



# 2026 Leatherstocking Council First Aid Meet

## Team Roster

**PLEASE PRINT NEATLY**

**FLOOR NUMBER:** \_\_\_\_\_  
(to be filled out by registration worker)

TROOP # \_\_\_\_\_ (Boy / Girl / F.U.) COMMUNITY \_\_\_\_\_  
(circle one)

ADULT LEADER \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

Leader's Email: \_\_\_\_\_

AGE GROUP (CHECK ONE)

TEAM DESIGNATION

(CIRCLE ONE- to be filled out by registration worker)

☐ JUNIOR TEAM AGES 13 and under

A B C

☐ SENIOR TEAM AGES 14 +

A B C

(\*\* If any team member is 14 or over, the team will be considered a senior team \*\*)

### **LIST OF PARTICIPANTS**

1. \_\_\_\_\_ (TEAM CAPTAIN) AGE \_\_\_\_\_

2. \_\_\_\_\_ (SCOUT) AGE \_\_\_\_\_

3. \_\_\_\_\_ (SCOUT) AGE \_\_\_\_\_

4. \_\_\_\_\_ (SCOUT) AGE \_\_\_\_\_

5. \_\_\_\_\_ (VICTIM) AGE \_\_\_\_\_

### **THIS TEAM BROUGHT THE FOLLOWING ADULT TO HELP JUDGE**

(\*\*If you do not have a judge, your team will not be admitted to the floor. \*\*)

NAME: \_\_\_\_\_

\*\*\*\*\* Please fill this form out and bring it with you to the First Aid Meet. \*\*\*\*\*