

CORONADO AREA COUNCIL, BSA  
644 S. Ohio St  
Salina, KS 67401  
785.827.4461

# 2023 Camp Staff Application

Camp Hansen  
PO Box 122  
Kirwin, KS 67644  
785.543.6688



Name \_\_\_\_\_

Date \_\_\_\_\_

Home Address \_\_\_\_\_

Phone \_\_\_\_\_

Best time to call: \_\_\_\_\_

City, State \_\_\_\_\_, \_\_\_\_\_

Birth date: \_\_\_\_\_

Zip \_\_\_\_\_

Unit: \_\_\_\_\_ # \_\_\_\_\_

Email Address: \_\_\_\_\_

District: \_\_\_\_\_

College Address: (If applicable)

Length of time in Boy Scouting \_\_\_\_\_ yrs.

Length of time in Cub Scouts \_\_\_\_\_ yrs.

Length of time as Adult Leader \_\_\_\_\_ yrs.

Parent's Phone (or alternative number) \_\_\_\_\_

Scout Rank (select) \_\_\_\_\_

Prefer mail at: Home Address College Address

Current Unit Position \_\_\_\_\_

Parent's Approval if under 18 \_\_\_\_\_ Date \_\_\_\_\_

Scoutmaster's Approval if under 18 \_\_\_\_\_ Date \_\_\_\_\_

## Check boxes to indicate your background and strengths

### AQUATICS EXPERIENCE

- ☐ Swimming MB
- ☐ Lifesaving MB
- ☐ Rowing MB
- ☐ Canoeing MB
- ☐ Canoe Trek
- ☐ Kayaking BSA
- ☐ Kayaking MB
- ☐ Snorkeling BSA
- ☐ BSA Lifeguard \_\_\_\_\_ (Date)
- ☐ Red Cross Lifeguard Training
- ☐ Water Safety Instructor, Red Cross
- ☐ National Camp School, Aquatics \_\_\_\_\_ (Date)
- ☐ CPR Certified \_\_\_\_\_ (Date)
- ☐ First Aid Training \_\_\_\_\_ (Date)

### HANDICRAFT EXPERIENCE

- ☐ Basketry MB
- ☐ Indian Lore MB
- ☐ Leatherwork MB
- ☐ Woodcarving MB
- ☐ Space Exploration MB

GOLDEN EAGLE: Rank/Tribal Name \_\_\_\_\_

### PROGRAM EXPERIENCE

- ☐ Song Leading
- ☐ Music & Bugling MB
- ☐ Campfires
- ☐ Leading Games
- ☐ Cinematography MB

### SCOUTCRAFT EXPERIENCE

- ☐ Camping MB
- ☐ Cooking MB
- ☐ Emergency Preparedness MB
- ☐ First Aid MB
- ☐ Orienteering MB
- ☐ Pioneering MB
- ☐ Wilderness Survival MB
- ☐ GPS Instruction
- ☐ High Adventure Trek
- ☐ National Camp School, Program

### COPE/CLIMBING EXPERIENCE

- ☐ Participant
- ☐ Director
- ☐ Instructor
- ☐ National Camp School, COPE/Climbing \_\_\_\_\_ (Date)

### ECOLOGY EXPERIENCE

- ☐ Astronomy MB
- ☐ Bird Study MB
- ☐ Environmental Science MB
- ☐ Fish and Wildlife Mgmt MB
- ☐ Forestry MB
- ☐ Geology MB
- ☐ Mammal Study MB
- ☐ Nature MB
- ☐ Reptile and Amphibian Study MB
- ☐ Soil and Water Conservation MB
- ☐ National Camp School, Ecology
- ☐ Other Ecology Training

### SHOOTING SPORTS EXPERIENCE

- ☐ Archery MB
- ☐ Rifle MB
- ☐ Shotgun MB
- ☐ NRA Hunter Safety
- ☐ National Camp School, Shooting Sports \_\_\_\_\_ (Date)

### HEADQUARTERS, GENERAL EXPERIENCE

- ☐ Communications MB
- ☐ Journalism MB
- ☐ Computers/Digital Tech MB

☐ Cooking Experience

Type of Business

☐ Dining Hall Experience

Year	Job	Number of people served

☐ Bookkeeping, Accounting

☐ Business Math Course-Grade

- ☐ NYLT
- ☐ Scoutmaster Essentials
- ☐ Outdoor Leader Skills
- ☐ Woodbadge
- ☐ Scouter's Award or Key
- ☐ National Camp School Certification

Name of School  
College Major or Emphasis  
Extra-Curricular Activities

- ☐ Medical Experience
- ☐ Advanced First Aid
- ☐ CPR Training
- ☐ Wilderness First Aid
- ☐ Emergency Medical Responder
- ☐ Emergency Medical Technician
- ☐ Advanced Emergency Medical Technician
- ☐ Paramedic
- ☐ Nursing:
  - ☐ Student
  - ☐ LPN
  - ☐ RN
- ☐ MD
- ☐ Other

