|  |  |  |
| --- | --- | --- |
| Cubmaster.jpg | **Cubmaster of the Year Award**  This local award of the Monitor Merrimac District has been established  to recognize the Cubmaster who provides the best Cub Scout  experience to the youth members of the pack. Any registered  Scouter in the Monitor Merrimac District may nominate a Cubmaster.  The Cubmaster of the Year will receive special recognition at the  District’s recognition banquet. | 257782.jpg |

**Nomination**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | Pack: |  |

At a minimum the nominee must:

* Be a currently registered Scouter.
* Be trained in their position.
* Wear a proper uniform to Scout activities.
* Motivates the other adult leaders.
* Promotes training for adults in the Pack.
* Not have received this award in the last year.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Possible Points** |  | **Points Earned** |
| * Unit rechartered on time | 10 |  |  |
| * Participated in Council Fund Raiser | 10 |  |  |
| * Roundtable Attendance | 1 each |  |  |
| * Held a Pack Family Campout | 10 |  |  |
| * Held a Pinewood Derby | 5 |  |  |
| * Held a Blue and Gold Banquet | 5 |  |  |
| * National Summertime Pack Award | 10 |  |  |
| * Percentage of Rank Advancement   + (Total advancement/number of Scouts) \* 10 |  |  |  |
| * Held a Friends of Scouting presentation | 10 |  |  |
| * Journey to Excellence   + Bronze (5), Silver (10), Gold (15) |  |  |  |
| * Attended other training events | 2 each |  |  |
|  | **TOTAL:** | |  |

**Please describe the nominee’s outstanding service in a way that may be used at the award presentation. Attach your narrative.**

**Nomination Submitted By:**

|  |  |  |  |
| --- | --- | --- | --- |
| Your Name: |  | Telephone: |  |

**Nominations must be turned in by January 22, 2024 to:**

**Josh Jones-St. Clair (Joshua.jonesstclair@scouting.org).**