

# Scouting America

## Patriots' Path Council

# 31st ANNUAL SUSSEX COUNTY TRIBUTE TO WOMEN



*Awards Luncheon*

**WEDNESDAY, MAY 6, 2026**

**Perona Farms**

**350 Andover Sparta Rd, Andover, NJ 07821**

GATHERING, RECEPTION & SILENT AUCTION 11:00 AM - LUNCHEON & PROGRAM 11:45 AM

RSVP by Wednesday, April 29, 2026

*Honoring*

**Catherine Kut**



**LIFETIME OF SERVICE AWARD**  
Real Estate Agent/Broker  
Realty Executives Exceptional Realtors

**Sara Adkins**



**Product Manager**  
DVFlora

**Tracey deWaal**



**Owner/Event Coordinator**  
Andres Lakeside Dining

**Irene Dorzback**



**Owner**  
The Ampersand Inn B&B

**Mary Ellen Quinlan**



**Chairman**  
Governing Board  
Karen Ann Quinlan Hospice

**Meghan L. Steingall, Esq.**



**Partner**  
Laddey Clark & Ryan, LLP

Scouting America's Tribute to Women Awards Luncheon is an annual event which honors outstanding women who serve as exemplary role models for the youth of our area through their vocations or avocations and who live their lives according to the ideals of the Scout Oath and Law.

This event raises funds to support the child abuse prevention programs by Scouting America. The council ranks first of all Scouting America's councils in the nation in their fight against child abuse.



*Thank you to our Co-Chairs: Beth Malkin & Barbara Wortmann & Committee*

*Lee Ellison  
Tammie Horsfield*

*Cathy Kut  
Valerie Macchio*

*Deb Reidmiller*

For event information please contact: Jennifer Volz at 973.765.9322 x249 or [jennifer.volz@scouting.org](mailto:jennifer.volz@scouting.org)  
For ad and guest information please contact: Mike Wellech at 973.765.9322 x244 or [mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)



# 31st ANNUAL TRIBUTE TO WOMEN

## Table & Luncheon Sponsorships

- Underwriter . . . . \$7,500**  
Includes: table of eight, back cover ad in commemorative journal, recognition at the luncheon
- Benefactor. . . . \$5,000**  
Includes: table of eight, inside cover ad in commemorative journal, recognition at the luncheon
- Eagle . . . . \$2,500**  
Includes: table of eight, gold color full page ad in commemorative journal
- Patron. . . . \$2,000**  
Includes: table of eight, silver color full page ad in commemorative journal
- Friend. . . . \$1,500**  
Includes: table of eight, half page ad in commemorative journal
- Past Honoree's Package. . . . \$200**  
Includes: one ticket, half page ad in commemorative journal
- Scout Sponsor. . . . \$150**  
Includes: one ticket, program listing
- Please reserve \_\_\_\_ individual seat(s) at \$100 each.**
- I cannot attend, but I am pleased to support \$\_\_\_\_**

A late fee \$10 per person will apply after the RSVP date (April 29, 2026)

## Congratulatory Ad Journal

You are invited to further recognize our honorees with a personal congratulatory ad in our program book.

- |  |                  |               |
|--|------------------|---------------|
| <input type="checkbox"/> <b>B&amp;W Half Page</b>  | <b>5"w X 4"h</b> | <b>\$300</b>  |
| <input type="checkbox"/> <b>B&amp;W Full Page</b>  | <b>5"w X 8"h</b> | <b>\$350</b>  |
| <input type="checkbox"/> <b>Color Full Page</b>    | <b>5"w X 8"h</b> | <b>\$400</b>  |
| <input type="checkbox"/> <b>Inside Front Cover</b> | <b>5"w X 8"h</b> | <b>\$800</b>  |
| <input type="checkbox"/> <b>Inside Back Cover</b>  | <b>5"w X 8"h</b> | <b>\$800</b>  |
| <input type="checkbox"/> <b>Outside Back Cover</b> | <b>5"w X 8"h</b> | <b>\$1000</b> |

Please supply a pdf or highest resolution jpg of your congratulations by email to [mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

**Deadline for materials: April 29, 2026**

*Please check off in honor of whom you are attending:*

- |  |  |
|--|--|
| <input type="checkbox"/> Catherine Kut | <input type="checkbox"/> Irene Dorzback      |
| <input type="checkbox"/> Sara Adkins   | <input type="checkbox"/> Mary Ellen Quinlan  |
| <input type="checkbox"/> Tracey deWaal | <input type="checkbox"/> Meghan L. Steingall |

Your gift may be made by:  Check  Visa  Discover  MasterCard  AmEx

Kindly make your gift payable to: Patriots' Path Council. **All amounts above \$65 per person are tax deductible.**

Name on Card: \_\_\_\_\_

Credit Card\* #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Billing Zip Code of Card: \_\_\_\_\_

Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

*\*A 3% transaction fee will be charged to all credit card payments.  
To avoid this fee, please pay by check or cash.*

## Thank You For Your Support!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Company: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Tel: \_\_\_\_\_

TWS26

## Please List Attendees Names Below:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

