



May 29-31, 2026
PIEDMONT-APPALACHIAN
COLLEGE OF COMMISSIONER SCIENCE
REGISTRATION FORM

**NOTE: If April 30th has passed and you need to register,
call Morgan at the Palmetto Service Center at 864-585-4391.**

Form is compatible for completing using your computer.

PLEASE PRINT BOTH PAGES AFTER COMPLETION AND MAIL TO PALMETTO COUNCIL WITH PAYMENT.

Form may be faxed or emailed if payment info is included. See email address on next page of registration form.

PLEASE PRINT OR TYPE

Name _____ Name Called _____
Name as you would like it to appear on your certificate _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Email Address _____
Gender: Male _____ Female _____
Emergency Contact _____ Phone _____
Your COUNCIL Name (not your District name) _____
In what Scouting position(s) are you currently registered? _____
Prior attendee of PACCS? Yes _____ No _____ Year _____ Program Completed _____
Do you have any physical needs, disabilities or requirements? If so, please describe how the staff can help
accommodate your needs. _____
Do you have a specific request for a roommate? If so, please list their name. _____

**ACCOMODATIONS WILL BE 2 PER ROOM WITH COMMUNITY BATHROOM ON
EACH HALL (Options for Private ROOM available for additional cost). BRING YOUR
OWN LINENS (Linens can be provided for additional \$22 NO PILLOW).**

Select area in which you wish to be enrolled:

_____ Bachelors Level (1st Year – Covers Unit Service and Roundtable) *
_____ Masters Level (2nd Year – Covers Unit Service and Roundtable) **
_____ Candidate for Doctor of Commissioner Science (3rd Year) ***
_____ Doctor of Commissioner Science (4th Year) (Receiving your degree & neckerchief this year)
_____ Continuing Education (Certificate) (Prerequisite: any single year)
_____ Staff (serving on staff and attending classes) Which staff are you serving on? _____
_____ Staff (serving as staff only) Which staff are you serving on? _____

*If you have not attended PACCS, but have finished the requirements for this course in your home council, you may provide documentation or validation by your Council Commissioner for this Degree and enroll at the Masters level. Please indicate if this is the case.

**For Master's degree equivalency credit, you must submit valid documentation of your participation in another college. (A copy of your certificate of completion must be submitted with this form.)

***Special note for 3rd year Candidate students. Please come to this class prepared with 3 or 4 ideas for a doctoral study project.

You may register and pay online at <https://scoutingevent.com/549-paccs>

IF YOU ARE ATTENDING PACCS, PLEASE REMEMBER TO BRING PARTS A&B OF MEDICAL FORM. EVERYONE ATTENDING! DO NOT MAIL OR EMAIL YOUR MEDICAL FORM PLEASE!

FEES

If you plan to stay off Campus (home, hotel, etc.), select Saturday Participant Only or Full Weekend OFFSITE.		
PLEASE NOTE THAT THE ONE NIGHT OPTION IS FOR A FRIDAY NIGHT ONLY		
Please indicate your expected arrival (day and time) --- DAY _____ TIME _____		
Full Weekend Fee ONSITE (stay 2 nights, eat 4 meals)	\$	Fee will be \$115.00 , includes all meals Saturday and Sunday breakfast. 2 per room, community bathroom.
Two-day Fee (Friday Night Only; eat 2 meals)	\$	Fee will be \$65.00 , includes breakfast & lunch on Saturday. 2 per room with community bathroom
Private Room Fee (add-on)	\$	\$12 PER NIGHT if private room desired versus shared with one other (still community bathroom)
Optional Linen Fee	\$	\$25 if you wish linens provided (still bring your own pillow !)
Full Weekend Fee OFFSITE (stay OFFSITE, eat 4 meals)	\$	Fee will be \$65.00 , includes all meals Saturday and Sunday breakfast
Saturday Participant only	\$	Fee will be \$30.00 , includes lunch on Saturday
REGISTRATION FEE	\$	

PACCS ACTIVITY SHIRTS (Light blue button-up shirt - Unisex)		Indicate the number desired of each size (Shirt details: https://www.sanmar.com/p/7_LightBlue)		
Size	Cost/Shirt	# of Shirts		TOTAL
		Short-Sleeve (S thru 6X)		
Small	\$37.00			\$
Medium	\$37.00			\$
Large	\$37.00			\$
X-Large	\$37.00			\$
2X-Large	\$40.00			\$
3X-Large	\$40.00			\$
4X-Large	\$41.00			\$
5X-Large	\$42.00			\$
6X-Large	\$43.00			\$
TOTAL SHIRT COST >>				\$

TOTAL ENCLOSED (Registration Fee + Shirt Cost) = \$ _____

Or CC # _____ Exp Date _____

MasterCard _____ Visa _____

IF you pay by Credit Card you may fax the registration to 864-585-7751 Attn: Morgan or you may email it to Morgan at mhawkins@bsamail.org.

NO ACTIVITY SHIRT UNLESS PREPAID BY APRIL 30, 2026.

IF YOU ARE REGISTERING AFTER APRIL 30, 2026, PLEASE DO NOT ORDER A SHIRT!

Registration may be accomplished on-line at PALMETTOCOUNCIL.ORG if desired.

If registering by mail, send completed registration form with payment made payable to the Palmetto Council, BSA to be RECEIVED no later than April 30, 2026. All registrations and payments must be mailed to the following address.

Palmetto Council, BSA 420 South Church Street Spartanburg, SC 29306