

# Lewisburg/Susquehanna Valley Distinguished Award Reception

For the benefit of youth in our local Scouting communities

## 2025 Distinguished Citizens Award Honorees



**Dr. John Bravman**  
Bucknell University President  
**Dr. Wendelin Wright**, Professor of Mechanical  
Engineering and Chemical Engineering,  
Bucknell University



**Dr. Jonathan Green**  
Susquehanna University President  
**Lynn Buck**, Special Assistant to the Susquehanna  
University Board of Trustees

**Monday, November 3, 2025**

**Terrace Room ~ Langone Center ~ Bucknell University**

**701 Moore Avenue**

**Lewisburg, PA, 17837**

**Reception 6:30 p.m. - 8:30 p.m.**

Please make checks payable and mail to  
**Susquehanna Council ~ 815 Northway Road ~ Williamsport, PA 17701**  
**Phone (570) 326-5121 ~ Fax (570) 326-7339**  
**Or pay online at : [susquehannascouting.org/svdar2025](https://susquehannascouting.org/svdar2025)**

### ***Susquehanna Council Distinguished Citizens Award Reception***

**Monday, November 3, 2025**

- ☐ I would like to be a \$1,000 Sponsor {includes preferred seating for 4, formal recognition & Commemorative Book}
- ☐ I would like to be a \$ 650 Sponsor {includes preferred seating for 2, formal recognition & Commemorative Book}
- ☐ I would like to be a \$ 325 Sponsor {includes preferred seating for 1, formal recognition & Commemorative Book}

**AD COPY DUE:  
TUESDAY  
OCTOBER 21**

**RSVP BY NOON ON FRIDAY, OCTOBER 24, 2025**

- ☐ Please reserve a seat(s) for \_\_\_\_\_ guest(s) at \$100 per guest. Total \$ \_\_\_\_\_
- ☐ Though I cannot attend, I am pleased to enclose my contribution of:  
Amount: ☐ \$100 ☐ \$250 ☐ \$500 ☐ Other Amount \$ \_\_\_\_\_

**All proceeds benefit youth in the Scouting Program ~ THANK YOU!**

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Solicited By: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please note my donation of: \$ \_\_\_\_\_

Check enclosed for: \$ \_\_\_\_\_

Please charge my: ☐ Visa ☐ MasterCard

Acct #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Scouting America**

**Susquehanna Council ~ Scouting America ~ 815 Northway Road ~ Williamsport, PA 17701**