Troop/Crew \_\_\_\_\_ Event Tracker

#### (Units only need to print this first page; copies will also be available at check-in)

|   |  |                                 |   | ,   |
|---|--|---------------------------------|---|---|
| 8:00 5K / 1 Mile  | 3:30pm Dutch Oven (                            | judging)                        |   |   |
| <b>9:30</b> Tug-O-War   | 7:00 - 8:15pm Brandii                          | ng / Wood Burning               |   |   |
| 10:00 Boat Race   | 7:30pm Awards Cerer                            | mony                            |   |   |
| 1:00 Pioneering Gadget (judgi   | ng) 7:45pm Shared Desse                        | erts                            |   |   |
| 11- 12 & 1:15-5pm:  | 8:30pm All Scout Acti                          | vity (Sports & Activity Field)  |   |   |
| Obstacle Course   | Notes:   |                                 |   |   |
| Archery   |  |                                 |   |   |
| Tomahawk Throw  |  |                                 |   |   |
| First Aid Challenge   |  |                                 |   |   |
| 3-Legged Race   |  |                                 |   |   |
| Orienteering  |  |                                 |   |   |
| Fire Building   |  |                                 |   |   |
| 1: Inflatable Archery Range (BB&T)  | 2: Obstacle Course (Activity Field)            | 3: 5K & 1 Mile (Admin)          | 4: Tomahawk Throw (Act Field)   | 7   |
| 5: First Aid Challenge (Health Lodge)                                       | 6: Concessions (Trading Post)                  | 7: Gaga Ball (not a scored)     | 8: Dutch Ovens (Scout Craft)  |   |
|   |  | 11. Onio ato ania a (OA Antara) |   |   |
| 9: 3-Legged Race (Main Flag Poles)  | 10: Branding Station<br>/ Shared Dessert (TTA) | 11: Orienteering (OA Arbor)     | 12: Tug-O-War / Awards (Arena)  |   |
| 13: Boat Race (Waterfront)  | 14: Fire Building (Waterfront)                 | Pedro's Pen Campsite            | Staff Lounge  | 10 States 1   |
| <u>Scouts:</u>  |  | 2<br>Cam<br>and<br>a details    | Camp Bowers of Composition of the Composition of th          |   |
| 2Mile Water Station/Turn Aroun<br>LRD 2024 Fail<br>Lumber River District Fa | Directional Guide Water St                     | tation                          | <ul> <li>2</li> <li>3</li> <li>4</li> <li>4</li></ul> | and<br>1 Mile<br>2Mile<br>3 Miles<br>5k Start/Finish<br>Camp Bowers Trail<br>Directional Guide<br>Wiles<br>Path Back<br>Path Out<br>Sign<br>Water |



Keep this sheet (& a pen/pencil) with the unit, record all Scouts participating This form will be needed for recording orienteering answers, and checking off completed events

|  |       |     |      | cump |      |      |      | into |      |       |       |       |
|--|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
| Unit                                     | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
| Archery                                  |       |     |      |      |      |      |      |      |      |       |       |       |
| Obstacle Course                          |       |     |      |      |      |      |      |      |      |       |       |       |
| 5K/1 Mile Run                            |       |     |      |      |      |      |      |      |      |       |       |       |
| Tomahawk Throw                           |       |     |      |      |      |      |      |      |      |       |       |       |
| First Aid Challenge                      |       |     |      |      |      |      |      |      |      |       |       |       |
| Dutch Oven Cooking                       |       |     |      |      |      |      |      |      |      |       |       |       |
| 3-Legged Race                            |       |     |      |      |      |      |      |      |      |       |       |       |
| Pioneering                               |       |     |      |      |      |      |      |      |      |       |       |       |
| Orienteering                             |       |     |      | `    |      |      |      |      |      |       |       |       |
| Tug-O-War                                |       |     |      |      |      |      |      |      |      |       |       |       |
| Boat Race                                |       |     |      |      |      |      |      |      |      |       |       |       |
| Fire Building                            |       |     |      |      |      |      |      |      |      |       |       |       |
| Gaga Ball (not planed as a scored event) |       |     |      |      |      |      |      |      |      |       |       |       |
| Unit                                     | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
| Unit Score                               |       |     |      |      |      |      |      |      |      |       |       |       |
| Unit Place                               |       |     |      |      |      |      |      |      |      |       |       |       |

