



**CHIPPEWA VALLEY COUNCIL  
BOY SCOUTS OF AMERICA**

2020 Final Payment Form

**Arrow of Light Scouts Adventure Camp, August 1 – 4 \_\_\_\_\_**

(For 2<sup>nd</sup> Year Webeles Scouts)

Please print all information

**FINAL PAYMENTS DUE BY  
MAY 1ST**

Pack # \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_ Email Address \_\_\_\_\_

**Final Payment Due by May 1, 2020**

**AOL Scouts without Camperships**

Number of AOL \_\_\_\_\_ X \$160.00 = \$ \_\_\_\_\_

#Male \_\_\_\_\_ #Female \_\_\_\_\_

Total Adults \_\_\_\_\_ x \$115.00 = \$ \_\_\_\_\_

#Male \_\_\_\_\_ #Female \_\_\_\_\_

Sub Total \$ \_\_\_\_\_

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**AOL Scouts with Popcorn Camperships, Names \_\_\_\_\_**

**AOL Scouts with Financial Aid, Names \_\_\_\_\_**

Number of AOL \_\_\_\_\_ X \$160.00 = \$ \_\_\_\_\_

Less Popcorn Campership/Financial aid Granted \$( \_\_\_\_\_ )

Sub Total \$ \_\_\_\_\_

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Total Due \$ \_\_\_\_\_

Less Deposits Paid \$( \_\_\_\_\_ )

**When deducting Deposits paid – Remember that **\*\*Unused \$40 non-refundable deposits MAY NOT be used toward the final payment of a different Scout, they are transferable to another Scout to be used as a deposit only\*\*****

Balance Due \$ \_\_\_\_\_

Please send a **check** to Chippewa Valley Council, 710 S. Hastings Way, Eau Claire, WI 54701

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