

## Heart of Virginia Scout Reservation Cub Adventure Camp STAFF APPLICATION 2024

| Shirt Size: |  |
|-------------|--|
|             |  |

| DATES:         | Mandatory State Session 1: | ff Week Training: 16-21        |  | Session 3: 5-8 July                   |  |  |
|----------------|----------------------------|--------------------------------|--|---------------------------------------|--|--|
|                |                            | 26 June-29 June                | Session 4: 12-15 July<br>Camp Close-up: 15-18 July |                                       |  |  |
|                | <del></del>                |                                |  |                                       |  |  |
| Name:          |                            |                                | Phone: (H)   | (C)                                   |  |  |
| Address:       |                            |                                | _ City:  | State: Zip:                           |  |  |
|                |                            |                                |  |                                       |  |  |
| Age as of Jun  | e 1, 2023:                 | Date of Birth:                 | Male/Female:                                       | <del></del>                           |  |  |
| Email          |                            |                                | Parent Email:                                      |                                       |  |  |
| (contracts     | and communication          | will be sent to this email – R | EQUIRED)   | (if under 18 years old)               |  |  |
| Years Scoutir  | ng Experience: SCC         | OUT RANK                       | _ Troop #/Crew #                                   | t:                                    |  |  |
|                |                            | ader Camp Staff                |  | TBS Camp Staff                        |  |  |
| Previous Staf  | f Experience:              |                                |  |                                       |  |  |
|                |                            |                                |  |                                       |  |  |
|                | ,                          | , с. толистър строт            |  |                                       |  |  |
| Hobbies and    | Snecial Interests:         |                                |  |                                       |  |  |
|                | RTIFICATIONS               |                                |  |                                       |  |  |
|                | YesNo                      | Certifying Agency              |  | Expiration Date                       |  |  |
| CPR Instructo  | orYesNo                    |                                |  | Expiration Date                       |  |  |
| First Aid      | Yes No                     | Certifying Agency              |  | Expiration Date                       |  |  |
| F/A Instructo  | r <u>Yes No</u>            | Certifying Agency              |  | Expiration Date                       |  |  |
| Adv. First Aid | Yes No                     | Certifying Agency              |  | Expiration Date                       |  |  |
| EMT            | YesNo                      | Certifying Agency              |  | Expiration Date                       |  |  |
| Other          |                            | Certifying Agency              |  | Expiration Date                       |  |  |
| Special Traini | ing or Other Certifica     | ations:                        |  |                                       |  |  |
| Please sub     | mit all current Co         | ertifications with this Ap     | oplication   |                                       |  |  |
| BSA NATION     | AL CAMP SCHOOL C           | ERTIFICATION (IF ANY)          |  |                                       |  |  |
| Aquati         | cs Director                | Outdoor Sk                     | kills/First Year Camper                            | Ecology Director                      |  |  |
| Reside         | nt Camp Director           | COPE Direct                    | tor  | Trek Director                         |  |  |
| Reside         | nt Program Director        | Shooting Sp                    | ports Director                                     |                                       |  |  |
| EMPLOYMEN      | IT HISTORY                 |                                |  |                                       |  |  |
| Present or M   | ost Recent Employe         | r:                             |  |                                       |  |  |
| Phone:         |                            | Email:                         | Cont   | act Name:                             |  |  |
| Have you eve   | er been arrested for       | or convicted of a crime?       | Have   | ou ever been asked to resign from any |  |  |
| job?           |                            |                                |  |                                       |  |  |

## **REFERENCES**--Three references from School, Employer, Religious Affiliation, or Scouting

| Name<br>1.  | Relationship   |                             | Phone Number         | Email         |  |  |  |
|---|--|-----------------------------|----------------------|---------------|--|--|--|
|   |  |                             |                      |               |  |  |  |
| 3.  | Scoutmaster/   | Advisor                     |                      |               |  |  |  |
| JOB POSITIONS &   | AREAS OF INTEREST  |                             |                      |               |  |  |  |
|   | ining (CIT) not a paid position<br>east 14 by June 1 to apply) | on – minimum 1              | two sessions of camp |               |  |  |  |
|   | MP STAFF POSITIONS & ARE<br>,3, etc.) the positions for wl     |                             |                      | ence.         |  |  |  |
| Aquatics Instructor HandicraftNature/EcologyKitchenFishingMining/GeologyCampcraftAdventure GuideOffice SupportS.T.E.MHiking |  |                             |                      |               |  |  |  |
| Must be 18 or older toAquatics Director   | o apply:<br>orBB   | Range                       | Health OfficerTra    | ding Post     |  |  |  |
|   | ement, I agree that the  |                             | · ·                  |               |  |  |  |
| Applicant's Signature   |  | <br>Date                    | <br>Phone #          | Email         |  |  |  |
| Applicant 5 oignature   |  | Dute                        | . Holle II           | a.i           |  |  |  |
| Parent Signature (if ap   | plicant is under 18)   | Date                        | Phone #              | Email         |  |  |  |
| Please return to:  Heart of Virginia Attn: Heather Mi 8090 Villa Park D Henrico, VA 2322 Heather.Mulvihil                   |  | Mulvihill<br>CDrive<br>3228 | org                  |               |  |  |  |
| (Camp use only) Date: Received:   | Agreeme  | nt sent:                    | Agreeme              | ent received: |  |  |  |