your Pack sell popcorn? **Yes or No**

Did your Pack sell trash bags? **Yes or No**

Did your Pack participate in Friends of Scouting? **Yes or No**

Did the unit provide a copy of a completely planned unit calendar / budget for Sept. 1<sup>st</sup>, 2020 through Aug. 31<sup>st</sup>, 2021? **Yes or No**

List any other unit activities not previously recorded (i.e. assistance to Cub Packs on School Night or Day Camp, assistance to Council with training courses, flag ceremonies performed for other groups, service to your Chartered Organization and other unique experiences).

Activity Date(s)	Activity Location	Activity Description

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

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# Black Hills Area Council Silver Sneaker Award Application

Signed:

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Unit Committee Chairman

Date

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Unit Leader

Date

**PLEASE RETURN BY Monday August 31st, 2020**

Black Hills Area Council, BSA  
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Fax 605.342.2826