

CHIEF LOGAN DISTRICT

FIRST AID MEET

THURSDAY, NOVEMBER 6, 2025

LOCATION TBD

6:00 PM TO 9:00 PM

\$7.00 PER SCOUT OR ADULT

REGISTRATION BEGINS AT 6:00 PM

ALL SUBJECT MATTER WILL COME FROM THE LATEST EDITION OF THE BOY
SCOUT HANDBOOK.

EQUIPMENT LIST IS ON THE NEXT PAGE

**UNITS WILL BE NOTIFIED VIA EMAIL OF ANY EQUIPMENT LIST
ADDITIONS OR DELETIONS.**

PATROL EQUIPMENT LIST:

(2) 6-FOOT POLES

(2) BLANKETS

(1) 8-FOOT X 8-FOOT PLASTIC OR OTHER MATERIAL FOR FLOOR PROTECTION

(12) 4-INCH X 4-INCH PADS

(4) 2-INCH ROLL BANDAGES

(4) CRAVAT/TRIANGULAR BANDAGES

(2) 17-INCH BOARD SPLINTS

(2) 30-INCH BOARD SPLINTS

LATEST EDITION BOY SCOUT HANDBOOK

PERSONAL FIRST AID KIT ITEMS AND OTHER ITEMS AS FOLLOWS (REFER TO LATEST EDITION OF THE BOY SCOUT HANDBOOK):

BOX OF ADHESIVE BANDAGES, ROLL OF ADHESIVE TAPE, TWO (2) STERILE 3"X3" GAUZE PADS, TUBE OF TRIPLE ANTIBIOTIC OINTMENT, SIX (6) WASHUP TOWELETTES, SCISSORS, (6) PAIRS OF NITRILE GLOVES, CPR BREATHING BARRIER, (1) PACK MOLESKIN, PENCILS/PAPER, SAFETY GLASSES, SMALL CONTAINER HAND SANITIZING GEL, TWEEZERS, SAFETY PINS, ALCOHOL SWABS