

# Cub Paradise Service Area 1 Cuboree Camp Hart May 2-4, 2025 Leader Guide



# TABLE OF CONTENTS

Welcome Letter	2
General Information	3
Registration	4
On-Site Check-In	6
On-Site Check-Out	6
Emergency Procedures	6
Key Staff Contact Information	7
Weekend Schedule	8
Program Areas	9
Camp Hart Map	10
Sample Roster	11

### **Unit Leaders and Scouts:**

Welcome to Cub Paradise. The program activities planned should provide some new and exciting events that provide learning opportunities. This Leader's Guide is intended to provide you with all the information needed to have an enjoyable, safe outing. Please review it carefully and share it with your leadership, parents, and youth.

Please remember that the program is cub focused but the event is open to all unit types. We encourage troops and crews to attend. We always have room for more staff.

Since this event also coincides with the council hike-a-thon, we have included an organized hike in the program so that units can participate in both activities.

If you have any questions concerning the events, please do not hesitate to contact us. The Event Leadership consists of volunteers who are willing to assist you.

Thanks and see you there!

Yours in Scouting,

Gary Hodge Sr Cub Paradise Chair hodge.garyt@gmail.com 215-704-6422

### **GENERAL INFORMATION**

The event committee in consultation with the Camp Ranger may, for violation of event policies, dismiss individuals from camp.

**Camp Leadership** - It is the policy of the Boy Scouts of America that at least (2) adult leaders, one of whom must be 21 years of age or older, attend the event with your Unit. Ideally, the Scoutmaster/Cubmaster is the best choice for Unit Leader; however, this position must be filled by a registered adult at least 21 years of age. The second adult in camp can be an Assistant, Den Leader, Committee member or a parent.

**Understanding** - The Unit Leader is in charge of the Unit at all times and is responsible for the conduct of their Scouts. Unit leaders must know of Scouts who need special attention due to physical handicaps or personal problems. Please make the event staff aware if you need any assistance.

Scouts are expected to be at their respective campsites no later than 11:00 PM each evening and under the supervision of an adult leader. Scouts may only leave their campsite after 11:00 PM under the supervision of an adult leader. When Scouts are at their campsite, there should always be adult leadership present. At no time should a Scout be in another Unit's campsite without permission.

**Health Lodge** - The Health Lodge will be in the Dining Hall. We are required to record all injuries that occur during the event.

**Event Office** - The Event Office is in the dining hall.

**Special Needs** - All special accommodations should be made with the event staff prior to your arrival at the event.

**Behavior:** Remember, we are guests, using the facilities provided. We must follow the camp rules, as well as those of the local government. In addition, as scouts we should always be following our Oath and Law.

**Damage to Camp Equipment** - The Unit is responsible for paying for the cost of repair. Payment is due before departure.

**Prohibited** - All forms of alcoholic beverages, illegal drugs, depressants, stimulants, and sheath knives in any forms are prohibited. Violators, whether boys or adult leaders, will be asked to leave the event. Non-alcoholic beer may encourage underage or irresponsible use of alcoholic beverages. Please do not bring or allow use or non-alcoholic beer.

The following are absolutely prohibited by the camp, BSA, and/or local government:

- Wood fires, outside of established fire rings
- The use of any heating device inside of a tent, shelter, kitchen, or dining fly
- Use of skates, skateboards, and/or rollerblades
- Parking anywhere other than areas specifically designated by staff
- No used propane cylinders or used charcoal in dumpsters

**Footwear/Attire**: Dress for the weather. Dress in layers. If you are unfamiliar with unpredictable weather conditions, you should read the "Guide to Safe Scouting". According to the Guide to Safe Scouting, it is the responsibility of the parents, leaders, and scouts to ensure that all youth are properly dressed for the warm/cold weather. Participant's health and safety is critical.

**Shooting Sports Equipment** - Please note the following policy statement: The event staff provides all shooting sports equipment. Individuals may NOT bring their own shooting sports equipment into camp.

**Release of Campers** - To ensure the safety of all campers, the Cradle of Liberty Council, BSA has enacted the following policy. Any Scout, who leaves the event prior to normal departure time on Sunday with their unit, will only be permitted to do so under the auspices of an adult approved by the parent or guardian of the Scout.

**Smoking** - Leaders who smoke are reminded that smoking is not permitted in buildings or tents. We ask that all leaders who wish to smoke please do so away from Scouts.

**Volunteers** – If you have any leaders that want to volunteer for staff, please contact the event chair.

### REGISTRATION

**Event Sign-Up** - Reservations will be accepted for the event online. Scouts coming only for the day will be able to pay online.

