**Piasa Bird District**

**Outstanding Unit Scouter Award**

**Please nominate one person from your unit that has gone beyond what their position requires. There is no tenure or position requirements.**

**Email to Nick Schubert by February 1, 2020 at** [**Nicholas.Schubert@scouting.org**](mailto:Nicholas.Schubert@scouting.org)

**Nominee Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Charter Org: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Positions: \_\_\_\_\_\_\_\_\_\_

State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in Scouting: \_\_\_\_\_\_\_\_\_\_

**Statement of Nomination**:

Please provide some additional comments regarding the candidate and his/her nomination.

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**Nominated by:**

Name:

Phone:

Email