Camporee Cumulative Score Report All Units

Use this sheet to calculate each event Top 3, and overall Camporee Top 3 awards

Use the individual event score sheets to deteremine individual awards

## 2024 Lumber River District Camporee Unit Score Sheet

| Unit:                                    | Total Points: |
|--|---------------|
| Points Break Down                        |               |
| Archery                                  |               |
| Obstacle Course                          |               |
| 5K/1 Mile Run                            |               |
| Tomahawk Throw                           |               |
| First Aid Challenge                      |               |
| Dutch Oven Cooking                       |               |
| 3-Legged Race                            |               |
| Pioneering                               |               |
| Orienteering                             |               |
| Tug-O-War                                |               |
| Boat Race                                |               |
| Fire Building                            |               |
| Gaga Ball (not planed as a scored event) |               |

This sheet will be given to the unit at the awards ceremony

# 2024 Lumber River District Camporee Archery Event Score Sheet

|                    | larget  | 1 | 2 | 3 | 4 |        |
|--------------------|---------|---|---|---|---|--------|
| Linit/#: AOL Nama: | Round 1 |   |   |   |   | Total: |
| Unit/#: AOL Name:  | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Linit/#: AOL Nama: | Round 1 |   |   |   |   | Total: |
| Unit/#: AOL Name:  | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Linit/#: AOL Nama: | Round 1 |   |   |   |   | Total: |
| Unit/#: AOL Name:  | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Linit/#            | Round 1 |   |   |   |   | Total: |
| Unit/#: AOL Name:  | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Linit/#            | Round 1 |   |   |   |   | Total: |
| Unit/#: AOL Name:  | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Linit/#: AOL Nama: | Round 1 |   |   |   |   | Total: |
| Unit/#: AOL Name:  | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
| Omit/# AOL Name    | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
|                    | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
| Onit/#AOL Name     | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
|                    | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 | ]      |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
|                    | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
|                    | Round 2 |   |   |   |   |        |
|                    | Target  | 1 | 2 | 3 | 4 |        |
| Unit/#: AOL Name:  | Round 1 |   |   |   |   | Total: |
|                    | Round 2 |   |   |   |   |        |

#### Each target is worth five (5) points

Unit points (including Venturing Crews) will be the average of both the boys and girls score for the Pack of their Chartered Organization.

| ĺ | Unit             | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
|---|------------------|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
|   | Average<br>Score |       |     |      |      |      |      |      |      |      |       |       |       |
|   | Place            |       |     |      |      |      |      |      |      |      |       |       |       |

# 2024 Lumber River District Camporee Archery Event Score Sheet

|                          |           | Target   | 1 | 2 | 3 | 4  | 1      |
|--------------------------|-----------|----------|---|---|---|----|--------|
|                          |           | Round 1  | 1 | 2 | 3 | 4  | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    | iotaii |
| -                        |           | KUUIIU Z |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
| lloit/#·                 | AOL Name: | Round 1  |   |   |   |    | Total: |
| 01117#                   | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
| 11                       |           | Round 1  |   |   |   |    | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
|                          |           | Round 1  | _ |   | - | -  | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
|                          |           | Round 1  | _ |   | - | -  | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
| 11.11/11                 |           | Round 1  |   |   | - |    | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
| 11                       |           | Round 1  |   |   |   |    | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  |        |
|                          |           | Round 1  | _ |   | - | -  | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  | 1      |
|                          |           | Round 1  | _ |   | - | -  | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  | ]      |
|                          |           | Round 1  | - | - | 5 |    | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | Δ  | 1      |
|                          |           | Round 1  | - | - |   |    | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
|                          |           | Target   | 1 | 2 | 3 | 4  | ]      |
|                          |           | Round 1  | - | 2 | 3 | -+ | Total: |
| Unit/#:                  | AOL Name: | Round 2  |   |   |   |    |        |
| Each target is worth fiv |           | nounu z  |   |   |   |    |        |

#### Each target is worth five (5) points

Unit points (including Venturing Crews) will be the average of both the boys and girls score for the Pack of their Chartered Organization.

| Unit             | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
|------------------|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
| Average<br>Score |       |     |      |      |      |      |      |      |      |       |       |       |
| Place            |       |     |      |      |      |      |      |      |      |       |       |       |

## 2024 Lumber River District Camporee Obstacle Course Event Score Sheet

|            |               |          | Accura     | acy Throws  |                |              |           |        | Adjusted/ |       |
|------------|---------------|----------|------------|-------------|----------------|--------------|-----------|--------|-----------|-------|
|            | Low Crawl     | Football | Basketball | Disc        | Beanbag        | Sprint       | Bucket    | Finish | Overall   |       |
| Unit:      | # infractions | # points | # points   | (hole in 1) | # points (+/-) | # ball drops | Filled    | Time:  | Time:     | Place |
| Crew 4447  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 27   |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 301  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 333  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 404  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 1404 |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 416  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 420  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 444  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 4444 |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 447  |               |          |            |             |                |              | Yes<br>No |        |           |       |
| Troop 1447 |               |          |            |             |                |              | Yes<br>No |        |           |       |

Each touch of the upper limit (ribbon/rope) of the low crawl adds 10 sec to overall time.

