

# Sioux Council Silver Sneaker Award Application

## Mount Rushmore Pilgrimage

(For current Scouting Year-September 1<sup>st</sup> through August 31<sup>st</sup>)

Pack Number \_\_\_\_\_

The listed Pack submits the following program records for consideration of being awarded the Silver Sneaker. This award is presented to the Cub Scout Pack with the most impressive overall quality program for the current year. The winning Pack will have the option to be the Borglum Trail lead and the runner up will have the option to be the Cub Scout Trail lead at next year's event. If you need additional space for any category, please attach a separate sheet.

**Independent Pack Camping Activities:** List all independent Pack camping activities. This page should **not** include items listed elsewhere, such as Mount Rushmore Pilgrimage or resident camp (see following pages).

| Description of Activities | Number of Scouts | Number of Adults | Participation % of registered Scouts | Nights of Camping | Activity Dates |
|---------------------------|------------------|------------------|--------------------------------------|-------------------|----------------|
|                           |                  |                  |                                      |                   |                |
|                           |                  |                  |                                      |                   |                |
|                           |                  |                  |                                      |                   |                |
|                           |                  |                  |                                      |                   |                |
|                           |                  |                  |                                      |                   |                |

**National, Council and District Activities:** List all National, Council, and District activities.

| Description of Activities       | Number of Scouts | Number of Adults | Participation % of registered Scouts | Nights of Camping | Activity Dates |
|---------------------------------|------------------|------------------|--------------------------------------|-------------------|----------------|
| Cub Scout Day Camp<br>Location: |                  |                  |                                      |                   |                |
| Resident Camp<br>Location:      |                  |                  |                                      |                   |                |
| 2025 Pilgrimage                 |                  |                  |                                      |                   |                |
| Pinewood Derby                  |                  |                  |                                      |                   |                |
|                                 |                  |                  |                                      | n/a               |                |
|                                 |                  |                  |                                      | n/a               |                |
|                                 |                  |                  |                                      |                   |                |
|                                 |                  |                  |                                      |                   |                |
|                                 |                  |                  |                                      |                   |                |

**Unit Leader Volunteers:** List registered adults associated with your Pack that volunteers at the Council/District level (i.e. hold district/council positions, volunteer at Council/District programs)

| Adult | Position/Program | Adult | Position/Program |
|-------|------------------|-------|------------------|
|       |                  |       |                  |
|       |                  |       |                  |
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**Service Projects:** List all service projects that your Pack has participated in over the current Scouting year. Council or District promoted events include Busy Beaver, city wide clean-up and Food Drives.

| Project Date(s) | Project Description |
|-----------------|---------------------|
|                 |                     |
|                 |                     |
|                 |                     |
|                 |                     |
|                 |                     |
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|                 |                     |
|                 |                     |
|                 |                     |

**Training:** List all special training completed by your Pack’s current registered adults. These trainings are lifetime trainings and are not limited to what was completed during the current year. Council will provide your current training percentages for required trainings per recharter policies.

| Training  | # Trained | Training | # Trained |
|-----------|-----------|----------|-----------|
| Woodbadge |           |          |           |
|           |           |          |           |
|           |           |          |           |
|           |           |          |           |

### OTHER FACTORS DETERMING THE EXCELLENCE OF PACK PROGRAM

Is your Pack fully uniformed in accordance with BSA standard guidelines? **Yes or No**

*NOTE: The Boy Scouts of America has always been a uniformed body. Its uniforms help create a sense of belonging. They symbolize character development, citizenship training, and personal fitness. Wearing a uniform gives youth and adult members a sense of identification and commitment.*

How many roundtables has your Pack been represented?

What percentage of your unit advanced? \_\_\_\_\_ %

Does your Pack have any Denners? **Yes or No**

Does your Pack have any Den Chiefs? **Yes or No**

Did your Pack sell popcorn? **Yes or No**

Did your Pack participate in Friends of Scouting? **Yes or No**

List any other pack activities not previously recorded (i.e. School Night, assistance to Council with training courses, flag

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ceremonies performed for other groups, service to your Chartered Organization and other unique experiences).

| Activity Date(s) | Activity Location | Activity Description |
|------------------|-------------------|----------------------|
|                  |                   |                      |
|                  |                   |                      |
|                  |                   |                      |
|                  |                   |                      |
|                  |                   |                      |

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signed:

\_\_\_\_\_  
Pack Committee Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Cubmaster

\_\_\_\_\_  
Date

PLEASE RETURN BY AUGUST 28, 2026 BY 5:00PM

Sioux Council, BSA

Rushmore District

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