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| **CORONADO AREA COUNCIL, BSA**  644 S. Ohio St  Salina, KS 67402  1.866.950.7750 | **2019 Camp Staff Application** | | **Camp Hansen**  PO Box 122  Kirwin, KS 67644  785.543.6688 | | |
| Name  Home Address  City, State      ,  Zip  Email Address:  College Address: (If applicable)      Phone: (if different) (   )     -  Prefer mail at:  Home Address  College Address | | Date  Phone (   )     -  Best time to call this number:  Birthdate:  Unit:  #  District:  Length of time in Boy Scouting    yrs.  Length of time in Cub Scouts    yrs.  Length of time as Adult Leader    yrs.  Scout Rank (select)  Current Unit Position | | |
| Parent’s Approval if under 18 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date |
| Scoutmaster’s Approval if under 18 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date |

Check boxes to indicate your background and strengths

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| **AQUATICS EXPERIENCE**  Swimming MB  Lifesaving MB  Rowing MB  Canoeing MB  Canoe Trek  Kayaking BSA  Kayaking MB  Snorkeling BSA  BSA Lifeguard       (Date)  Red Cross Lifeguard Training  Water Safety Instructor, Red Cross  National Camp School, Aquatics        (Date)  CPR Certified       (Date)  First Aid Training       (Date)  **HANDICRAFT EXPERIENCE**  Basketry MB  Indian Lore MB  Leatherwork MB  Woodcarving MB  Space Exploration MB  **GOLDEN EAGLE: Rank/Tribal Name** | **PROGRAM EXPERIENCE**  Song Leading  Music & Bugling MB  Campfires  Leading Games  Cinematography MB  **SCOUTCRAFT EXPERIENCE**  Camping MB  Cooking MB  Emergency Preparedness MB  First Aid MB  Orienteering MB  Pioneering MB  Wilderness Survival MB  GPS Instruction  High Adventure Trek  National Camp School, Program  **COPE/CLIMBING EXPERIENCE**  Participant  Director  Instructor  National Camp School, COPE/Climbing        (Date) | | **ECOLOGY EXPERIENCE**  Astronomy MB  Bird Study MB  Environmental Science MB  Fish and Wildlife Mgmt MB  Forestry MB  Geology MB  Mammal Study MB  Nature MB  Reptile and Amphibian Study MB  Soil and Water Conservation MB  National Camp School, Ecology  Other Ecology Training  **SHOOTING SPORTS EXPERIENCE**  Archery MB  Rifle MB  Shotgun MB  NRA Hunter Safety  National Camp School, Shooting Sports        (Date)  **HEADQUARTERS, GENERAL EXPERIENCE**  Communications MB  Journalism MB  Computers/Digital Tech MB |
| **FOOD SERVICE EXPERIENCE**  Cooking Experience  Type of Business  Dining Hall Experience  Job - Number of people served   |  |  | | --- | --- | |  |  | |  |  | |  |  |   **BUSINESS EDUCATION/EXPERIENCE**  Bookkeeping, Accounting  Business Math Course-Grade  **MAINTENANCE EXPERIENCE**  Truck Driving, Manual shift  Tractor Operation, Manual Shift  Current Driver’s License  Carpentry Experience  Electrical Experience  Plumbing Experience  Farm Work Experience  Automotive, Diesel Repair Experience  Welding Experience  **TRAINING**  NYLT  Scoutmaster Essentials  Outdoor Leader Skills  Woodbadge  Scouter’s Award or Key  National Camp School Certification | | **MEDICAL EXPERIENCE**  Medical Experience  Advanced First Aid  CPR Training  Wilderness First Aid  Emergency Medical Responder  Emergency Medical Technician  Advanced Emergency Medical Technician  Paramedic  Nursing:  Student  LPN  RN  MD  Other  **LEADERSHIP POSITIONS IN UNIT**  Den Chief  WEBELOS Den Chief        **CAMP STAFF EXPERIENCE (ALL CAMPS)**   |  |  |  | | --- | --- | --- | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   Year - Position - Camp | |

HIGH SCHOOL / COLLEGE EXPERIENCE / OTHER

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| --- | --- |
| Name of School | Current Grade Average |
| College Major or Emphasis | Current Grade Level |

Extra-Curricular Activities Leadership Positions

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Other Leadership and Community Involvement Responsibilities

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### BOY SCOUTS DECLARATION OF RELIGIOUS PRINCIPLE:

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God, and therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. Its policy is that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this declaration of principle and the By Laws of the Boy Scouts of America shall be entitled to certificates of leadership.

