



Register  
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# GOLF CLASSIC

## BOY SCOUTS OF AMERICA

### WICHITA FALLS COUNTRY CLUB



**04/28/2025**

#### SCHEDULE OF EVENTS

12:00 pm Registration & Lunch  
1:00 pm Shotgun Start  
4:30 pm Scouting Presentation,  
Reception & Awards

Make a difference in the life of a Scout! Join us for the Boy Scout Golf Classic on April 28, 2025, at The Wichita Falls Country Club. We're excited to feature both men's and women's divisions, along with a \$20 mulligan red ball option to enhance your game.

Your support will help provide camp scholarships for at-risk youth, foster leadership development, build confidence, and create unforgettable adventures.

Enjoy a fantastic round of golf and lunch, with top players recognized in both divisions. Gather your friends for a foursome and help us make a lasting impact!

## 2025 BOY SCOUT GOLF CLASSIC REGISTRATION FORM - DUE APRIL 21st

PLEASE COMPLETE REVERSE SIDE FOR YOUR FOURSOME'S INDIVIDUAL INFORMATION

#### ☐ Please reserve an Eagle Sponsorship Position for \$800

Includes foursome entry fee, luncheon, green fees, golf cart, 2 drink tickets each, award's reception and one hole sponsorship.

Name for sign: \_\_\_\_\_

#### ☐ Please reserve one entry fee for \$175

Includes green fees, luncheon, golf cart, 2 drink tickets, and reception.

#### ☐ Please reserve one hole sponsorship for \$250

#### ☐ Payment enclosed

Please make checks payable to Northwest Texas Council, BSA

#### Mail entries & contributions to:

Northwest Texas Council, BSA  
3604 Maplewood Avenue  
Wichita Falls, TX 76308  
(940) 696-2735

The Northwest Texas Council is 501 (c)(3) non-profit corporation. A portion of your gift is tax-deductible. Each donor will receive a contribution statement.

#### PLEASE SEND AN INVOICE TO ME AT:

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

#### PLEASE CHARGE TO MY CREDIT CARD

☐ Visa

☐ Mastercard

☐ Discover

Credit Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

## PLAYER INFORMATION - DUE APRIL 21st

PLEASE COMPLETE REVERSE SIDE FOR PAYMENT & REGISTRATION INFORMATION.

### Player 1

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### Player 2

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### Player 3

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

### Player 4

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_



**YOU CAN MAKE A DIFFERENCE IN THE LIFE OF A SCOUT!**

