



# 5th Project STEM Awards Dinner

## Wednesday, June 14, 2023

Gathering & Reception: 6:30 PM • Dinner & Program: 7:00 PM

Bridgewater Marriott 700 Commons Way, Bridgewater, New Jersey

**RSVP by Wednesday, June 7, 2023**

**Event Chair**  
**Master of Ceremonies**



**Susan Podlogar, MBA**  
Chief Human Resources Officer  
MetLife

**Honoree**



**Dr. Ryan Saadi, MD, MPH**  
CEO  
Tevogen Bio



Online registration available at: [ppcbbsa.org/special-events](http://ppcbbsa.org/special-events)

**Underwriter**

\$50,000 includes VIP seating for 16 guests, recognition at the dinner, and choice placement of two gold full page ads in the commemorative journal.

**Founder**

\$25,000 includes priority seating for 8 guests, recognition at the dinner, and a gold full page ad in the commemorative journal.

**Leader**

\$15,000 includes preferred seating for 8 guests, recognition at the dinner, and a platinum full page ad in the commemorative journal.

**Pacesetter**

\$10,000 includes special seating for 8 guests, recognition at the dinner, and a silver full page ad in the commemorative journal.

**Benefactor**

\$7,500 includes special seating for 8 guests, recognition at the dinner, and a color full page ad in the commemorative journal.

**Patron**

\$5,000 includes seating for 8 guests, recognition at the dinner, and a B&W full page ad in the commemorative journal.

**Friend**

\$3,500 includes seating for 8 guests and program listing.

Please reserve \_\_\_\_\_ individual seat(s) at \$350 each.

I cannot attend, I am pleased to support Scouting with a donation of \$\_\_\_\_\_

### Commemorative Journal

- Back Cover** 8"h x 5"w ..... \$5,000
- Gold Color Full Page** 8"h x 5"w ..... \$3,500
- Silver Color Full Page** 8"h x 5"w ..... \$2,500
- B&W Full Page** 8"h x 5"w ..... \$1,000
- B&W Half Page** 4"h x 5"w ..... \$750

Please provide a hi-res PDF or JPEG by  
Wednesday, June 7, 2023 to [mike.wellech@scouting.org](mailto:mike.wellech@scouting.org)

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I authorize use of my charge card for \$ \_\_\_\_\_

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_

Signature: \_\_\_\_\_

Are you an Eagle Scout? \_\_\_ Yes \_\_\_ No

**Please mail to:**

Patriots' Path Council, BSA, 1 Saddle Rd., Cedar Knolls, NJ 07927

**Checks payable to:** Patriots' Path Council, BSA

All amounts above \$150 per person are tax deductible.

STEM23

**For more information, please contact: Jennifer Volz  
(973) 765-9322 x249 or [jennifer.volz@scouting.org](mailto:jennifer.volz@scouting.org)**

*Dress for this event is business attire*