Do you agree with this Declaration of Principle? YES  NO

***Contact the Council Service Center to schedule an interview. If under 18 years of age, a parent must attend. Interviews can be conducted in your hometown. Interviews take about 30 minutes. If selected for camp staff, you will receive a camp staff guidebook with your Letter of Agreement (contract.)***

THREE REFERENCES REQUIRED (Provide all information):

**Adult member of unit, college official, or current employer:**

|  |  |  |
| --- | --- | --- |
| Name | | Phone (   )     - |
| Address | City, State | Zip |
| Position/Title | | |

**Community Leader (youth leaders, religious leader, civic leader, etc):**

|  |  |  |
| --- | --- | --- |
| Name | | Phone (   )     - |
| Address | City, State | Zip |
| Position/Title | | |

**Teacher, Supervisor, or Associate:**

|  |  |  |
| --- | --- | --- |
| Name | | Phone (   )     - |
| Address | City, State | Zip |
| Position/Title | | |

**(A personal resume of experiences and references is welcome but not required.)**

**Why do you want to work at camp?**

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**NUMBER IN ORDER OF PREFERENCE YOUR TOP FOUR CHOICES FROM THE FOLLOWING POSITIONS AT DANE G. HANSEN BOY SCOUT RESIDENT CAMP**

Minimum Age Minimum Age

   25 Camp Director    18 Ecology Director

   21 Program Director    18 C.O.P.E. / Climbing Instructor

   21 Aquatics Director    18 Archery Instructor

   21 Shooting Sports Director    18 Handicraft Director

   21 Food Service Manager/Head Cook    18 Waterfront Director

   21 C.O.P.E. Director    18 Communications/Journalism Instructor

   21 Rappelling/Climbing Director    18 Citizenship Nation/World Instructor (volunteer staff)

   21 Personal Fitness Merit Badge Counselor (volunteer)    18 Computers Merit Badge Counselor (volunteer staff)

   21 Golden Eagle Coordinator    18 Fingerprinting Merit Badge Counselor

   19 Business Manager    18 Golf Merit Badge Counselor

   19 Health Officer (EMT or higher)    18 Trading Post Manager

   18 Dining Hall Manager    21 Trading Post Staff (volunteer staff)

   18 Scoutcraft Director    15-16 Scoutcraft Counselor

   18 Pool Director    15-16 Dining Hall Staff

   18 Commissioner    15-16 Aquatics Counselor (Waterfront at least16)

   18 Program Commissioners (volunteer staff)    15-16 Ecology Counselor

   18 Assistant Cook    15-16 Handicraft Counselor

Note: **Counselor-In-Training applications** are available at the Service Center and at [www.coronadoscout.org](http://www.coronadoscout.org/) (age 14-15) Must have at least one complete uniform.

I will meet the age requirement by June 1, 2018: Yes  No

Minimum salary required for camping season: $

#### **ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON**

Exceptions must be requested during interviews, ie: attending the family wedding, vacations, etc.

Applicants MUST BE registered members of the Boy Scouts of America or agree to become registered before employment can be offered. Please call to schedule an interview.

**BACKGROUND CHECK** - Complete if 18 years of age or older.

Applicants over 18 years of age will be subject to a background check through the county sheriff's department. I give my permission for the Coronado Area Council, BSA to have a background check done on myself. YES  NO

I hereby make application for summer employment at the Coronado Area Council Camps and, in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principle. I agree to cooperate fully with the policies, program, and management of the Coronado Area Council. **I further agree to bring a complete BSA Health and Medical Record prior to my arrival, if selected.**

**All selected staff members are required to attend a staff training session in April at the Scout office or in May at Camp Hansen (Potlatch.)**

**Please save this document by selecting “SAVE AS” and include your name in the file name. Print one copy and sign below, then have your Scoutmaster and parent sign on page one. You can submit this form electronically to schedule an interview but one copy with original signatures must be submitted before a contract can be issued, if selected.**

SIGNED DATE

Date of Interview Interviewed by

Considered for position.

HIRED FOR CAMP

SALARY APPROVAL

Date(s) known to be gone