Each point of the football/basketball throw removes 10 sec from overall time. All points for an event are negated if the ball is not returned to the starting area. A disc on the long-distance throw only, will remove 10 sec from overall time. Failure to return the disc to the starting area negates any time reduction. Beanbag targets equal the amount of overall time removed; however, each miss negates a target hit (starting with the lowest scores first), if more targets are missed than hit, a maximum of 30 seconds is added to the overall time.

Each ball drop during the sprint adds 10 sec to overall time, there are two (2) rounds/balls to be placed in the #10 can. The #10 can is considered full when water roll over the top edge. It will take eight (8) camp cups (1 <sup>3</sup>/<sub>4</sub> cup size) minimum to complete this task.

#### AOL Scouts used (add 5 points)

| Place | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |       |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|-------|
| Score | 50              | 45              | 40              | 35              | 30              | 25              | 20              | 15              | 10              | 5                | 1                | 1                |       |
| Unit  | C4447           | T27             | T301            | T333            | T404            | T416            | 5 Т42           | 20 T4           | 44 T            | 447              | T1404            | T1447            | T4444 |
| Score |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |       |
| Place |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |       |

# 2024 Lumber River District Camporee 5K/ 1 Mile Run Time Sheet

| Wrist band |      |      |       |       |       | Age Group | )     |       |     |       |                   |  |
|------------|------|------|-------|-------|-------|-----------|-------|-------|-----|-------|-------------------|--|
| Color/#    | Unit | Name | 11-13 | 14-15 | 16-17 | 18-21     | 22-34 | 35-49 | 50+ | Time: | Extra Point Notes |  |
|            |      |      |       |       |       |           |       |       |     |       |                   |  |
|            |      |      |       |       |       |           |       |       |     |       |                   |  |
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# 5K/ 1 Mile Run Time Sheet

| Wrist band |      |      |       |       |       | Age Group |       |       |     |       |                   |  |
|------------|------|------|-------|-------|-------|-----------|-------|-------|-----|-------|-------------------|--|
| Color/#    | Unit | Name | 11-13 | 14-15 | 16-17 | 18-21     | 22-34 | 35-49 | 50+ | Time: | Extra Point Notes |  |
|            |      |      |       |       |       |           |       |       |     |       |                   |  |
|            |      |      |       |       |       |           |       |       |     |       |                   |  |
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|            |      |      |       | _     |       |           |       |       |     |       |                   |  |

Please turn this score sheet into the Program/Activity Chair

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## 5K/ 1 Mile Run Time Sheet

| Wrist band |      |      |       |       | /     | Age Group | <u>,</u> |       |     |       |                   |  |
|------------|------|------|-------|-------|-------|-----------|----------|-------|-----|-------|-------------------|--|
| Color/ #   | Unit | Name | 11-13 | 14-15 | 16-17 | 18-21     | 22-34    | 35-49 | 50+ | Time: | Extra Point Notes |  |
|            |      |      |       |       |       |           |          |       |     |       |                   |  |
|            |      |      |       |       |       |           |          |       |     |       |                   |  |
|            |      |      |       |       |       |           |          |       |     |       |                   |  |
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|            |      |      |       |       |       |           |          |       |     |       |                   |  |
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|            |      |      |       |       |       |           |          |       |     |       |                   |  |

Please turn this score sheet into the Program/Activity Chair

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#### 5K/ 1 Mile Run Time Sheet

|      |      | Age Group |   |  |       |       |       |     |       |                   |  |
|------|------|-----------|---|--|-------|-------|-------|-----|-------|-------------------|--|
| Unit | Name | 11-13     | 14-15   | 16-17  | 18-21 | 22-34 | 35-49 | 50+ | Time: | Extra Point Notes |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      |      |           |   |  |       |       |       |     |       |                   |  |
|      | Unit | Unit Name | Unit         Name         11-13           Image: Constraint of the second s | Unit         Name         11-13         14-15           Image: Ima |       |       |       |     |       |                   |  |

All wrist bands will be checked for course guide validation marks.

