

# SAVE THE DATE

May 16, 2026 at 10A.M.  
Jacksonville Sportsman's Club  
2021 New Lake Rd. Jacksonville, IL

# CONTACT INFO

For any questions, please contact

Kris Kerwin at 217-836-5062 or

Kristopher.Kerwin@Scouting.org

<https://www.alincolnscouting.org/sporting-clays>

## SPORTING CLAYS & TRAP SHOWDOWN



### ABRAHAM LINCOLN COUNCIL

# 2026

## REGISTRATION

- \$100 for individual shooters
- \$500 Team Sponsorship (4 shooters)
- 100 sporting or trap clay targets, admission to lunch presentation, and take home "swag bag"

(additional information, including registration form, located on back)

## SPONSORSHIPS

- Eagle Sponsor --- \$3,000
- Life Sponsor --- \$2,000
- Star Sponsor --- \$1,000
- Station sign Sponsor --- \$350

SPORTING CLAYS &  
TRAP SHOWDOWN



ABRAHAM LINCOLN COUNCIL  
2026

# 2026 REGISTRATION FORM

Saturday, May 16<sup>th</sup>, 2026

Check in 9am, Shoot begins at 10 am  
Jacksonville Sportsman's Club

\*Shells and Firearms are NOT provided as part of your registration



## Eagle Sponsor: \$3,000



3 teams of shooters, event naming rights, large banner, company table space, logo on all promotional material, website, and social media, recognition at lunch program, "swag bag" item, and station signage.



## Life Sponsor: \$2,000



2 teams of shooters, company table space, logo on website and social media, recognition at lunch program, "swag bag" item, and station signage.



## Star Sponsor: \$1,000



1 team of shooters, logo on website and social media, "swag bag" item, station signage.



## Sign Sponsor: \$350

Company logo on one station sign.



## Shooting Team: \$500

One team of 4 shooters. Station sign, 100 clays per shooter, lunch, and "swag bag" item.



## Individual Shooter: \$100

One shooter. To be placed on a team, 100 clays.



## Swag Bag Sponsor

Donate up to 50 items of your choice.

Register online or mail this completed form to the address shown below.

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mail form and make Checks payable  
to the Abraham Lincoln Council

5231 South 6<sup>th</sup> Street Rd.  
Springfield, IL, 62703

Visa  MasterCard  Check Enclosed

Charge Card#: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Contact Kris Kerwin, 217-529-2727  
or [Kristopher.Kerwin@Scouting.org](mailto:Kristopher.Kerwin@Scouting.org)  
or scan for more information



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