





# Black Hills Area Council Silver Sneaker Award Application

## OTHER FACTORS DETERMINING THE EXCELLENCE OF UNIT PROGRAM

Is your Pack fully uniformed in accordance with BSA standard guidelines? **Yes or No**

*NOTE: The Boy Scouts of America has always been a uniformed body. Its uniforms help create a sense of belonging. They symbolize character development, citizenship training, and personal fitness. Wearing a uniform gives youth and adult members a sense of identification and commitment.*

How many roundtables has your Pack been represented? \_\_\_\_\_

**Number of leaders at each roundtable.**

September	January	May
October	February	June
November	March	July
December	April	August

What percentage of your unit advanced? \_\_\_\_\_ %

What Journey to Excellence status has your Pack achieved (please circle) **Bronze Silver Gold**

Does your Pack have any Denners? **Yes or No**

Does your Pack have any Den Chiefs? **Yes or No**

Did your Pack sell popcorn? **Yes or No**

Did your Pack attend the Council Awards Dinner? **Yes or No**

**If you answered yes. . . . How many youth \_\_\_\_\_ How many adults \_\_\_\_\_**

Did your Pack participate in Friends of Scouting? **Yes or No**

Did your Pack attend Leadership Breakfast? **Yes or No**

**If you answered yes. . . . How many youth \_\_\_\_\_ How many adults \_\_\_\_\_**

Did the unit provide a copy of a completely planned unit calendar & budget for Sept. 1<sup>st</sup>, 2024 through Aug. 31<sup>st</sup>, 2025? **Yes or No**

List any other unit activities not previously recorded (i.e. assistance to Cub Packs on School Night or Day Camp, assistance to Council with training courses, flag ceremonies performed for other groups, service to your Chartered Organization and other unique experiences).

Activity Date(s)	Activity Location	Activity Description

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Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed:

\_\_\_\_\_  
Unit Committee Chairman Date

\_\_\_\_\_  
Unit Leader Date

**PLEASE RETURN BY Monday August 31st, 2024**  
Black Hills Area Council, BSA  
144 North Street, Rapid City, SD 57701  
Fax 605.342.2826