## MOUNT RUSHMORE PILGRIMAGE

## (Out-Of-Council application)

(For current Scouting Year-September 1st, through August 31st)

## Council

Pack Number District

The listed Pack submits the following program records for consideration of being awarded the **SILVER SNEAKER**. This award is presented to the Cub Scout Pack with the most impressive overall quality program for the current year. The winning Pack will have the option to be the Webelos Trail lead at next year’s event.

**INDEPENDENT PACK CAMPING ACTIVITIES**: List all independent Pack camping activities. This page should **not** include items listed elsewhere, such as Mount Rushmore Pilgrimage, resident camp, or training weekends (see following pages). If you need more space, feel free to attach another page.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Number of Scouts** | **Number of Adults** | **Participation % of registered Scouts** | **Nights of Camping** | **Activity Dates** | **Description of Activity** |
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**NATIONAL, COUNCIL, AND DISTRICT ACTIVITIES**: List all National, Council, and District activities. Activities: those with pre-defined descriptions are given extra consideration. If you need additional space, feel free to attach another page.

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| --- | --- | --- | --- | --- | --- |
| **Number of Scouts** | **Number of Adults** | **Participation % of registered Scouts** | **Nights of Camping** | **Activity Dates** | **Description of Activity** |
|  |  |  |  |  | Prior Year Pilgrimage (2024) |
|  |  |  |  |  | Cub Scout Day Camp, Where? |
|  |  |  |  |  | Resident Camp |
|  |  |  |  |  | Pinewood Derby |
|  |  |  |  |  | Fall Festival |
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**SERVICE PROJECTS**: List of all service projects (i.e., conservation, community, etc.) that your Pack has participated in over the current Scouting year. If you need additional space, feel free to attach another page. (Please provide proof to enter into service system)

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| **Project Date(s)** | **Project Location** | **Project Description** |
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**TRAINING:** List all training (i.e. leader leader-specific, BALOO, etc.) completed by your Pack’s registered Scouts/Scouters over the current Scouting year. If you need additional

space, feel free to attach another page. (Please provide proof of Current Safeguarding Youth Training for all registered leaders)

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| **Trainee Name** | **Trainee Position** | **Training Description(s)** |
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### OTHER FACTORS DETERMING THE EXCELLENCE OF PACK PROGRAM

How many roundtables have your Pack leaders attended?

### OTHER:

Is your Pack fully uniformed by Scouting America's standard guidelines? Yes or No (See appropriate Uniform Inspection Sheet for details.)

NOTE: The Boy Scouts of America has always been a uniformed body. Its uniforms help create a sense of belonging. They symbolize character development, citizenship training, and personal fitness.

Wearing a uniform gives youth and adult members a sense of identification and commitment.

What percentage of your unit advanced: %.

What Journey to Excellence status has your Pack achieved (bronze, silver, or gold) Does your Pack have any Denners? Yes or No

Does your Pack have any Den Chiefs? Yes or No

List any other pack activities not previously recorded (i.e., School Night, assistance to Council with training courses, flag ceremonies performed for other groups, service to your Chartered Organization, and other unique experiences). If you need additional space, feel free to attach another page.

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| **Activity Date(s)** | **Activity Location** | **Activity Description** |
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Additional Comments:

Signed:

Pack Committee Chairman Date

Cubmaster Date

**PLEASE RETURN BY August 31st, 2025**

Black Hills Area Council, BSA

144 North Street, Rapid City, SD 57701 Fax 605.342.2826