NOTE: There will be  $1^{st} - 3^{rd}$  place individual awards in each age group (11-13, 14-15, 16-17, 18-21, 22-34, 35-49, 50+), based on actual run times. Unit place will be based on the average time for all seven (7) age groups. The single best time from each age group will be used. If the unit doesn't have a participant in that age group, the slowest time in the age group for all participants, plus 5 minutes will be used as the constant.

Units will receive extra points (time reduction) for the following:

All unit (5k) runners finish as a team (w/in 15 sec), minimum of five (5) runners: (-5 min each runner)

More than three (3) runners for the unit (-10 total sum of unit time)

More than five (5) runners from different age groups (that complete the run) (-10 min each runner)

One (1) or more runners from all seven (7) age groups (that complete the run) (-12 min each runner)

For the safety of older Scouters, there will be an option of a 1-mile course. The 1-mile course will be calculated with the time for the 1-mile multiplied by 5. E.g. a Scoutmaster ran 1 mile in 10 minutes; his scoring time will be 50 minutes

| Place |     | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |
|-------|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| Score |     | 50              | 45              | 40              | 35              | 30              | 25              | 20              | 15              | 10              | 5                | 1                | 1                |
|       |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |
| Unit  | C44 | 47              | T27             | T301            | T333            | T404            | T416            | T420            | T444            | T447            | T1404            | T144             | 7 T444           |
| Score |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |
| Place |     |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |

# 2024 Lumber River District Camporee Tomahawk Throw

|      |      |       |       | ŀ     | Age Group | )     | 1     |     |        |       |  |
|------|------|-------|-------|-------|-----------|-------|-------|-----|--------|-------|--|
| Unit | Name | 11-13 | 14-15 | 16-17 | 18-21     | 22-34 | 35-49 | 50+ | Points | Notes |  |
|      |      |       |       |       |           |       |       |     |        |       |  |
|      |      |       |       |       |           |       |       |     |        |       |  |
|      |      |       |       |       |           |       |       |     |        |       |  |
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|      |      |       |       |       |           |       |       |     |        |       |  |
|      | l    |       |       |       |           |       |       |     | l      | l     |  |

#### **Tomahawk Throw**

|      |      |       |       |       | Age Group |       |       |     |        |       |  |
|------|------|-------|-------|-------|-----------|-------|-------|-----|--------|-------|--|
| Unit | Name | 11-13 | 14-15 | 16-17 |           | 22-34 | 35-49 | 50+ | Points | Notes |  |
|      |      |       |       |       |           |       |       |     |        |       |  |
|      |      |       |       |       |           |       |       |     |        |       |  |
|      |      |       |       |       |           |       |       |     |        |       |  |
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#### **Tomahawk Throw**

|      |      |       |       |       | Age Group |       |       |     |                       |       |  |
|------|------|-------|-------|-------|-----------|-------|-------|-----|-----------------------|-------|--|
| Unit | Name | 11-13 | 14-15 | 16-17 |           | 22-34 | 35-49 | 50+ | Points                | Notes |  |
|      |      |       |       |       |           |       |       |     |                       |       |  |
|      |      |       |       |       |           |       |       |     |                       |       |  |
|      |      |       |       |       |           |       |       |     |                       |       |  |
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#### **Tomahawk Throw**

Scouts/Scouters will have two (2) rounds of three (3) throws to hit the target. Highest points will be earned for hitting the center ring, and fewer points the farther away from the center the tomahawk lands. The Scouter running the event will determine if the tomahawk needs to stick to the target initially, for the entire round, or just make contact with a scored area, if there is a rotation in staff, this ruling cannot change without the program/activity chair being consulted.

The highest score in each age group for the unit will be used to calculate the Troop/Crew overall event score. A score of zero (0) will be used if there is no participant from that age group.

