

# TRAINING ATTENDANCE REPORT

## SCOUTING AMERICA

Name of training course \_\_\_\_\_

Location \_\_\_\_\_ Course code \_\_\_\_\_

Course dates \_\_\_\_\_ District \_\_\_\_\_

### INSTRUCTIONS

Please print all information requested. Send original report to the local council service center promptly (council registrar).

(PLEASE USE BALLPOINT PEN)

| Name<br>(please print) | Position | Unit Type<br>and No. | Email Address | Phone<br>Number | Date<br>Certificate<br>Issued |
|------------------------|----------|----------------------|---------------|-----------------|-------------------------------|
| 1.                     |          |                      |               |                 |                               |
| 2.                     |          |                      |               |                 |                               |
| 3.                     |          |                      |               |                 |                               |
| 4.                     |          |                      |               |                 |                               |
| 5.                     |          |                      |               |                 |                               |
| 6.                     |          |                      |               |                 |                               |
| 7.                     |          |                      |               |                 |                               |
| 8.                     |          |                      |               |                 |                               |
| 9.                     |          |                      |               |                 |                               |
| 10.                    |          |                      |               |                 |                               |
| 11.                    |          |                      |               |                 |                               |
| 12.                    |          |                      |               |                 |                               |
| 13.                    |          |                      |               |                 |                               |
| 14.                    |          |                      |               |                 |                               |
| 15.                    |          |                      |               |                 |                               |
| 16.                    |          |                      |               |                 |                               |
| 17.                    |          |                      |               |                 |                               |
| 18.                    |          |                      |               |                 |                               |
| 19.                    |          |                      |               |                 |                               |
| 20.                    |          |                      |               |                 |                               |
| 21.                    |          |                      |               |                 |                               |
| 22.                    |          |                      |               |                 |                               |

### SUMMARY

Total attendance \_\_\_\_\_

Number of participants  
completing course \_\_\_\_\_

### FOR COUNCIL OR DISTRICT USE

Date  
received \_\_\_\_\_

Posted to unit  
in My.Scouting \_\_\_\_\_

### FACILITATORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FORWARD TO YOUR COUNCIL SERVICE CENTER**