

Buckskin 2024

Reminders and Fact Sheet

1. All forms are to be returned and all money paid no later than **Friday, July 5th, 2024**. The cost for the course is \$350.00. (Fees are subject to change) A deposit should already have been made on your behalf. Check with your Scoutmaster if needed concerning the remainder of the course fees.
2. The Buckskin Leadership Experience course begins at 2:00 pm on Sunday, July 21st and concludes at 1:30 pm on Saturday, July 27th.
3. Plan to arrive for check-in and registration at **Camp T. Brady Saunders (Administration Building) between 1:30 and 2:00 pm on Sunday, July 21st.**
4. Wear your uniform to camp along with your troop neckerchief. (If your troop doesn't wear neckerchiefs, please bring a neckerchief slide at minimum.)
5. All gear must be carried into camp. It is best to have it all in your pack. **Please do not plan to pack in a foot locker or trunk.**
6. Meals will be furnished beginning with dinner on Sunday and concluding with breakfast on the following Saturday.
7. All medications must be registered with the First Aid Staff Member at the time of check-in on Sunday. Please have medicines clearly marked with your name and the required dosage. Unused portions will be returned on Saturday.
8. Any special instructions or needs should be in writing and presented no later than check-in on Sunday (preferably communicated prior using the contact info below).
9. This is a very busy week; therefore, we discourage visitors during camp. There will be a daily mail service in and out of camp.
10. The course concludes on **Saturday, July 27th at 1:30 pm.**
Any parent, family member, or leader wishing to attend the graduation ceremony is welcome (and encouraged) to do so. **The graduation ceremony begins promptly at 12:45 pm** on our Assembly Field and concludes in our Assembly Hall. **We recommend arriving by 12:30 pm** to provide time to walk to the ceremony. A Staff Member will be at the Camp Administration Building to provide directions.

Any further questions should be directed to either Morgan Harrell at the Council Service Center or the Buckskin Staff at buckskinhovc@gmail.com

This is a great opportunity for all Scouts that take an active part in their troop's programs. Come ready to learn, participate and have fun in this unique Scouting Adventure.

Buckskin 2024

Participant Packing List

- | | |
|---|--|
| <input type="checkbox"/> Uniform Shorts (2) | <input type="checkbox"/> Uniform Shirts (2) |
| <input type="checkbox"/> Uniform Headgear of Your Troop | <input type="checkbox"/> Uniform Socks (2) |
| <input type="checkbox"/> Scout Belt & Buckle | <input type="checkbox"/> Neckerchief Slide |
| <input type="checkbox"/> Troop Neckerchief | <input type="checkbox"/> Hiking Boots |
| <input type="checkbox"/> Leisure Shoes | <input type="checkbox"/> Raincoat or Poncho |
| <input type="checkbox"/> Socks (6) | <input type="checkbox"/> Underclothing (6) |
| <input type="checkbox"/> Shirts (4) | <input type="checkbox"/> Pants (long or short) (4) |
| <input type="checkbox"/> Light Jacket | <input type="checkbox"/> Belt |
| <input type="checkbox"/> Towels (2) | <input type="checkbox"/> Washcloths (2) |
| <input type="checkbox"/> Toothbrush & Toothpaste | <input type="checkbox"/> Hand Soap |
| <input type="checkbox"/> Sunscreen | <input type="checkbox"/> Pack with Frame |
| <input type="checkbox"/> Lightweight Tent | <input type="checkbox"/> Plate, Bowl & Cup |
| <input type="checkbox"/> Knife, Fork & Spoon | <input type="checkbox"/> Canteen (Water Bottle) |
| <input type="checkbox"/> Sleeping Bag or Blanket | <input type="checkbox"/> Flashlight & Batteries |
| <input type="checkbox"/> Personal First Aid Kit | <input type="checkbox"/> Pen or Pencil |
| <input type="checkbox"/> Pocket Knife | <input type="checkbox"/> Scout Handbook |
| <input type="checkbox"/> Compass | <input type="checkbox"/> Insect Repellent |
| <input type="checkbox"/> Watch | <input type="checkbox"/> Your Medications* |

OPTIONAL EQUIPMENT

- | | |
|---|---|
| <input type="checkbox"/> Sewing Kit | <input type="checkbox"/> Pillow |
| <input type="checkbox"/> Ground Cloth | <input type="checkbox"/> Field Book |
| <input type="checkbox"/> Patrol Leader's Handbook | <input type="checkbox"/> Laundry Soap |
| <input type="checkbox"/> Religious Books | <input type="checkbox"/> Camera |
| <input type="checkbox"/> Air Mattress or Pad | <input type="checkbox"/> Mosquito Netting & Poles |

DO NOT BRING

- Any type of electronic equipment
- Snack Foods (We have plenty to eat)
- Money (There is nothing to buy)
- Cell Phone

*All medication is to be packaged individually and clearly marked with NAME and DOSAGE. It is to be given to the First Aid Staff Member check-in on Sunday.