Name:
Current
Position:
Today's
Date:
Address
City:
State:
Zip:

Phone:
(Home):
Date First Registered as Adult Scouter:

Phone (Business)

|  | Past | Present |
| :--- | :--- | :--- |
| Council |  |  |
| District |  |  |
| Unit/s |  |  |

## Involvement as a Youth:

|  | Where (City, Unit, <br> District, Council) | How Long | Rank Attained, <br> Awards |
| :--- | :--- | :--- | :---: |
| Cub Scout |  |  |  |
| Boy Scout |  |  |  |
| Explorer |  |  |  |
| Girl Scout |  |  |  |
| $4-H$ |  |  |  |
| Other |  |  |  |

## Unit Scouting Service:

List each unit Scouting position. If not continuos, list on separate line. Include month, if possible, and year.

Include service such as Scouting Coordinator, Institutional Representative, Committee Chairman, Explorer Advisor, Team Coach, Scoutmaster, Asst, SM, Cubmaster, Asst. CM, Den Leader, Den Leader Coach, Asst. DL, Tiger Cub Coordinator, Committee Member, etc..

| Position | Unit | From | To |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## District Scouting Service:

List each district Scouting position. If not continuous, list on separate line. Include month, if possible, and year. Include District Executive, District Chairman, District Commissioner, District Membership Chair., District Program Chair., District Vice Chair.,

| Position | Dist./Council | From | To |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Commissioner Service:

Include Unit Commissioner, Asst. District Commissioner, Roundtable Commissioner, Roundtable Staff. For Roundtable indicate $\mathrm{Cub}=\mathrm{C}$ or $\mathrm{Boy}=\mathrm{B}$.

| Position | Dist./Council | From | To |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## District Committee:

Include Activity Chairman, Training Chairman, Advancement Chairman, Camping Chairman, Tiger Cub Chairman, District Committee Member.

| Position | Dist./Council | From | To |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Staff: District Activities and Training

List each activity, training, etc. Include FOS, TTT, Training Team, Round-Ups, Advancement Committee, Pow Wow, Popcorn Sales, Scout-O-Rama, Camporee, Pathways, Cub Jamboree, Varsity Lock-In, Tiger Picnic, etc..
Prog. Levels: E = Exploring; V = Varsity; B = Boy Scouts; C = Cub Scouts, T = Tiger Cubs C = Chairman; S = Staff

| Event | Dist./Council | Prog. <br> Level | C/S | Dates |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Council, Regional, National

List each Council, Regional, National Scouting position and event. Include month, if possible, and year.
Program levels: E = Exploring; V = Varsity; B = Boy Scouts; C = Cub Scouts, T = Tiger Cubs
C = Chairman; S = Staff, A = Attended
C = Council Event, $\mathrm{R}=$ Regional Event, $\mathrm{N}=$ National Event
A. Positions: (include Council Commissioner, Council Committee Member)

| Position | Council | Prog. <br> Level | From | To |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

B. Events (include College of Commissioner Science, Woodbadge, Philmont, National Camp School, High Adventure Camps, National/World Jamboree, Council Encampment, Council Camp Staff, etc.)

| Event | C/R/N | Prog. Level | A/S/C | Dates |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Awards and Recognition:

## District / Council / National Awards and Recognition

List each award and recognition received. Include Order of the Arrow, Adult Religious Award, Any Knots, Commissioner Arrowhead, Woodbadge, Silver Beaver, Silver Buffalo, Silver Antelope, etc..

| What | District/Council | Date |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Commissioner College Degree: $\begin{aligned} & \text { Bachelor } \square \text {; Master's } \square \text {; Candidate for PH D } \square \text {; } \\ & \text { Doctorate } \square \text {; Post Graduate } \square .\end{aligned}$
Veteran's Awards: (Write year after those received)
$5 \mathrm{yr} . \square ; 10 \mathrm{yr} . \square ; 15 \mathrm{yr} . \square ; 20 \mathrm{yr} . \square ; 25 \mathrm{yr} . \square ; 30 \mathrm{yr} . \square ; 35 \mathrm{yr} . \square ; 40 \mathrm{yr} . \square ; 45 \mathrm{yr} . \square$; 50 yr. $\square$; 55 yr. $\square$; 60 yr. $\square$; Other

## Activities Outside of BSA:

Include Youth, Church, Civic, Fraternal, Professional or Business, Etc..

| Date | Organization | Address | Service | Other Info. |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