Weekend Registration - <u>Cradle of Liberty Council - Cub Paradise</u> Saturday Only Registration - Cradle of Liberty Council - Cub Paradise

**Event Fees** - Full balance must be paid upon arrival and registration on Friday Evening, or Saturday Morning (if only visiting for the day).

Weekend Fees

\$40 per scout \$30 per adult \$20 per staff member

Saturday Only Fees

\$25 per scout \$50 per adult \$00 per staff member

**Fee Payments** – Event fees will be reviewed during check-in. If your unit has an outstanding balance the fee can and must be made at that time. Acceptable forms of payment at check-in are cash or check.

**Parking -** Parking is available at Camp Hart. Please fill in all available spaces starting in the back of the lot after you have unloaded. There is no parking in camp. No vehicles are allowed to drive to a campsite.

**Unit Roster** - Units are asked to provide the event registration staff with their unit roster at check-in. There is a sample attached.

**Medical Forms** – Be sure to have all necessary medical forms. We will not collect them.

**Food Service** - The event staff will prepare breakfast, lunch, and dinner on Saturday and breakfast on Sunday for all campers. They will also prepare lunch on Saturday for those attending for the day. Please make the event staff aware if accommodations are needed for food allergies or religious reasons.

Meals may be broken up into 2 sessions depending on the number of people attending the weekend. If there are 2 meal sessions, you will be informed at registration.

Units are responsible for their meal on Friday evening.

Unit Camping Sites – As each unit registers, they will be assigned a campsite based on the number of people in each group. Units may share sites with other groups. Each campsite is responsible for making sure that their site is clean at checkout. You will be notified of your camp site at registration on May  $2^{nd}$ .

You must bring your own tents and supplies for your site. Please make sure that you have adequate tents, and that youth protection is observed in all sites and tents.

If a Unit has any concerns, please discuss them with the event staff.

**Tenting**: No portable heaters or flames are permitted in tents. While the standard Camp Tent Platforms are available, the Camp Wall Tents are not yet set up. You can choose to set your tents on the platforms or select an area on the ground you find suitable.

**Fires**: Fires at campsites are allowed in fire pits provided. Charcoal is allowed, but spent charcoal stays in fire pit, extinguished. Wood fire, charcoal and propane cooking is allowed. All Fires MUST be extinguished when leaving campsites.

**Facilities**: At the campsites, there are standard outhouses and wash basins with running water. Please carry out your trash. The pool house and central bathrooms (behind the dining hall) will also be open.

### **ON-SITE CHECK-IN**

Weekend check-in starts at 6 PM Friday in the dining hall.

Saturday only participant check-in starts at 9 AM Saturday in the dining hall.

## **ON-SITE CHECK-OUT**

Pack your gear, police your site, and check-out at the event office. A staff member will then inspect your site. Once the inspection is done, you can leave. Have a safe trip home and we hope to see you next year.

Remember - Leave no trace.

NOTE – All Units must leave camp by 11 AM unless they have made other arrangements with the event staff.

### **EMERGENCY PROCEDURES**

**Accidents** – Fires, accidents, security issues, property damage and injuries (no matter how minor) must be reported to the event staff. We have on-site medical staff to assist with injuries and transport, if needed, to local hospitals. Please send them to the dining hall for any medical concerns.

**Severe Storms** - In the event of a severe storm, everyone will be notified and further instructions will be provided.

**Lightning Safety** - Avoid taking shelter under isolated trees or trees much taller than adjacent trees. Stay away from water, metal objects, and other substances that will conduct electricity long distances. By squatting with your feet close together, you have minimal contact with the ground, thus reducing danger from ground currents. If the threat of lightning strikes is great, your group should not huddle together but spread out at least 15 feet apart. If one member of your group is jolted, the rest of you can tend to him. Whenever lightning is nearby, take off backpacks with either external or internal metal frames. In tents, stay at least a few inches from metal tent poles.

**Lost Camper** – Unit Leaders should be aware of the approximate location of all Scouts at all times. Periodic head counts are advised. If a Scout is found missing following a search, inform the event office. If necessary, the entire field will assemble to begin a systematic search. Fire - If you see a fire, report it to the event office or notify a staff member. Keep campers away from the fire area.

**Child Abuse** - Unit Leaders should keep a close watch on Scouts for signs of abuse. If any form of child abuse is suspected, you should contact the event chair IMMEDIATLEY. Do not act on your own! Be prepared to provide the following information:

- Childs Name
- Unit Number
- Type of Abuse Suspected
- How you came about the information

**Other** - Treat any other emergency not covered with common sense, and take appropriate action, using guidelines listed above. Please contact the event chair with any questions.

