## Mount Rushmore Pilgrimage

## *(In-Council Application)*

(For current Scouting Year-September 1st, through August 31st)

Pack Number

The listed Pack submits the following program records for consideration for the Silver Sneaker award. This award is presented to the Cub Scout Pack with the most impressive overall quality program for the current year. The winning Pack will have the option to be the Webelos Trail lead, and the runner-up will have the option to be the Cub Scout Trail lead at next year’s event. If you need additional space for any category, please attach a separate sheet.

**Independent Pack Camping Activities**: List all independent Pack camping activities. This page should **not** include items listed elsewhere, such as Mount Rushmore Pilgrimage or resident camp (see following pages).

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| --- | --- | --- | --- | --- | --- |
| Description of Activities | Number of Scouts | Number of Adults | Participation % of registered Scouts | Nights of Camping | Activity Dates |
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**National and Council Activities**: List all National and Council activities.

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| --- | --- | --- | --- | --- | --- |
| Description of Activities | Number of Scouts | Number of Adults | Participation % of registered Scouts | Nights of Camping | Activity Dates |
|  Cub Scout Day Camp Location: |  |  |  |  n/a |  |
|  Cub / Webelos Resident Camp Location: |  |  |  |  |  |
|  Pilgrimage |  |  |  |  |  |
|  Fall Festival |  |  |  |  |  |
|  CLAW |  |  |  |  n/a |  |
|  Pinewood Derby |  |  |  |  n/a |  |
|  Busy Beaver |  |  |  |  |  |
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**Unit Leader Volunteers:** List registered adults associated with your Pack that volunteers at the Council level (i.e., hold district/council positions, volunteer at Council programs)

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| --- | --- | --- | --- |
| Adult | Position/Program | Adult | Position/Program |
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**Service Projects**: List of all service projects that your Troop/Crew has participated in over the current Scouting year. Individual Eagle Project participation should only have one entry per project**. Please only provide the single-page printout from Journey to Excellence that details the service hours** as well as the unit roster of all registered scouts in the unit to determine the average service hours per scout. Council-promoted events include Busy Beaver, city-wide clean-up, and BHAC Food Drive.

PLEASE ONLY LIST THE HOURS SPENT ON THE PROJECT (Ex, Scouting For Food Bag Drop-Off, 20 Scouts, 10 Adults for 2.5 hours total hours 75). ***Do not list driving time to the project or list trash clean-up at the service project as separate service hours for this application***.

|  |  |
| --- | --- |
| Project Date(s) | Project Description |
|  BHAC Scouting For Food |  |
|  Rapid City-Wide Clean-up |  |
|  Busy Beaver |  |
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**Training:** List of all ***special training*** completed by your Pack’s current registered adults. (\*) These training courses are lifetime trainings and are not limited to what was completed during the current year. Council will provide your current training percentages for required trainings per re-charter policies. *If you provide a training report listing training for each adult/leader, do not include Youth Protection, Required Position Specific Training, or Expired Training Courses.*

|  |  |  |  |
| --- | --- | --- | --- |
| Training | # Trained | Training | # Trained |
| Wood Badge\* |  |  |  |
| BALOO\* |  |  |  |
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### OTHER FACTORS DETERMINING THE EXCELLENCE OF UNIT PROGRAM

Is your Pack fully uniformed by Scouting America's standard guidelines? **Yes or No**
*NOTE: The Boy Scouts of America has always been a uniformed body. Its uniforms help create a sense of belonging. They symbolize character development, citizenship training, and personal fitness. Wearing a uniform gives youth and adult members a sense of identification and commitment.*

How many roundtables has your Pack been represented?

**Number of leaders at each roundtable**.

|  |  |  |
| --- | --- | --- |
| September  | January  | May  |
| October  | February  | June  |
| November  | March  | July  |
| December | April  | August  |

What percentage of your unit advanced? %

What Journey to Excellence status has your Pack achieved (please circle): **Bronze Silver Gold**

Does your Pack have any Denners? **Yes or No**

Does your Pack have any Den Chiefs? **Yes or No**

Did your Pack sell popcorn? **Yes or No**

Did your Pack attend the Council Awards Dinner? **Yes or No**

**If you answered yes. . . . How many youth \_\_\_\_\_\_\_\_\_ How many adults \_\_\_\_\_\_\_\_\_\_\_\_\_**

Did your Pack participate in Friends of Scouting? **Yes or No**

Did your Pack attend Leadership Breakfast? **Yes or No**

**If you answered yes. . . . How many youth \_\_\_\_\_\_\_\_\_ How many adults \_\_\_\_\_\_\_\_\_\_\_\_\_**

Did the unit provide a copy of a completely planned unit calendar & budget for Sept. 1st, 2025 through Aug. 31st, 2026? **Yes or No**

List any other unit activities not previously recorded (i.e., assistance to Cub Packs on School Night or Day Camp, assistance to Council with training courses, flag ceremonies performed for other groups, service to your Chartered Organization, and other unique experiences).

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| --- | --- | --- |
| Activity Date(s) | Activity Location | Activity Description |
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Additional Comments:

Signed:

Unit Committee Chairman Date

Unit Leader Date

**PLEASE RETURN BY August 31st, 2025**

Black Hills Area Council, BSA

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