

## Save The Date

October 11th, 2025 at 2 P.M.  
@Green Hyundai  
601 W Stanford Ave, Springfield, IL  
62704

## Contact Info

For any questions, please contact  
Ian Graham-White at 708-420-9098  
or [ian.graham-white@scouting.org](mailto:ian.graham-white@scouting.org)

## CORPORATE PINEWOOD DERBY

Great opportunity for  
promoting workplace  
teambuilding!



## ABRAHAM LINCOLN COUNCIL 2025

### Registration

- \$25 for pit passes (unless noted otherwise).
- Racers receive standard block car kit(s), free admission, and 3-12 free pit passes. Pre-built cars available to racers upon request.

(Additional details, including race registration form, located on back)

### Sponsorship

- Title Sponsor (1 available)
- Victory Lap Sponsor—\$1,500
- Grand Prix Sponsor—\$750
- Stock Car Sponsor—\$250

(Additional sponsorship details located on back)



# 2025 Registration Form

October 11th, 2025

Check in 1:30pm, Race begins at 2pm  
@Green Hyundai

## Title Sponsor: In-Kind

Hosting the event, 4 pinewood derby kits, 12 free pit passes, naming rights on all trophies, naming rights for the event, logo placement on track banner, ALC website promotion, ALC newsletter promotion, and a full page ad in the event program

## Victory Lap Sponsor: \$1,500

3 pinewood derby kits, 9 free pit passes, logo placement on track banner, ALC website promotion, ALC newsletter promotion, and a full page ad in the event program

## Grand Prix Sponsor: \$750

2 pinewood derby kits,, 6 free pit passes, and a half page ad in the event program

## Stock Car Sponsor: \$250

1 pinewood derby kit,, 3 free pit passes, and a quarter page ad in the event program

## Pit Pass: \$25

The right to cheer from the sidelines for your favorite car

Scan the qr code to register online  
or mail this completed form to the  
address shown below to register

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mail form and make checks payable to  
**Abraham Lincoln Council 5231 South  
6th Street Rd. Springfield, IL, 62703**

☐ Visa ☐ MasterCard ☐ Check

Charge Card#: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Contact Ian Graham-White at 708-420-9098  
or [ian.graham-white@scouting.org](mailto:ian.graham-white@scouting.org) for more  
information



**Scouting America.**  
Abraham Lincoln Council