

# 15<sup>th</sup>

## Hospitality & Food Awards Dinner

**Monday, November 17, 2025**

**Bernards Inn  
27 Mine Brook Rd  
Bernardsville, NJ 07924**

**Gathering & Reception: 6:30 PM**

**Dinner & Program: 7:00 PM**

**Please RSVP by:** Monday, November 10, 2025

**Register Online at:** [ppcscouting.org/special-events](http://ppcscouting.org/special-events)



**SPECIAL GUEST & EMCEE**

**DAVID BURKE**

*OWNER*  
**DAVID BURKE HOSPITALITY  
MANAGEMENT**

## GOOD SCOUTS



**SCOTT  
CUTANEO**

*OWNER/CHEF*  
**UPROOT RESTAURANT**



**HANA  
KONHEIM**

*VP OF  
ON PREMISE SALES*  
**ALLIED BEVERAGE  
GROUP**



**CHRISTOPHER  
SACHS**

*KEY ACCOUNT  
REPRESENTATIVE*  
**SKURNIK WINES & SPIRITS**

### ☐ **Event Sponsor - \$10,000**

VIP Seating for 8, recognition at the dinner and a gold level, full-page, color ad in our journal.

### ☐ **Founder - \$7,500**

Priority Seating for 8, recognition at the dinner and a silver level, full-page, color ad in the journal.

### ☐ **Benefactor - \$5,000**

Preferred Seating for 8, recognition at the dinner and a full-page, black & white ad in the journal.

### ☐ **Friend Sponsor - \$2,500**

Seating for 8, and program listing.

☐ Please reserve \_\_\_\_\_ individual seat(s) at \$250 each.

☐ I cannot attend, I am pleased to support Scouting with a donation of \$\_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

I authorize use of my charge card for \$ \_\_\_\_\_

Card #: \_\_\_\_\_

Signature: \_\_\_\_\_

**\*\*\*A 3% transaction fee will be charged to all credit card payments.  
To avoid this fee, please pay by check or cash. Make checks payable to  
Patriots' Path Council.**

### **Commemorative Journal**

<input type="checkbox"/> <b>Back Cover</b>	<b>5"w X 8"h</b>	<b>\$4,000</b>
<input type="checkbox"/> <b>Gold Level</b>	<b>5"w X 8"h</b>	<b>\$3,000</b>
<input type="checkbox"/> <b>Silver Level</b>	<b>5"w X 8"h</b>	<b>\$2,000</b>
<input type="checkbox"/> <b>B&amp;W Full Page</b>	<b>5"w X 8"h</b>	<b>\$1,000</b>
<input type="checkbox"/> <b>B&amp;W Half Page</b>	<b>5"w X 4"h</b>	<b>\$500</b>

Please provide a hi-res PDF or JPEG by Monday, November 10th to  
[mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

**Please mail to:** Patriots' Path Council,  
1 Saddle Rd., Cedar Knolls, NJ 07927

**Checks payable to:** Patriots' Path Council

**For event information, please contact:** Joseph Gonnella  
(973) 765-9322 x242 or [joseph.gonnella@scouting.org](mailto:joseph.gonnella@scouting.org)

**For ticket and ad journal information, please contact:**  
Mike Wellech (973) 765-9322 x244 or  
[mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

Company: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Are you an Eagle Scout? Yes \_\_\_\_\_ No \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_ GSHD25

All amounts above \$150 per person are tax deductible.