Foxfire District Spring Camporee

2017

‘Scouts in Service’ Camporee

April 7-9, 2017



Camping: Jericho Lake

Program:

*Community Service*

*Fishing MB*

*Communications MB*

*Soil and Water Management*

*Disabilities Awareness MB*

Dear Scouts and Scouters:

You're all invited to attend the Foxfire District's Spring Camporee for the weekend where Scouts and Leaders will partnership with the City of Aurora and Fox Valley Park District for a Day of Service. This year's theme is 'COMMUNITY SERVICE' where Scouts will able earn service hours for their unit and work on advancement toward their rank.

We hope this Camporee is both a worthwhile and fun-filled scouting experience for both Scouts and Scouters. This leader’s guide is designed to give you some basic information, and will be supplemented, as we get closer to the actual event.

Don’t miss the fun and fellowship and join everyone in ‘FOXFIRE DISTRICT CAMPOREE’

Sean Williams Spring Camporee Chairperson 630-846-6910 cell

Jeff Fechner Foxfire Activities Chairperson [Plantman502@aol.com](mailto:Plantman502@aol.com) 630-405-3574 cell

\*\*\*\*\* **General Information** \*\*\*\*\*

**Fees-** Please make every attempt to register on line through the Three Fires Council website by midnight Monday, April 3, 2017. The fee covers the expenses for the facilities, program materials, sanitation, patch and crackerbarrels etc.

**Program Fees**

**Register and pay by midnight April 3, 2017**

***Youth***: Full week-end $15.00 / PERSON

Day Only $10.00 / PERSON

***Leaders:*** Full week-end $15.00 / PERSON

Day Only $ 10.00 / PERSON

**Check in**- Plan to arrive on Friday, April 7th, between 6 and 8 pm. Vehicle and equipment trailer entrance into the camps is restricted and need to stay with in the parking pavement. Troops will need to carry their equipment to their respective sites.

**Registration-** Leaders and Scouts should have been registered on line by required date. Any last minute walk-in the registration form included in this packet should be filled out in advance and a copy presented when you check in your troop. Having it completed prior to arrival will greatly reduce the time it takes to register. Every Scout and adult who is camping overnight MUST be registered.

**Camping-** Tent camping ONLY and will be done on the turf on the dedicated camping area.

**Campfires**- There will be a District Campfire on Saturday evening in an approved area. This camping area does not have any established fire scars and the Park District would prefer that we do not have any open fires on the ground or in above ground fire pans in our campsites. Charcoal may be used for cooking and needs to be contained in an above ground container with water supply easily accessible. Adults are to supervise cooking operations.

**Cracker Barrel**- There will be a cracker barrel at 9:00 pm on Friday evening. Senior Patrol Leader or designee and Scoutmaster or designee should attend to go over any last minute updates and to answer any questions. All units should be represented. Merit Badge cards will be passed out for the Scouts to bring with them to the program times the following day.

**Medical Records**- Each troop should bring their health and medical record forms for all their Scouts and Leaders attending the Camporee. If your unit has any trained medical professionals, please inform us at Check in.

**Meals**- All meals are the responsibility of each unit attending. The only food provided for this event are the snacks for Cracker Barrel on Friday evening (For Troop Scoutmasters and SPL’s) AND the ‘After the Campfire, Snack’ on Saturday night for everyone.

**Uniforms**- Full Scout uniforms (Class A) are to be worn while traveling, at general assemblies, campfire, religious services. Class A or activity uniforms (Class B) uniforms need to be worn at all other times.

**Water**- Water is unavailable must be hauled in by each individual unit.

**Check out-** All garbage generated over the weekend needs to be disposed of in the dumpster and your campsite should be picked up by a police line prior to leaving.

**Program**- The tentative Schedule is provided on a separate sheet. Troops should be ready to begin the scheduled service projects after the flag opening. All participants need to have made snack items as well as carry two water bottles to take during the day. It is possible that some older Scouts may be bussed to other City of Aurora sites for a coordinated effort on the Day of Service Program. Approximately, late morning we will break for lunch and return to campsites for preparation, eating and clean up. Afternoon, a short list of Merit Badges will be offered.

**Safety-** During the day, there will be points where Scouts will be crossing vehicular traffic as the general public. Scouts need to take care in crossing traffic. Scouts walking in patrols need to stay to the right and allow all the other general public to pass and not interfere with their activities. Scouts as well as leaders should be well behaved and respectful at all times.

**Foxfire Spring Camporee 2017**

**Scouts in Service**

**Schedule (Tentative)**

**Scouts in Service Camporee**

**Friday evening: Check in after 6:00 pm**

**9:00 pm Cracker Barrel and meeting with Scoutmasters and SPL’s**

**11:00 pm Quiet time, lights out**

**Saturday: 6:30 am – 8:30 am Troops prepare Breakfast and clean up, pack snacks**

**and water bottles**

**8:30-8:45 am Flags and announcements**

**9:00 a – 12:00 p Service Projects**

**12:00 p – 1:00 pm Lunch on your own**

**1:00 p – 3:30 pm Afternoon program merit badge stations**

**3:30 – 4:00 pm Merit Badge cards to filled out**

**4:00 – 8:30 pm Free time, dinner, clean up**

**8:45 pm District Campfire, skits, songs, OA Spring Call out**

**9:30 pm District combined cracker barrel in Pavilion.**

**11:00 pm Quiet time, lights out**

**Sunday: Morning Troop make breakfast on their own and depart for home**

***Service Project Areas***

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Afternoon Merit Badges Offered**

  

Fishing license requirements are needed to be able to work on this Merit Badge

Foxfire District Camporee

‘Scouts in Service’

**Program Fees**

***Youth***:

\_\_\_\_\_\_\_\_ Full week-end @ $15.00 / PERSON

\_\_\_\_\_\_\_\_ Day Only @ $ 10.00 / PERSON

***Leaders:***

\_\_\_\_\_\_\_\_ Full week-end @ $ 15.00 / PERSON

\_\_\_\_\_\_\_\_ Day Only @ $ 10.00 / PERSON

**On line registration is strongly encouraged. Register by visiting the Three Fires Council website. Threefirescouncil.org. Registration URL**

[**https://scoutingevent.com/127-springservice**](https://scoutingevent.com/127-springservice)

**In person registration can be done at either the Norris Scout Shop or Naperville Scout Shop, by filling in the registration sheet provided by Monday, April 3rd , 2017**

**Troop: \_\_\_\_\_\_\_\_ Point of Contact: Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scoutmaster: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PATROL LEADERS;**

1. **Sr. PL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. PL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **PL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. PL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCOUTS / LEADERS**

1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 11. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 13. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 14. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 15. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 16. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 17. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 18. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 19. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
10. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Three Fires Council, Boy Scouts of America

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