



Register Online Here



# GOLF CLASSIC

## NORTHWEST TEXAS COUNCIL

WICHITA FALLS COUNTRY CLUB



04/27/2026

### SCHEDULE OF EVENTS

- 12:00 pm Registration & Lunch
- 1:00 pm Shotgun Start
- 4:30 pm Scouting Presentation, Reception & Awards

Make a difference in the life of a Scout! Join us for the Northwest Texas Council Golf Classic on April 27, 2026, at The Wichita Falls Country Club. We're excited to feature both men's and women's divisions, along with a \$20 mulligan red ball option to enhance your game.

Your support will help provide camp scholarships for at-risk youth, foster leadership development, build confidence, and create unforgettable adventures.

Enjoy a fantastic round of golf and lunch, with top players recognized in both divisions. Gather your friends for a foursome and help us make a lasting impact!

## 2026 NWTC GOLF CLASSIC REGISTRATION FORM - DUE APRIL 21st

PLEASE COMPLETE REVERSE SIDE FOR YOUR FOURSOME'S INDIVIDUAL INFORMATION

**Please reserve an Eagle Sponsorship Position for \$800**

Includes foursome entry fee, luncheon, green fees, golf cart, 2 drink tickets each, award's reception and one hole sponsorship.

Name for sign: \_\_\_\_\_

**Please reserve one entry fee for \$175**

Includes green fees, luncheon, golf cart, 2 drink tickets, and reception.

**Please reserve one hole sponsorship for \$250**

**Payment enclosed**

Please make checks payable to Northwest Texas Council, BSA

**Mail entries & contributions to:**

Northwest Texas Council, BSA  
3604 Maplewood Avenue  
Wichita Falls, TX 76308  
(940) 696-2735

The Northwest Texas Council is 501 (c)(3) non-profit corporation. A portion of your gift is tax-deductible. Each donor will receive a contribution statement.

PLEASE SEND AN INVOICE TO ME AT:

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

PLEASE CHARGE TO MY CREDIT CARD

- Visa
- Mastercard
- Discover

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

# PLAYER INFORMATION - DUE APRIL 21st

PLEASE COMPLETE REVERSE SIDE FOR PAYMENT & REGISTRATION INFORMATION.

## Player 1

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## Player 2

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## Player 3

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

## Player 4

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_



**Hands to Hands**  
COMMUNITY FUND



**YOU CAN MAKE A DIFFERENCE IN THE LIFE OF A SCOUT!**