In the event of a tie, a smaller target/paper will be placed on the primary target. The unit will have the Scout (not Scouter) with the lowest and highest scores compete in the tie breaker. The winning unit will be the one with the most tomahawks touching the target at the end of the round.

|            |       | I     | Best Sco | re from A | ge Group | I     | 1   |              |                            |       |
|------------|-------|-------|----------|-----------|----------|-------|-----|--------------|----------------------------|-------|
| Unit       | 11-13 | 14-15 | 16-17    | 18-21     | 22-34    | 35-49 | 50+ | Total Points | Notes                      | Place |
| Crew 4447  | N/A   |       |          |           |          |       |     |              | Crew age restriction 14-21 |       |
| Troop 27   |       |       |          |           |          |       |     |              |                            |       |
| Troop 301  |       |       |          |           |          |       |     |              |                            |       |
| Troop 333  |       |       |          |           |          |       |     |              |                            |       |
| Troop 404  |       |       |          |           |          |       |     |              |                            |       |
| Troop 1404 |       |       |          |           |          |       |     |              |                            |       |
| Troop 416  |       |       |          |           |          |       |     |              |                            |       |
| Troop 420  |       |       |          |           |          |       |     |              |                            |       |
| Troop 444  |       |       |          |           |          |       |     |              |                            |       |
| Troop 4444 |       |       |          |           |          |       |     |              |                            |       |
| Troop 447  |       |       |          |           |          |       |     |              |                            |       |
| Troop 1447 |       |       |          |           |          |       |     |              |                            |       |

| Unit  | C4447 | T27 | T301 | T333 | T404/1404 | T416 | T420 | T444/4444 | T447/1447 |  |  |
|-------|-------|-----|------|------|-----------|------|------|-----------|-----------|--|--|
| Unit  |       |     |      |      |           |      |      |           |           |  |  |
| Place |       |     |      |      |           |      |      |           |           |  |  |

## First Aid Challenge

Scouts will be given from one (1) to five (5) scenarios from the First Aid merit badge or Scout Handbook, and required to correctly answer questions, or show the procedures required (as described in the book). The staff will rate the answers in completeness and correctness using a scale form 0 - 5 points.

Each unit will assemble a litter/improvised stretcher, and safely lift and lower a Scout. The construction of the stretcher and lifting the Scout can each earn the team 0 – 5 points.

Units will then carry an object on the litter for a set distance and return without letting the object fall off or become damaged. If they do so, their time will be recorded. A point value from the run will be determined after all units complete the event. The fastest team will get 10 points, the next fastest 9, and so on from the top 10 teams; teams ranking 10 or higher will all receive 1 point.

AOL Scout(s) actively engaged, and answering questions adds five (5) points to total score

|            | Q |   | irst Ai<br>ons/Sc |   | ios |                           |                   |                       |               |               |       |                 |
|------------|---|---|-------------------|---|-----|---------------------------|-------------------|-----------------------|---------------|---------------|-------|-----------------|
| Unit       | 1 | 2 | 3                 | 4 | 5   | Stretcher<br>Construction | Stretcher<br>Lift | Stretcher<br>Run Time | Run<br>Points | AOL<br>Points | Notes | Total<br>Points |
| Crew 4447  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 27   |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 301  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 333  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 404  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 1404 |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 416  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 420  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 444  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 4444 |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 447  |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |
| Troop 1447 |   |   |                   |   |     |                           |                   |                       |               |               |       |                 |

| Unit  | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
|-------|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
| Score |       |     |      |      |      |      |      |      |      |       |       |       |
| Place |       |     |      |      |      |      |      |      |      |       |       |       |

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## Dutch Oven Cook Off

Each of dish must be made by at least two (2) Scouts, four (4) total Scouts per team (No = 0, Yes = 5)

Note: only one scout needs to be present to check in on progress, but may only adjust his dish. Traditional coals or camp stove may be used. Judges will confer as a group to come to a consensus, and assign points for the following:

Best flavor in each category (ranked from 10 points to 1 point)

Originality for each category (ranked from 10 points to 1 point) Not enough available for the judges (-10)

Dishes were completed and ready by the deadline (0-5 points) Not enoug Each dish served is the correct temperature (is it cold or overcooked) (0-5 points)

Unit score will be the average of the meal score and dessert score.

