2023 CAMPERSHIP APPLICATION – HEART OF VIRGINIA COUNCIL

| Scout's Name: | | | | Age (| (as of 6/1 current | year): | |
|---|---|---------------|---------------------------|----------------|-----------------------|--------------------------------------|--|
| Address: | | | | | | | |
| Unit #: | Troop | Pack | Crew | Ship | (check one) | | |
| Parent; briefly explain your ne | ed for Campers | ship assistar | nce: | | | | |
| My Secut is planning on attende | ling (shook one) | | | | | | |
| My Scout is planning on attend | | | wal of | | | | |
| () Camp T. Brady Sau | | | | | | | |
| () Cub & Webelos Ad | | | | | | | |
| () Cub Scout Day Can | np week of | | | | | | |
| I will be paying: | \$ | | | To | wards my Scout | t's week at camp | |
| Our Pack/Troop will pay: | | | | | ards my Scout's w | | |
| I am requesting Campership as | | | | | aras my scout s w | cox at camp | |
| | | | | | | | |
| Which Council sponsored fund | lraisers did the | Scout partic | cipate in du | ring the yea | ar? (check all that | t apply) | |
| Scout sold Popcorn | Sco | out sold Pean | nuts | | Scout sold Ca | mp Cards | |
| | | | | _ | | | |
| I understand that this is an applic | cation, and in no | way guarant | tees a Campe | ership. I furt | ther understand tha | t Heart of Virginia Co | |
| ordinarily awards partial Campe | erships in belief t | that most Sco | outs can and | should earr | n part of their camp |) fee. Camperships are | |
| to Heart of Virginia Council Sco | uts Only | | | | | | |
| Parents Name: | | | | | | | |
| Address: | | City: | | Stat | te: | Zip: | |
| E-mail address: | | | | | | | |
| Parents Signature: | | Cell Phone: | | | | | |
| Applications must be received | by Council no la | ater than M | arch 15 th . A | pplicants w | vill be notified of c | decision by April 10 th . | |
| | | | | | | | |
| | Virginia Counci a Park Drive VA 23228 | il | | | | | |
| This applicant is a <u>registered</u> S | cout within my | unit: | | | | | |
| Unit Leader's Name | | | | | | | |
| E-mail address: | | | | | Phone # | | |
| Unit Leader's Signature: | | | | | Date: | | |
| Service Center Use Only | | | | | | | |
| Date Received in Office: | Ann | roved by: | | | Campership | Amount Awarded: \$ | |