

# 2026 Distinguished Citizen Award Dinner

**EVENT CHAIR**  
**Neil Shroff**  
Founder & CEO  
Spark Legacy, LLC



## HONORING DISTINGUISHED CITIZEN

**Date: Tuesday, June 16, 2026**  
**Reception: 6:30 PM**  
**Dinner & Program: 7:00 PM**

**Park Avenue Club**  
**184 Park Avenue**  
**Florham Park, NJ 07932**

**Please RSVP by: June 9, 2026**  
**Register Online at:**  
[ppcscouting.org/special-events](http://ppcscouting.org/special-events)



**Matthew Figurski**  
**CIO Corporate Systems**  
**fiserv.**

- Underwriter**  
\$75,000 includes VIP seating for 8 guests, recognition at the dinner, and centerfold placement of two gold full-page ads in journal.
- Founder**  
\$50,000 includes VIP seating for 8 guests, recognition at the dinner, and choice placement of two gold full-page ads in journal.
- Eagle**  
\$25,000 includes priority seating for 8 guests, recognition at the dinner, and a gold full-page ad in journal.
- Leader**  
\$15,000 includes preferred seating for 8 guests, recognition at the dinner, and a silver full-page ad in journal.

- Pacesetter**  
\$10,000 includes special seating for 8 guests, recognition at the dinner, and a bronze full-page ad in journal.
- Benefactor**  
\$7,500 includes special seating for 8 guests, recognition at the dinner, and a color full-page ad in journal.
- Patron**  
\$5,000 includes seating for 8 guests, recognition at the dinner, and a B&W full-page ad in journal.
- Friend**  
\$3,500 includes seating for 8 guests and program listing.
- Please reserve \_\_\_\_\_ individual seat(s) at \$350 each.
- I cannot attend, but please accept my support of Scouting \$ \_\_\_\_\_

### COMMEMORATIVE JOURNAL

- Back Cover.....8”h x 5”w..... \$5,000
- Gold Color Full Page.....8”h x 5”w..... \$3,500
- Silver Color Full Page.....8”h x 5”w..... \$2,500
- B&W Full Page.....8”h x 5”w..... \$1,000
- B&W Half Page.....4”h x 5”w..... \$750

Please mail to: Patriots' Path Council,  
1 Saddle Rd., Cedar Knolls, NJ 07927

Checks payable to: Patriots' Path Council, BSA

For event information please contact: Joseph Gonnella  
(973) 765-9322 x242 or [joseph.gonnella@scouting.org](mailto:joseph.gonnella@scouting.org)

For ads please provide a hi-res PDF or JPEG  
by June 9, 2026 to [mike.wellechscouting.org](mailto:mike.wellechscouting.org)

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

I authorize use of my charge card for \$ \_\_\_\_\_

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_

Are you an Eagle Scout? Yes \_\_\_\_\_ No \_\_\_\_\_

\*\*\*A 3% transaction fee will be charged to all credit card payments.  
To avoid this fee, please pay by check or cash. Make checks payable to  
Patriots' Path Council.

All amounts above \$150 per person are tax deductible. FI26