|            |                          |                | Mai               | n Meal                        |                            |                                  |                 |                       |                 |                 | Desser           | t                           |                                  |                                   |
|------------|--------------------------|----------------|-------------------|-------------------------------|----------------------------|----------------------------------|-----------------|-----------------------|-----------------|-----------------|------------------|-----------------------------|----------------------------------|-----------------------------------|
| Unit       | 2+ Scout<br>Prep<br>Meal | Best<br>Flavor | Originali         | Avai                          | ough<br>lable<br>&<br>Time | Not Cold<br>or<br>Over<br>Cooked | F               | Scout<br>Prep<br>Aeal | Best<br>Flavor  | Originalit      | Ava              | ough<br>ilable<br>&<br>Time | Not Cold<br>or<br>Over<br>Cooked | Avg of Meal<br>&<br>Dessert Score |
| Crew 4447  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 27   |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 301  |                          |                |                   |                               |                            |                                  |                 | ĺ                     |                 |                 |                  | ĺ                           |                                  |                                   |
| Troop 333  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 404  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 1404 |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 416  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 420  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 444  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 4444 |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 447  |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
| Troop 1447 |                          |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
|            | Plac                     | e              | 1 <sup>st</sup> 2 | <sup>nd</sup> 3 <sup>rd</sup> | 4 <sup>th</sup>            | 5 <sup>th</sup>                  | 6 <sup>th</sup> | 7 <sup>th</sup>       | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup>            | 12 <sup>th</sup>                 |                                   |
|            | Scor                     | e              | 50 4              | 5 40                          | 35                         | 30                               | 25              | 20                    | 15              | 10              | 5                | 1                           | 1                                |                                   |
|            | Unit                     | C4447          | T27               | T301                          | T333                       | T404                             | T416            | T420                  | T444            | T447            | T1404            | T144                        | 7 T4444                          | 1                                 |
|            | Score                    |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |
|            | Place                    |                |                   |                               |                            |                                  |                 |                       |                 |                 |                  |                             |                                  |                                   |

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#### 3-Legged Race

Units will have two (2) teams compete in this race.

Team 1 must consist of the youngest Scout and oldest Scouter.

Team 2 (not using anyone from the 1<sup>st</sup> team) will consist of the shortest and tallest Scout.

Circle the fastest unit for each event, these are the individual event winners.

Unit place will be determined by the average of all 3-legged races run by the unit.

Tiebreakers will consist of a run off of unit Scouts that have not already competed in the event (if the unit has enough Scouts present).

|            | Team 1<br>Oldest & Youngest | Team 2<br>Shortest & Tallest | Run Off     | Average of  | Unit  |
|------------|-----------------------------|------------------------------|-------------|-------------|-------|
|            | Time:                       | Time:                        | (if needed) | Teams Races | Place |
| Crew 4447  |                             |                              |             |             |       |
| Troop 27   |                             |                              |             |             |       |
| Troop 301  |                             |                              |             |             |       |
| Troop 333  |                             |                              |             |             |       |
| Troop 404  |                             |                              |             |             |       |
| Troop 1404 |                             |                              |             |             |       |
| Troop 416  |                             |                              |             |             |       |
| Troop 420  |                             |                              |             |             |       |
| Troop 444  |                             |                              |             |             |       |
| Troop 4444 |                             |                              |             |             |       |
| Troop 447  |                             |                              |             |             |       |
| Troop 1447 |                             |                              |             |             |       |

| Place | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| Score | 50              | 45              | 40              | 35              | 30              | 25              | 20              | 15              | 10              | 5                | 1                | 1                |

| Unit  | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
|-------|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
| Score |       |     |      |      |      |      |      |      |      |       |       |       |
| Place |       |     |      |      |      |      |      |      |      |       |       |       |

#### Pioneering

Units will build a camp gadget in their campsite, that primarily uses ropes and natural wood (do not cut live wood). The gadget must use functional knots & lashings.

Points will be given for the following:

Most original (ranked from 10 points to 1 point)

Most useful (ranked from 10 points to 1 point)

Most complex (ranked from 10 points to 1 point)

No points will be awarded for weather/forecasting rocks

Extra points may be given for a gadget that wows all the judges.

|            | Most<br>Original | Most<br>Useful | Mo<br>Comp |     | Record y | our note | es in order to ra | ank each | units pio | neering proje | ct properly at | the end | of viewin | ng all of t | hem | Total<br>Points |
|------------|------------------|----------------|------------|-----|----------|----------|-------------------|----------|-----------|---------------|----------------|---------|-----------|-------------|-----|-----------------|
| Crew 4447  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 27   |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 301  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 333  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 404  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 1404 |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 416  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 420  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 444  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 4444 |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 447  |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
| Troop 1447 |                  |                |            |     |          |          |                   |          |           |               |                |         |           |             |     |                 |
|            | <u>ا</u>         | Unit           | C4447      | T27 | T301     | T333     | T404/1404         | T416     | T420      | T444/4444     | T447/1447      |         |           |             |     | 7               |

| Unit  | C4447 | T27 | T301 | T333 | T404/1404 | T416 | T420 | T444/4444 | T447/1447 |  |  |
|-------|-------|-----|------|------|-----------|------|------|-----------|-----------|--|--|
| Unit  |       |     |      |      |           |      |      |           |           |  |  |
| Place |       |     |      |      |           |      |      |           |           |  |  |

## Orienteering

Scouts will utilize a compass and navigate to multiple defined points and record the markers at each of the locations.