☐ Den Chief  
☐ WEBELOS Den Chief  
☐  
☐  
☐


## Responsibilities

NO ☐

***Contact the Council Service Center to schedule an interview. If under 18 years of age, a parent must attend. Interviews can be conducted in your hometown. Interviews take about 30 minutes. If selected for camp staff, you will receive a camp staff guidebook with your Letter of Agreement (contract.)***

THREE REFERENCES REQUIRED (Provide all information):

**Adult member of unit, college official, or current employer:**

Name		Phone	
Address	City	State	Zip
Position/Title			

**Community Leader (youth leaders, religious leader, civic leader, etc):**

Name		Phone	
Address	City	State	Zip
Position/Title			

**Teacher, Supervisor, or Associate:**

Name		Phone	
Address	City	State	Zip
Position/Title			

(A personal resume of experiences and references is welcome but not required.)

**Why do you want to work at camp?**

**NUMBER IN ORDER OF PREFERENCE YOUR TOP FOUR CHOICES FROM THE  
FOLLOWING POSITIONS AT DANE G. HANSEN BOY SCOUT RESIDENT CAMP**

Minimum Age

- ☐ 25 Camp Director
- ☐ 21 Program Director
- ☐ 21 Aquatics Director
- ☐ 21 Shooting Sports Director
- ☐ 21 Food Service Manager/Head Cook
- ☐ 21 C.O.P.E. Director
- ☐ 21 Rappelling/Climbing Director
- ☐ 21 Personal Fitness Merit Badge Counselor (volunteer)
- ☐ 21 Golden Eagle Coordinator
- ☐ 19 Business Manager
- ☐ 19 Health Officer (EMT or higher)
- ☐ 18 Dining Hall Manager
- ☐ 18 Scoutcraft Director
- ☐ 18 Pool Director
- ☐ 18 Commissioner
- ☐ 18 Program Commissioners (volunteer staff)
- ☐ 18 Assistant Cook

Minimum Age

- ☐ 18 Ecology Director
- ☐ 18 C.O.P.E. / Climbing Instructor
- ☐ 18 Archery Instructor
- ☐ 18 Handicraft Director
- ☐ 18 Waterfront Director
- ☐ 18 Communications/Journalism Instructor
- ☐ 18 Citizenship Nation/World Instructor (volunteer staff)
- ☐ 18 Computers Merit Badge Counselor (volunteer staff)
- ☐ 18 Fingerprinting Merit Badge Counselor
- ☐ 18 Golf Merit Badge Counselor
- ☐ 18 Trading Post Manager
- ☐ 21 Trading Post Staff (volunteer staff)
- ☐ 15-16 Scoutcraft Counselor
- ☐ 15-16 Dining Hall Staff
- ☐ 15-16 Aquatics Counselor (Waterfront at least 16)
- ☐ 15-16 Ecology Counselor
- ☐ 15-16 Handicraft Counselor

Note: **Counselor-In-Training applications** are available at the Service Center and at [www.coronadoscout.org](http://www.coronadoscout.org) (age 14-15)  
Must have at least one complete uniform.

I will meet the age requirement by June 1, 2023:    Yes    ☐ No ☐

Minimum salary required for camping season: \$ \_\_\_\_\_

***ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON***

Exceptions must be requested during interviews, ie: attending the family wedding, vacations, etc.

Applicants **MUST BE** registered members of the Boy Scouts of America or become registered before employment can be offered.

**BACKGROUND CHECK** - Complete if 18 years of age or older.

Applicants over 18 years of age will be subject to a background check through the county sheriff's department. I give my permission for the Coronado Area Council, BSA to have a background check done on myself.    YES    NO

I hereby make application for summer employment at the Coronado Area Council Camps and, in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principle. I agree to cooperate fully with the policies, program, and management of the Coronado Area Council. **I further agree to bring a complete BSA Health and Medical Record prior to my arrival, if selected.**

**All selected staff members are required to attend a staff training session in April at the Scout office or in May at Camp Hansen (Potlatch.)**

Put signatures where required by typing in the boxes. (Parent and Scoutmaster also, if under 18) Please save this document by selecting "SAVE AS" and include your name in the file name. Send file to [grossm79@gmail.com](mailto:grossm79@gmail.com). Please print a copy of the completed form and if under 18, have your parent and Scoutmaster sign the copy above their typed name and bring that original to your interview.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**For Office Use Only**

Date of Interview \_\_\_\_\_ Interviewed by \_\_\_\_\_

Considered for \_\_\_\_\_ position.

HIRED FOR \_\_\_\_\_ CAMP \_\_\_\_\_

SALARY \_\_\_\_\_ APPROVAL \_\_\_\_\_