

# 6th Project STEM Awards Dinner

Thursday, September 24, 2026

Gathering & Reception: 6:30 PM • Dinner & Program: 7:00 PM

Liberty House 76 Audrey Zapp Dr, Jersey City, New Jersey

RSVP by Thursday, September 17, 2026

## Event Committee

**Dan Badgley**  
*Langan*

**Tom McGoldrick**  
*Gensler*

**Gerald Nicholls**  
*Langan*

**Stephen Szcher**  
*Thorton Tomasetti*



## 2026 Distinguished Citizen



**Arthur J. Alzamora, Jr.**  
Senior Principal  
Langan

Online registration available at: [ppcscouting.org/special-events](http://ppcscouting.org/special-events)

**Underwriter**

\$25,000 includes priority seating for 8, recognition at the dinner, and a gold full-page, color ad in the commemorative journal.

**Leader**

\$15,000 includes preferred seating for 8, recognition at the dinner, and a platinum full-page, color ad in the commemorative journal.

**Pacesetter**

\$10,000 includes special seating for 8, recognition at the dinner, and a silver full-page, color ad in the commemorative journal.

**Benefactor**

\$7,500 includes special seating for 8, recognition at the dinner, and a color full-page, color ad in the commemorative journal.

**Patron**

\$5,000 includes seating for 8, recognition at the dinner, and a B&W full-page, color ad in the commemorative journal.

**Friend**

\$3,500 includes seating for 8 guests and program listing.

Please reserve \_\_\_\_\_ individual seat(s) at \$300 each.

I cannot attend, I am pleased to support Scouting with a donation of \$\_\_\_\_\_

## Commemorative Journal

<input type="checkbox"/> Back Cover	8" h x 5" w .....	\$5,000
<input type="checkbox"/> Inside Front Cover	8" h x 5" w .....	\$4,000
<input type="checkbox"/> Inside Back Cover	8" h x 5" w .....	\$4,000
<input type="checkbox"/> Gold Color Full Page	8" h x 5" w .....	\$3,000
<input type="checkbox"/> Silver Color Full Page	8" h x 5" w .....	\$2,000
<input type="checkbox"/> B&W Full Page	8" h x 5" w .....	\$1,000
<input type="checkbox"/> B&W Half Page	4" h x 5" w .....	\$500

Please provide a hi-res PDF or JPEG by  
Thursday, September 17, 2026 to [mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I authorize use of my charge card for \$ \_\_\_\_\_

\*\*Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_

Are you an Eagle Scout? \_\_\_ Yes \_\_\_ No

**A 3% transaction fee will be added to all credit card payments**

**Please mail to:**

Patriots' Path Council, BSA, 1 Saddle Rd., Cedar Knolls, NJ 07927

**Checks payable to:** Patriots' Path Council, BSA

All amounts above \$150 per person are tax deductible.

STEM26

**For more information, please contact: Jennifer Volz  
(973) 765-9322 x249 or [jennifer.volz@scouting.org](mailto:jennifer.volz@scouting.org)**

*Dress for this event is business attire*