**Colonial Virginia Council Boy Scouts of America**

**Monitor Merrimac District**

**Spark Plug Award**

Every unit has a person that provides the “spark” that keeps the Scouting program on track. You will have the opportunity to recognize that person at the District Recognition Dinner by presenting them the Spark Plug Award.

We will present the award to the person you nominate. All we ask is that you keep your narrative short and sweet. To help us in planning the dinner (and to make sure that we have enough awards available) we ask that you let us know in advance who you will be recognizing.

As the nominator, it is your responsibility to make sure that the person you want to present with the award ***is in attendance*** at the dinner.

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| **Monitor Merrimac District** | | | | | | | | | | | | | | |
| **Nomination Form** | | | | | | | | | | | | | | |
| It is my pleasure to present a ***Spark Plug Award*** to: | | | | | | | | | | | | | | |
|  | | | |  | | | |  | | |  | | | |
| Name |  | | | | | | | | | | | | | |
| Address | |  | | | | | | | | | | | | |
| Currently registered in Scouting as | | | | | | |  | | | With Unit # | | |  | |
| We are presenting the award to this person because | | | | | | | | |  | | | | | |
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| Date | | |  | | Name of person making the nomination | | | | | |  | Phone Number | | |
|  | | | |  | | | |  | | |  | | | |
| Please email by January 22, 2024 to: | | | | | | Josh Jones-St. Clair (Joshua.jonesstclair@scouting.org) | | | | | | | |  |
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