

# 2026 Middlesex Distinguished Citizen Award Dinner

**EVENT CHAIR**  
**Robert Durso**  
Broker/Partner  
ReMax Select, Avenel



## HONORING DISTINGUISHED CITIZEN

**Nadine Leslie**      **Louis J. Seminski, Jr.**



*Chair, President & CEO*  
Middlesex Water Company



*Shareholder*  
Wilentz, Goldman & Spitzer, P.A.

**Date: Tuesday, June 23, 2026**  
**Reception: 6:30 PM**  
**Dinner & Program: 7:00 PM**

**The Imperia**  
**1714 Easton Avenue**  
**Somerset, NJ 08873**

**Please RSVP by: June 16, 2026**  
**Register Online at:**  
[ppcscouting.org/special-events](http://ppcscouting.org/special-events)

**Founder Sponsor - \$25,000**

Choice seating for 8, formal recognition at the dinner, and an inside, back cover ad in the program journal

**Pacesetter Sponsor - \$15,000**

Seating for 8, formal recognition at the dinner, and a gold level, full-page, color ad in the program journal

**Leader Sponsor - \$10,000**

Seating for 8, formal recognition at the dinner, and a silver level, full-page, color ad in the program journal.

**Please reserve \_\_\_\_\_ seat(s) at \$295 each**

**I cannot attend, but am please to support Scouting with a donation of \$\_\_\_\_\_**

**Benefactor Sponsor - \$7,500**

Special seating for 8, recognition at the dinner, and a bronze level, full-page, color ad in the program journal.

**Eagle Sponsor - \$5,000**

Seating for 8, recognition at the dinner, and a black & white, full-page ad in the program journal.

**Friend Sponsor - \$2,950**

Seating for 8, recognition at the dinner.

### COMMEMORATIVE JOURNAL

- Back Cover.....8”h x 5”w..... \$4,000
- Gold Color Full Page.....8”h x 5”w..... \$3,000
- Silver Color Full Page.....8”h x 5”w..... \$2,000
- B&W Full Page.....8”h x 5”w..... \$1,000
- B&W Half Page.....4”h x 5”w..... \$500

Please mail to: Patriots' Path Council,  
1 Saddle Rd., Cedar Knolls, NJ 07927

Checks payable to: Patriots' Path Council, BSA

For event information please contact: Joseph Gonnella  
(973) 765-9322 x242 or [joseph.gonnella@scouting.org](mailto:joseph.gonnella@scouting.org)

For ads please provide a hi-res PDF or JPEG  
by June 16, 2026 to [mike.wellechscouting.org](mailto:mike.wellechscouting.org)

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

I authorize use of my charge card for \$ \_\_\_\_\_

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_

Are you an Eagle Scout? Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*\*A 3% transaction fee will be charged to all credit card payments.  
To avoid this fee, please pay by check or cash. Make checks payable to Patriots' Path Council.

All amounts above \$150 per person are tax deductible.      MSD26