



**BSA VENTURE CREW #77**  
**LEHIGH DISTRICT**  
**MINSI TRAILS COUNCIL, BSA**  
[www.BSACrew77.org](http://www.BSACrew77.org)

**Christopher Lubenetski, Advisor**

**WILDERNESS FIRST AID COURSE REGISTRATION FORM**

**Emergency Care & Safety Institute (ECSI)**

**BSA Wilderness First Aid Hybrid Course**

Course includes: ECSI BSA Wilderness 1<sup>st</sup> Aid & ECSI Adult/Child CPR/AED

Certifications are for 2 years      Cost:    \$75

Cost includes books, educational materials, food, facility use, and certificates.

☐ **COURSE #WFA-2025-003**

Saturday May 18, 2025      9:00am to 5:00pm

Location: Camp Minsi, 106 Camp Minsi Rd.,  
Pocono Summit, PA 18346

Deadline to register: May 8, 2025

☐ Youth Member (under 18) ☐ Male ☐ Female

☐ Adult Member      ☐ Male ☐ Female

☐ Attending High Adventure Base in 2025 ☐ Attending National Scout Jamboree 2026

Certified PA DOH ☐ EMR ☐ EMT ☐ EMT-P ☐ PHRN    # \_\_\_\_\_

NAME: \_\_\_\_\_ UNIT POSITION: \_\_\_\_\_

UNIT: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

COUNCIL: \_\_\_\_\_ ☐ Boy Scouts ☐ Girl Scouts

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ (home or cell) E-MAIL: \_\_\_\_\_

Questions Call: Chris Lubenetski at 610-972-4045 or email at [VentureCrew77@aol.com](mailto:VentureCrew77@aol.com)

CHECKS SHOULD BE MADE PAYABLE TO: **BSA VENTURING CREW #77**

MAIL TO: BSA Venturing Crew #77  
3739 Knight Drive  
Macungie, PA 18062

UPDATED 01/18/2025