

Scouting America

Patriots' Path Council

iScouting...Vale la Pena!

2026 Service Awards Dinner



Thursday, May 7, 2026
Pines Manor
 2085 Lincoln Highway, Edison, New Jersey, 08817

RECEPTION, DINNER & PROGRAM - 6:30 PM
 RSVP by Thursday, April 30, 2026

Honoring



Ronald E. Allen, Jr.
 Vice President
 Woodbridge Broncos
 Football and Cheer



Joseph A. Coyle
 President
 Edison Chamber of
 Commerce



Kenneth L. Gonzalez, Esq.
 Attorney
 Gonzalez & Polanco, LLC
 Retired Chief Judge
 Perth Amboy Municipal Court



Damaris Ramirez
 Treasurer
 Kiwanis of Perth Amboy
 Board Member
 Raritan Bay YMCA



Viki Weber
 Vice President
 Kitchen Expo
 Vice President
 Blankets from Linda



Joseph A. Wutkowski III
 Business Owner/President
 Middlesex County Exempt
 Firemen's Association
 Past Pres. - HPBA Local 47



The Vale La Pena Service Award is presented to those who exemplify in their daily life the ideals that Scouting America has expressed in the Scout Oath and Law for over 116 years.

The recipients were chosen for their outstanding community service as evidenced by the interest and leadership they have given to many worthwhile organizations, as well as the respect and esteem in which they are held by their colleagues.

All charitable contributions made to Patriots' Path Council through this event are treated as restricted assets and will continue to fund necessary day-to-day expenses that are critical to the continuation of local Scouting programs.



*Thank you to our Co-Chairs:
 Kyle Anderson & Junel Harrell-Hutchinson*



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2026 Service Awards Dinner

Table & Luncheon Sponsorships

- Event Underwriter \$7,500**
Includes a table of eight, formal recognition at the dinner, and a back cover full page color ad.
- Event Sponsor. . . . \$5,000**
Includes a table of eight, formal recognition at the dinner, and an inside cover full page color ad.
- Benefactor Sponsor \$3,000**
Includes a table of eight, formal recognition at the dinner, and a full page color ad.
- Patron Sponsor. . . . \$2,000**
Includes a table of eight and a black and white full page ad.
- Friend. . . . \$1,500**
Includes a table of eight and a black and white half page ad.
- Scout Sponsor. . . . \$150**
Includes seating for 1 guest and a program listing.
- Please reserve _____ individual seat(s) at \$115 each.**
- I cannot attend, but I am pleased to support \$_____**

A late fee of \$10 per person will apply after the RSVP date (April 30, 2026)

Congratulatory Ad Journal

You are invited to further recognize our honorees with a personal congratulatory ad in our program book.

- | | | |
|--|------------------|----------------|
| <input type="checkbox"/> B&W Half Page | 5"w X 4"h | \$300 |
| <input type="checkbox"/> B&W Full Page | 5"w X 8"h | \$500 |
| <input type="checkbox"/> Color Full Page | 5"w X 8"h | \$800 |
| <input type="checkbox"/> Color Inside Cover | 5"w X 8"h | \$1,000 |
| <input type="checkbox"/> Color Back Cover | 5"w X 8"h | \$2,000 |

Please supply a pdf or highest resolution jpg of your congratulations by email to mike.wellech@scouting.org

Deadline for materials: April 30, 2026

Please check off in honor of whom you are attending:

- | | |
|--|--|
| <input type="checkbox"/> Ronald E. Allen, Jr. | <input type="checkbox"/> Damaris Ramirez |
| <input type="checkbox"/> Joseph A. Coyle | <input type="checkbox"/> Viki Weber |
| <input type="checkbox"/> Kenneth L. Gonzalez, Esq. | <input type="checkbox"/> Joseph A. Wutkowski III |

Your gift may be made by: Check Visa Discover MasterCard AmEx

Kindly make your gift payable to: Patriots' Path Council. **All amounts above \$65 per person are tax deductible.**

Name on Card: _____

Credit Card* #: _____ Exp. Date: _____ Billing Zip Code of Card: _____

Security Code: _____ Signature: _____

***A 3% transaction fee will be charged to all credit card payments. To avoid this fee, please pay by check or cash.**

Thank You For Your Support!

Name: _____
 Address: _____
 Company: _____
 City: _____
 State: _____ Zip: _____
 E-Mail: _____
 Tel: _____

VPS26

Please List Attendees Names Below:

1. _____
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____
 7. _____
 8. _____