Emergency Telephone Number - See the event office for a list of Emergency Phone Numbers including nearby hospitals and COL Scout Office.

Cradle of Liberty Council Office, 901 East  $8^{\text{th}}$  Ave Suite 103 King of Prussia, PA 19406 (610) 688-6900

# **KEY STAFF CONTACT INFORMATION**

Name	Position	Phone	Email	
Gary Hodge Sr	Event Chair	215-704-6422	hodge.garyt@gmail.com	
Cynthia	Registration	N/A	cfullenwellen@gmail.com	
Fullenwellen				
Aaron Kaplan	Food Services	N/A	aaron@troop185.com	
Wayne	Quartermaster	267-888-0841	waynesaunders623@gmail.com	
Saunders	&Facilities			
Mike Crocket	Commissioner	215-596-6075	m.p.crockett@hotmail.com	
Jon	Staff Advisor	215-910-2161	Jonathan.Fullenwellen@scouting.org	
Fullenwellen				

# WEEKEND SCHEDULE

# Friday

6-9 PM Registration

9 PM Leader's Meeting

11 PM Quiet time

# Saturday

7:45 AM Morning Colors Breakfast\* 8 AM Program 9 AM Lunch\* 12 PM Hike 1 PM 2 PM Program Free time 5 PM **Evening Colors** 6 PM

6:15 PM Dinner\*
7 PM Camp Fire
8 PM Free time
11 PM Quiet time

# Sunday

9 AM Breakfast – grab and go

10 AM Check-out

<sup>\*</sup> Mealtime may change depending on number of meal sessions needed.

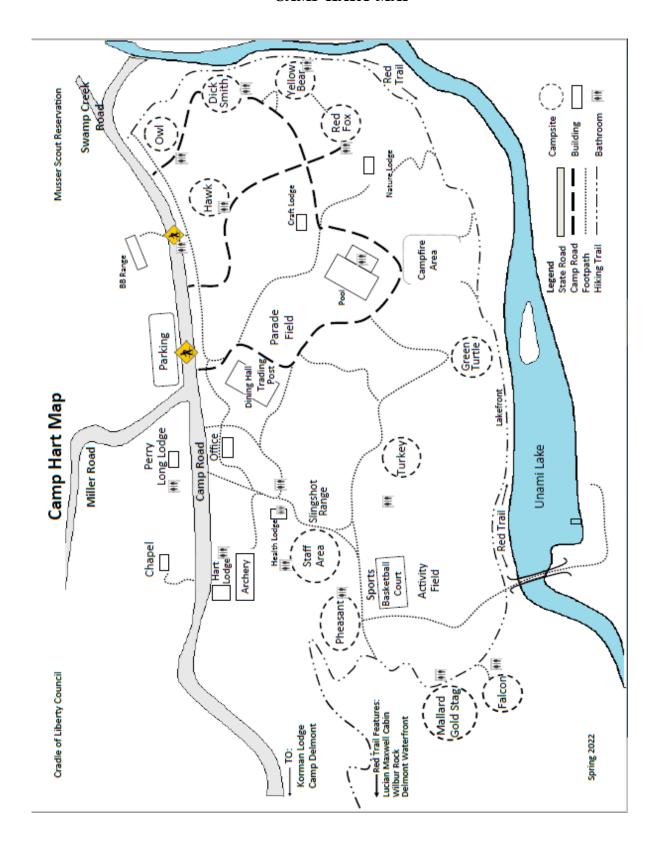
### **PROGRAM AREAS**

Units are free to move through the program areas at their own pace. However, depending on the number of participants, the event staff may assign times for shooting sports. If this happens, you will be informed at registration.

The following program areas are scheduled but may change due to availability:

- Archery Range
- BB Range
- Climbing Wall behind the pool
- Field Games parade field
- Fishing Red trail behind Green Turtle
- Handicraft parade field
- Hike-A-Thon
- Sports basketball court and parade field
- STEM Activities parade field
- Scout Skill Demonstrations parade field
- Wrist Rockets Range

# **CAMP HART MAP**



# Cub Paradise Roster May 2-4, 2025

District:					
Unit:					
	A d	ulta			
Name	Adults Position		Cell phone number		
			con phone number		
<u> </u>					
	Sa	outs			
Name	<u> </u>	Rank	Pank		
Name		Kuiik			
_					
I					