

# 2025 Eastern Division Fall Camporee

Troop \_\_\_\_\_  
Adult Leader \_\_\_\_\_  
SPL \_\_\_\_\_  
Chaplin's Aid \_\_\_\_\_  
Campsite \_\_\_\_\_



Patrol 1 \_\_\_\_\_

Leader \_\_\_\_\_  
# of Youth \_\_\_\_\_

Patrol 2 \_\_\_\_\_

Leader \_\_\_\_\_  
# of Youth \_\_\_\_\_

Patrol 3 \_\_\_\_\_

Leader \_\_\_\_\_  
# of Youth \_\_\_\_\_

Patrol 4 \_\_\_\_\_

Leader \_\_\_\_\_  
# of Youth \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*\*\*\* SPL's Please fill this out and bring to Friday SPL Meeting. \*\*\**