



**CORONADO AREA COUNCIL, BSA**  
 644 S. Ohio St  
 Salina, KS 67401  
**785.827.4461**  
**Jared Benton - Camp Director**  
**785.307.8234**

# 2026 Camp Staff Application

**Camp Hansen**  
 PO Box 122  
 Kirwin, KS  
 67644  
 785.540.5077

Name \_\_\_\_\_

Date \_\_\_\_\_

Home Address \_\_\_\_\_

Phone \_\_\_\_\_

City, State \_\_\_\_\_, \_\_\_\_\_

Best time to call: \_\_\_\_\_

Zip \_\_\_\_\_

Birth date: \_\_\_\_\_

Email Address: \_\_\_\_\_

Unit: \_\_\_\_\_ # \_\_\_\_\_

College Address: (If applicable)  
 \_\_\_\_\_  
 \_\_\_\_\_

Length of time in Boy Scouting      yrs.  
 Length of time in Cub Scouts      yrs.

Parent's Phone (or alternative number) \_\_\_\_\_

Length of time as Adult Leader      yrs.

Prefer mail at:  Home Address  College Address

Scout Rank (select) \_\_\_\_\_

Parent's Approval if under 18 \_\_\_\_\_

Date \_\_\_\_\_

Scoutmaster's Approval if under 18 \_\_\_\_\_

Date \_\_\_\_\_

Check boxes to indicate your background and strengths

#### AQUATICS EXPERIENCE

- Swimming MB
- Lifesaving MB
- Rowing MB
- Canoeing MB
- Canoe Trek
- Kayaking BSA
- Kayaking MB
- Snorkeling BSA
- BSA Lifeguard \_\_\_\_\_ (Date)
- Red Cross Lifeguard Training
- Water Safety Instructor, Red Cross
- National Camp School, Aquatics \_\_\_\_\_ (Date)
- CPR Certified \_\_\_\_\_ (Date)
- First Aid Training \_\_\_\_\_ (Date)

#### HANDICRAFT EXPERIENCE

- Basketry MB
- Indian Lore MB
- Leatherwork MB
- Woodcarving MB
- Space Exploration MB

#### GOLDEN EAGLE: Rank/Tribal Name

#### PROGRAM EXPERIENCE

- Song Leading
- Music & Bugling MB
- Campfires
- Leading Games
- Cinematography MB

#### SCOUTCRAFT EXPERIENCE

- Camping MB
- Cooking MB
- Emergency Preparedness MB
- First Aid MB
- Orienteering MB
- Pioneering MB
- Wilderness Survival MB
- GPS Instruction
- High Adventure Trek
- National Camp School, Program

#### COPE/CLIMBING EXPERIENCE

- Participant
- Director
- Instructor
- National Camp School, COPE/Climbing \_\_\_\_\_ (Date)

#### ECOLOGY EXPERIENCE

- Astronomy MB
- Bird Study MB
- Environmental Science MB
- Fish and Wildlife Mgmt MB
- Forestry MB
- Geology MB
- Mammal Study MB
- Nature MB
- Reptile and Amphibian Study MB
- Soil and Water Conservation MB
- National Camp School, Ecology
- Other Ecology Training

#### SHOOTING SPORTS EXPERIENCE

- Archery MB
- Rifle MB
- Shotgun MB
- NRA Hunter Safety
- National Camp School, Shooting Sports \_\_\_\_\_ (Date)

#### HEADQUARTERS, GENERAL EXPERIENCE

- Communications MB
- Journalism MB
- Computers/Digital Tech MB

FOOD SERVICE EXPERIENCE		Number of people served
Year	Job	

**BUSINESS EDUCATION/EXPERIENCE**

Bookkeeping, Accounting  
 Business Math Course-Grade

**MAINTENANCE EXPERIENCE**

Truck Driving, Manual shift  
 Tractor Operation, Manual Shift  
 Current Driver's License  
 Carpentry Experience  
 Electrical Experience  
 Plumbing Experience  
 Farm Work Experience  
 Automotive, Diesel Repair Experience  
 Welding Experience

**TRAINING**

NYLT  
 Scoutmaster Essentials  
 Outdoor Leader Skills  
 Woodbadge  
 Scouter's Award or Key  
 National Camp School Certification

**MEDICAL EXPERIENCE**

Medical Experience  
 Advanced First Aid  
 CPR Training  
 Wilderness First Aid  
 Emergency Medical Responder  
 Emergency Medical Technician  
 Advanced Emergency Medical Technician  
 Paramedic  
 Nursing:  
 Student  
 LPN  
 RN  
 MD  
 Other

**LEADERSHIP POSITIONS IN UNIT**

Den Chief  
 WEELOS Den Chief

**CAMP STAFF EXPERIENCE (ALL CAMPS)**

Year - Position - Camp


**HIGH SCHOOL / COLLEGE EXPERIENCE / OTHER**

Name of School  
 College Major or Emphasis  
 Extra-Curricular Activities

Current Grade Point Average  
 Leadership Positions  
 Current Grade/Level/Degree

Other Leadership and Community Involvement

Responsibilities

**BOY SCOUTS DECLARATION OF RELIGIOUS PRINCIPLE:**

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God, and therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. Its policy is that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this declaration of principle and the By Laws of the Boy Scouts of America shall be entitled to certificates of leadership.

