#### 2018

## **COLLEGE OF COMMISSIONER SCIENCE REGISTRATION**

19 May 2018

## Greater Tampa Bay Area Council Center 13228 N. Central Ave. Tampa, Fl.

| Name                      |                             | BSA #                | <i>+</i>  |            |             |           |
|---------------------------|-----------------------------|----------------------|-----------|------------|-------------|-----------|
| Address                   |                             |                      |           |            |             |           |
| City                      |                             |                      |           |            |             |           |
| Phone ()                  | Council                     | Distric              | t         |            |             |           |
| Email Address:            |                             |                      |           |            |             |           |
| Current Registered        | BSA Position (Sel           | ect One):            |           |            |             |           |
| () Unit Commissi          | oner () Assistar            | nt District Co       | mmissic   | oner () D  | istrict Com | missioner |
| () Roundtable Con         | mmissioner () Ro            | undtable Stat        | ff ( ) O  | ther       |             |           |
| Commissioner Basic Traini |                             | (please specify)     |           |            |             |           |
| Completed Commi           | ssioner Basic Train         | ning? Yes            | Date      | ;          |             |           |
| Arrowhead Honor & Comn    | issioner's Key a prerequisi | te for the Master D  | egree     |            |             |           |
| Have you earned th        | ne Arrowhead Hone           | or? Yes              | _ No      | _ Date     |             |           |
| Have you earned th        | ne Commissioner's           | Key? Yes             | No        | Date       |             |           |
| Have you previous         | ly earned a College         | e of Commiss         | sioner So | cience Deg | ree? Yes _  | No        |
| If so, Which Degre        | e?                          | Council              |           |            | Date        |           |
| Name to be used for       | or Diploma (if diffe        | erent from abo       | ove)      |            |             |           |
| My intention is to o      |                             | Degree at this Years |           |            |             |           |
| College.                  |                             |                      |           |            |             |           |

#### COURSE SELECTIONS: CIRCLE THE COURSES YOU PLAN TO TAKE (1 PER CLASS PERIOD)

| PERIOD | TIME                                    | BCS COURSES | MCS COURSES | DCS COURSE |  |  |  |
|--------|---|-------------|-------------|------------|--|--|--|
|        | 8:30-8:55 INTRODUCTION FOR ALL COLLEGES |             |             |            |  |  |  |
| 1      | 9:00-9:50                               | BCS 101     | MCS 301     | DCS 501    |  |  |  |
| 2      | 10:00-10:50                             | BCS 112     | MCS 303     | DCS 502    |  |  |  |
| 3      | 11:00-11:50                             | BCS 113     | MCS 304     | DCS 503    |  |  |  |
| 4      | 1:00-1:50                               | BCS 116     | MCS 308     | DCS 504    |  |  |  |
| 5      | 2:00-2:50                               | BCS 121     | MCS 313     | DCS 505    |  |  |  |
| 6      | 3:00-3:50                               | BCS 129     | MCS 319     | CED 724    |  |  |  |
| 7      | 4:00-4:50                               | BCS 150     | BCS 150     | BCS 150    |  |  |  |

# DEADLINE FOR REGISTRATION AND PAYMENT DUE BY <u>12 May 2018</u>

\$20.00 per person materials & lunch included