Precision will be graded, as decoy markers will be placed on the course. (5 points +/- each)

Scouts will also identify features on a map. (max 10 points)

Each unit will also need to determine the height of an object and the width of an object using the procedures described in the Scout Handbook.

Points for this part of the event will be given to the units with the closest actual estimation (estimation will be made and verified by several

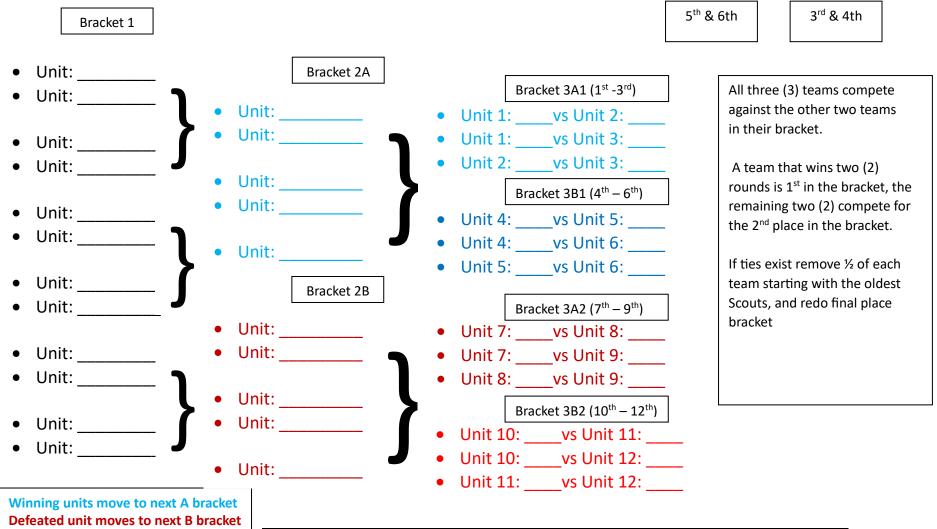
Scouts and leaders using the method in the book). (close answers will be ranked from 10 points to 1 point)

AOL Scout(s) actively finding markers, and answering questions adds five (5) points to total Score

|            | Correct<br>Locations | Map<br>Features | Height Est | Height Est<br>Points | Width<br>Est | Width Est<br>Points | AOL<br>Points | Total Points |
|------------|----------------------|-----------------|------------|----------------------|--------------|---------------------|---------------|--------------|
| Crew 4447  |                      |                 |            |                      |              |                     |               |              |
| Troop 27   |                      |                 |            |                      |              |                     |               |              |
| Troop 301  |                      |                 |            |                      |              |                     |               |              |
| Troop 333  |                      |                 |            |                      |              |                     |               |              |
| Troop 404  |                      |                 |            |                      |              |                     |               |              |
| Troop 1404 |                      |                 |            |                      |              |                     |               |              |
| Troop 416  |                      |                 |            |                      |              |                     |               |              |
| Troop 420  |                      |                 |            |                      |              |                     |               |              |
| Troop 444  |                      |                 |            |                      |              |                     |               |              |
| Troop 4444 |                      |                 |            |                      |              |                     |               |              |
| Troop 447  |                      |                 |            |                      |              |                     |               |              |
| Troop 1447 |                      |                 |            |                      |              |                     |               |              |

| Unit  | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
|-------|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
| Score |       |     |      |      |      |      |      |      |      |       |       |       |
| Place |       |     |      |      |      |      |      |      |      |       |       |       |

Tug-O-War



|   | Place         |     | 1   | st  | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>tl</sup> | h    | 6 <sup>th</sup> | 7 | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |
|---|---------------|-----|-----|-----|-----------------|-----------------|-----------------|-----------------|------|-----------------|---|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| _ | Score         |     | 50  | 0   | 45              | 40              | 35              | 30              | )    | 25              | 2 | 20              | 15              | 10              | 5                | 1                | 1                |
| Γ | Unit          | C44 | 447 | T27 | T301            | T333            | T40             | 4               | T416 | 5 T42           | 0 | T4              | 44              | T447            | T1404            | T1447            | T4444            |
|   | Unit<br>Place |     |     |     |                 |                 |                 |                 |      |                 |   |                 |                 |                 |                  |                  |                  |

Please turn this score sheet into the Program/Activity Chair

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#### **Boat Race**

The boat (canoe) race will be approximately 800 ft, starting at the rowing dock, out around some cypress trees, to the floating dock, and ending on the boat landing area (see Camporee appendix 6).

