

# Potawatomi Area Council 2025 LEADERSHIP DINNER

**TUESDAY, APRIL 22<sup>ND</sup>, 2025**  
RECEPTION STARTS AT 6:00 PM

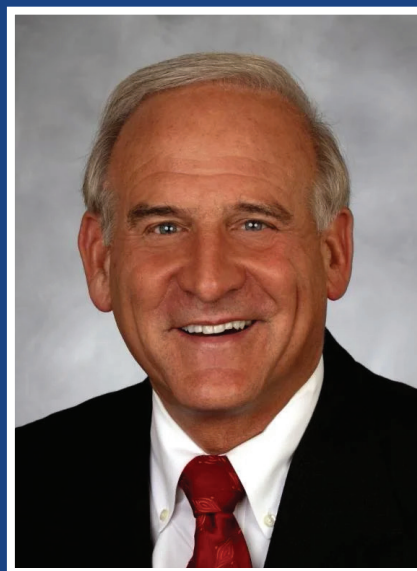
**THE INGLESIDE HOTEL**  
2810 GOLF RD, PEWAUKEE

COCKTAILS AND RECEPTION WILL TAKE PLACE FROM 6:00 PM TO 6:45 PM,  
FOLLOWED BY THE PROGRAM AND DINNER STARTING PROMPTLY AT 7:00 PM.

## Keynote Speaker **TED KELLNER**

*Chairman and CEO • T&M Partners, LLC*

A Chartered Financial Analyst with 50 years of investment experience, Ted is a retired founder and portfolio manager with Fiduciary Management Inc., an investment management firm established in 1980. The firm currently manages approximately \$18 billion in assets, in pension and profit sharing trusts, Taft-Hartley and public funds, endowments, and personal trusts throughout the United States. Ted also founded and serves as Chairman of Fiduciary Real Estate Development, Inc., also in Milwaukee, which owns and manages over \$1.8 billion in multi-family residential units. Ted and his wife, Mary, reside in Mequon, Wisconsin and have three adult children and five grandchildren.



To RSVP contact Connie Jadowski at [connie.jadowski@scouting.org](mailto:connie.jadowski@scouting.org) or at 262-436-8419.  
Sponsorship opportunities available!

#### HOST SPONSOR:



#### TITLE SPONSORS:



#### MARQUEE SPONSOR:



#### LEADERSHIP DINNER INFORMATION

✉ [CONNIE.JADOWSKI@SCOUTING.ORG](mailto:CONNIE.JADOWSKI@SCOUTING.ORG)

📍 [PACBSA.ORG](http://PACBSA.ORG)

📍 804 BLUEMOUND RD, WAUKESHA, WI



**Scouting America**  
Potawatomi Area Council

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## SPONSORSHIP OPPORTUNITIES

### TITLE SPONSOR - **SOLD** \$7,500

- Only two exclusive sponsors at this level.
- Preferred seating for two tables of 10.
- Full page color ad in the printed program.
- Logo on invitation and all other printed materials.
- Color banner behind stage.
- Prominent recognition on the council website, newsletter (sent to over 7,000 local Scouting families and all social media platforms)
- Special recognition during the dinner (attracting over 400 business professionals throughout the greater Waukesha County community).
- Corporate representative to introduce the keynote speaker at event.
- Ability to advertise company through giveaway promotional materials at each place setting.

### MARQUEE SPONSOR \$5,000

- Preferred seating for a table of 10.
- Half page color ad in the printed program.
- Logo on formal invitation and all other printed materials.
- Prominent recognition on the council website, newsletter and all media.
- Special recognition during the dinner.

### CORPORATE SPONSOR \$2,500

- Second tiered preferred seating for a table of 10.
- Quarter page ad in the printed program.
- Recognition in the council newsletter and website.

### TABLE SPONSOR \$1,500

- Seating for a table of 10 and listed in the printed program.

### INDIVIDUAL TICKET \$125

- Includes one ticket to reception and dinner.



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The Potawatomi Area Council is a 501(c) 3 Organization

#### HOST SPONSOR:



#### TITLE SPONSORS:



#### MARQUEE SPONSOR:



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## SPONSORSHIP AGREEMENT

|  |                |   |                 |
|--|----------------|---|-----------------|
| <input type="checkbox"/> <b>TITLE SPONSOR – SOLD</b> | <b>\$7,500</b> | <input type="checkbox"/> <b>TABLE SPONSOR</b>     | <b>\$1,500</b>  |
| <input type="checkbox"/> <b>MARQUEE SPONSOR</b>      | <b>\$5,000</b> | <input type="checkbox"/> <b>INDIVIDUAL TICKET</b> | <b>\$125</b>    |
| <input type="checkbox"/> <b>CORPORATE SPONSOR</b>    | <b>\$2,500</b> | <input type="checkbox"/> <b>DONATION</b>          | <b>\$ _____</b> |

### INFORMATION

NAME: \_\_\_\_\_ COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

*All correspondence will be directed to the contact person named above*

### PAYMENT METHOD

No, I cannot attend but I would like to contribute \$ \_\_\_\_\_

CHECK ENCLOSED #: \_\_\_\_\_

CREDIT CARD     **VISA**     **MasterCard**     **DISCOVER**     **AMERICAN EXPRESS**    Or Scan QR Code Below

CREDIT CARD #: \_\_\_\_\_ EXPIRATION DATE: MM \_\_\_\_ / YY \_\_\_\_ CVV#: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ PAYMENT AMOUNT: \$ \_\_\_\_\_

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