



PATRIOTS' PATH COUNCIL  
BOY SCOUTS OF AMERICA®

# 27<sup>TH</sup> ANNUAL *Morris County Lifetime Achievement*

**AWARDS DINNER**  
Tuesday, June 18, 2024

## HONORING:



**William Egbert**  
*Educator & Fire  
Service Advocate*  
Roxbury Township



**Francis J. (Bud) Jones**  
*CPA, RMA,  
Managing Partner*  
Nisivoccia



**Michael M. Koroski**  
*Chief*  
Morris Plains  
Police Department



**Richard W. Seabury III**  
*Commissioner*  
Morris County  
Park Commission



**Ralph W. Tejada**  
*Founder & CEO, Tropical Fruit  
Importer, Board Director*  
Tropical Sourcing, LLC

## Event Chair

**Jack Ambrose**

Chief Warrant Officer, Chief of Patrol Division  
Morris County Sheriff's Office

## Hanover Manor

**16 Eagle Rock Ave., East Hanover, NJ 07936**

6:30 p.m. Reception  
7:00 p.m. Dinner and Program

**RSVP: by Tuesday, June 11, 2024 • Register Online at: [ppcbasa.org/special-events](http://ppcbasa.org/special-events)**

- Underwriter Level - \$10,000** includes select seating for 8 guests, formal recognition at event, and color back cover ad in the commemorative journal
- Benefactor Level - \$5,000** includes select seating for 8 guests, formal recognition at event, and gold full page ad in the commemorative journal
- Patron Level - \$3,000** includes select seating for 8 guests, formal recognition at event, and silver full page ad in the commemorative journal
- Sponsor - \$1,800** includes seating for 8 guests, formal recognition at event, and black & white full page ad in the commemorative journal
- Friend - \$1,600** includes seating for 8 guests and black & white half page ad in the commemorative journal
- Past Honorees' Package - \$200** includes seating for 1 guest and half page ad
- Individual Tickets - \$175** Please reserve seat(s) for \_\_\_\_\_ guest(s).
- I cannot attend, but I am pleased to enclose my gift of \$ \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Are you an Eagle Scout? Yes: \_\_\_\_\_ No: \_\_\_\_\_

I authorize use of my charge card\* for \$ \_\_\_\_\_ **LM24**

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_

**\*A 3% transaction fee will be charged to all credit card payments. To avoid this fee, please pay by check or cash. Make checks payable to Patriots' Path Council.**

*All amounts in excess of \$80 per seat are tax deductible.*

### COMMEMORATIVE JOURNAL

- Inside Cover 8" h x 5" w \$850
- Gold Full Page 8" h x 5" w \$650
- Silver Full Page 8" h x 5" w \$550
- B&W Full Page 8" h x 5" w \$300
- B&W Half Page 4" h x 5" w \$250

Please provide a hi-res PDF or JPG by  
**Tuesday, June 11, 2024**  
to [mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

**A late fee of \$10 will apply after this date**

### Please check off in honor of whom you are attending:

- William Egbert
- Francis J. (Bud) Jones
- Chief Michael M. Koroski
- Richard W. Seabury III
- Ralph W. Tejada

**Please mail to:**  
Patriots' Path Council, BSA  
1 Saddle Rd  
Cedar Knolls, NJ 07927

**Checks payable to:**  
Patriots' Path Council, BSA

### Attendees:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_



PATRIOTS' PATH COUNCIL  
BOY SCOUTS OF AMERICA®



The Morris Lifetime Achievement Award is presented to those who exemplify in their daily life the ideals that the Boy Scouts of America has expressed in the Scout Oath and Law for over 114 years.

The recipients were chosen for their outstanding community service as evidenced by the interest and leadership they have given to many worthwhile organizations, as well as the respect and esteem in which they are held by their colleagues.

## SCOUTING IN THE PATRIOTS' PATH COUNCIL

Over 5,000 volunteer leaders deliver the values of Scouting to

- Over 10,000 Scouts
- 138 Cub Scout packs
- 154 Scouts BSA troops
- 15 Venturing crews
- 2 Sea Scout ships
- 11 Explorer posts

**For more information, please contact:**

Jennifer Volz at (973) 765-9322, ext. 249, [jennifer.volz@scouting.org](mailto:jennifer.volz@scouting.org)  
Mike Wellech at (973) 765-9322, ext. 244, [mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

1 Saddle Road  
Cedar Knolls, NJ 07927  
Tel: 973-765-9322  
Fax: 973-267-3406  
[www.ppcbsa.org](http://www.ppcbsa.org)

## VISION OF THE PATRIOTS' PATH COUNCIL

The Patriots' Path Council will be the leading youth service organization in the communities we serve by demonstrating and teaching the core values, contained in the Scout Oath and Law, to every eligible youth and their families. Toward that end, Patriots' Path Council will support its units to consistently grow their membership by providing the best possible training, programs and outdoor adventures.

*Patriots' Path Council serves youth in  
Middlesex, Morris, Sussex, Somerset, and Union Counties.*