All Scouts/Scouters participating must don a proper life jacket, and select appropriately sized paddles and inspect the canoe before the race will begin. All lookouts, lifeguards and rescue boats must be ready and aware before each heat begins.

All boaters and guard personnel will check out on the boating buddy board.

At most two (2) canoes will race at a time.

All teams must navigate the identified path of the course for their time to count.

Time will determine the overall places for this event

|            | Completed Entire<br>Course? | Time: | Place |
|------------|-----------------------------|-------|-------|
| Crew 4447  |                             |       |       |
| Troop 27   |                             |       |       |
| Troop 301  |                             |       |       |
| Troop 333  |                             |       |       |
| Troop 404  |                             |       |       |
| Troop 1404 |                             |       |       |
| Troop 416  |                             |       |       |
| Troop 420  |                             |       |       |
| Troop 444  |                             |       |       |
| Troop 4444 |                             |       |       |
| Troop 447  |                             |       |       |
| Troop 1447 |                             |       |       |

| ſ | Place |      | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |    |
|---|-------|------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|----|
|   | Score |      | 50              | 45              | 40              | 35              | 30              | 25              | 20              | 15              | 10              | 5                | 1                | 1                |    |
| _ |       |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |    |
|   | Unit  | C444 | 47              | T27             | T301            | T333            | T404            | T416            | T420            | T444            | T447            | T1404            | T144             | 7 T444           | 14 |
|   | Score |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |    |
|   | Place |      |                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |                  |                  |    |

#### Fire Building

Each unit will designate three (3) or more members of the unit to build a fire. Height of the wood will be limited.

There will be a set time given for each team to gather supplies (no live wood will be allowed).

A set time will also be allowed for building of the fire structure.

Tinder/kindling cannot be the source of the fire that burns the twine (automatic disqualification).

Competing teams will attempt to light their fire at the same time.

Each match after the 1<sup>st</sup>, will incur a 10 second penalty

Altering the layout of the fire or adding more material to the fire after the time starts incur a 30 second penalty.

10 points will be added to the final score for units starting the fire with a Ferro rod/flint steal.

10 additional points will be added if the device has an official BSA logo.

15 extra points will be added if all Scouts (AOL excluded) have their Firem'n Chit on them

Time ends when the team burns the string over their fire, even if it doesn't put out the other team's fire. GSS prohibits adding chemicals or other accelerants to a fire.

|            | All Scouts<br>Have | Used<br>Ferro Rod | Official BSA | Number of<br>Matches | Altered the<br>Fire After |       |       |
|------------|--------------------|-------------------|--------------|----------------------|---------------------------|-------|-------|
|            | Firem'n Chit       | Flint Steal       | Firestarter  | Used                 | Start Time                | Time: | Place |
| Crew 4447  |                    |                   |              |                      |                           |       |       |
| Troop 27   |                    |                   |              |                      |                           |       |       |
| Troop 301  |                    |                   |              |                      |                           |       |       |
| Troop 333  |                    |                   |              |                      |                           |       |       |
| Troop 404  |                    |                   |              |                      |                           |       |       |
| Troop 1404 |                    |                   |              |                      |                           |       |       |
| Troop 416  |                    |                   |              |                      |                           |       |       |
| Troop 420  |                    |                   |              |                      |                           |       |       |
| Troop 444  |                    |                   |              |                      |                           |       |       |
| Troop 4444 |                    |                   |              |                      |                           |       |       |
| Troop 447  |                    |                   |              |                      |                           |       |       |
| Troop 1447 |                    |                   |              |                      |                           |       |       |
| Troop 447  |                    |                   |              |                      |                           |       |       |

| Place | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> | 11 <sup>th</sup> | 12 <sup>th</sup> |
|-------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| Score | 50              | 45              | 40              | 35              | 30              | 25              | 20              | 15              | 10              | 5                | 1                | 1                |

| Unit  | C4447 | T27 | T301 | T333 | T404 | T416 | T420 | T444 | T447 | T1404 | T1447 | T4444 |
|-------|-------|-----|------|------|------|------|------|------|------|-------|-------|-------|
| Score |       |     |      |      |      |      |      |      |      |       |       |       |
| Place |       |     |      |      |      |      |      |      |      |       |       |       |