



**CORNHUSKER COUNCIL**  
BOY SCOUTS OF AMERICA.

**INVITES YOU TO THE  
SILVER BEAVER RECOGNITION EVENT  
"A SALUTE TO LEADERS"**

**&**

**ANNUAL BUSINESS MEETING**

**THURSDAY, MAY 18, 2017**

**Gathering at 5:30 P.M.**

**Program at 6:15 P.M.**

**NEBRASKA CLUB**

**233 South 13<sup>th</sup> Street, Suite 2000, Lincoln, NE 68508**



**ATTIRE FOR THE EVENING IS SCOUT UNIFORM OR BUSINESS ATTIRE**

Your presence is requested to come and celebrate the success of the Cornhusker Council. At this event, the Council will hold the Annual Business meeting and recognize the newest Silver Beaver Award Recipients. Please register by May 11<sup>th</sup>.

(Complete reservation form and return to Cornhusker Council, B.S.A., P.O. Box 269, Walton, NE 68461)

**2017 SILVER BEAVER RECOGNITION EVENT**

**&**

**COUNCIL ANNUAL BUSINESS MEETING**

**Nebraska Club**

**Thursday, May 18, 2017**

**(Registration ends May 11<sup>th</sup>)**

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

**HORS D'OEUVRES CATERED BY NEBRASKA CLUB**

*Spinach & Artichoke Dip; Warm Salsa, Queso Dip and Tortilla Chips; Domestic Cheese and Crackers; Chicken Potstickers; Fresh Fruit; Beef Sliders; Spinach & Feta Stuffed Mushrooms; Dessert Cookies; Coffee; Tea; Water.*

Number of Reservations \_\_\_\_\_ x \$ 30.00 = \$ \_\_\_\_\_

\_\_\_ \$100 donation to the Silver Beaver Club: *Assists with Honoring the Silver Beaver Recipients by covering the costs of the award items.*

\_\_\_ Payment Enclosed *(Please make checks payable to: Cornhusker Council BSA)*

\_\_\_ Please charge to my: \_\_\_ Visa \_\_\_ Master Card \_\_\_ Discover

Account No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3-Digit Security Code \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

For more information, please feel free to call us at 402-488-6020.

**Register Online:**

**<http://www.cornhuskercouncil.org/GeneralEvents/AnnualBusinessmeeting2017>**