Do you agree with this Declaration of Principle?

YES  NO

**Contact the Council Service Center to schedule an interview. If under 18 years of age, a parent must attend. Interviews can be conducted in your hometown. Interviews take about 30 minutes. If selected for camp staff, you will receive a camp staff guidebook with your Letter of Agreement (contract.)**

THREE REFERENCES REQUIRED (Provide all information):

**Adult member of unit, college official, or current employer:**

Name		Phone	
Address	City	State	Zip
Position/Title			

**Community Leader (youth leaders, religious leader, civic leader, etc):**

Name		Phone	
Address	City	State	Zip
Position/Title			

**Teacher, Supervisor, or Associate:**

Name		Phone	
Address	City	State	Zip
Position/Title			

**(A personal resume of experiences and references is welcome but not required.)**

**Why do you want to work at camp?**

**NUMBER IN ORDER OF PREFERENCE YOUR TOP FOUR CHOICES FROM THE FOLLOWING POSITIONS AT DANE G. HANSEN BOY SCOUT RESIDENT CAMP**

Minimum Age

- 25 Camp Director
- 21 Program Director
- 21 Aquatics Director
- 21 Shooting Sports Director
- 21 Food Service Manager/Head Cook
- 21 C.O.P.E. Director
- 21 Rappelling/Climbing Director
- 21 Personal Fitness Merit Badge Counselor (volunteer)
- 21 Golden Eagle Coordinator
- 21 Health Officer (EMT or Higher)
- 21 Mental Health Officer
- 19 Business Manager
- 18 Dining Hall Manager
- 18 Scoutcraft Director
- 18 Pool Director
- 18 Commissioner
- 18 Program Commissioners (volunteer staff)
- 18 Assistant Cook

Minimum Age

- 18 Ecology Director
- 18 C.O.P.E. / Climbing Instructor
- 18 Archery Instructor
- 18 Handicraft Director
- 18 Waterfront Director
- 18 Communications/Journalism Instructor
- 18 Citizenship Nation/World Instructor (volunteer staff)
- 18 Computers Merit Badge Counselor (volunteer staff)
- 18 Fingerprinting Merit Badge Counselor
- 18 Golf Merit Badge Counselor
- 18 Trading Post Manager
- 21 Trading Post Staff (volunteer staff)
- 18 Horizons Director
- 15-16 Scoutcraft Counselor
- 15-16 Dining Hall Staff
- 15-16 Aquatics Counselor (Waterfront at least 16)
- 15-16 Ecology Counselor
- 15-16 Handicraft Counselor

Note: **Counselor-In-Training applications** are available at the Service Center and at [www.coronadoscout.org](http://www.coronadoscout.org) (age 14-15)  
Must have at least one complete uniform.

I will meet the age requirement by June 1, 2026: Yes

No

Minimum salary required for camping season: \$

*ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON*  
Exceptions must be requested during interviews, ie: attending the family wedding, vacations, etc.

Applicants MUST BE registered members of the Boy Scouts of America or become registered before employment can be offered.

**BACKGROUND CHECK - Complete if 18 years of age or older.**

Applicants over 18 years of age will be subject to a background check through the county sheriff's department. I give my permission for the Coronado Area Council, BSA to have a background check done on myself. YES  NO

I hereby make application for summer employment at the Coronado Area Council Camps and, in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principle. I agree to cooperate fully with the policies, program, and management of the Coronado Area Council. I further agree to bring a complete BSA Health and Medical Record prior to my arrival, if selected.

**All selected staff members are required to attend a staff training session in April at the Scout office or in May at Camp Hansen (Potlatch.)**

Put signatures where required by typing in the boxes. (Parent and Scoutmaster also, if under 18) Please save this document by selecting "SAVE AS" and include your name in the file name. Send file to [brendan.tackett@scouting.org](mailto:brendan.tackett@scouting.org). Please print a copy of the completed form and if under 18, have your parent and Scoutmaster sign the copy above their typed name and bring that original to your interview.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**For Office Use Only**

Date of Interview \_\_\_\_\_ Interviewed by \_\_\_\_\_

Considered for \_\_\_\_\_ position.

HIRED FOR \_\_\_\_\_ CAMP \_\_\_\_\_

SALARY \_\_\_\_\_ APPROVAL \_\_\_\_\_