#### Rules

Rules are for the safety of the scouts, siblings, parents and leaders. Please follow the rules and if you see a problem, please report the incident to the Camp Management at the Camp Office.

## **Safety Rules**

- 1. Closed toed shoes must be worn at all times. Flip-flops or sandals are permitted only at the pool and while traveling to bathroom from campsite.
- 2. No passengers in the rear of pickup trucks or on tailgates.
- 3. All vehicles must be parked in the area assigned to you at Check-in. Vehicles cannot be parked in the campsites.
- 4. Alcohol, Fireworks, personal firearms, and/ or controlled substances are strictly prohibited.
- 5. ALL campfires must be in the dedicated fire rings of each campsite and must be attended at all times while burning.
- 6. No flammable liquids are permitted.
- 7. NO OPEN FLAMES IN TENTS.
- 8. Cooking stoves must be no less than 20 feet from buildings and tents and under adult supervision at all times while operating.
- 9. Stored food in lockable containers in a secure location to help reduce wild animal visitations.
- 10. Insect repellent is strongly recommended. If using aerosol repellent avoid spraying while inside of tents.
- 11. All bicycle riders must wear a helmet at all times while riding.
- 12. Extension cords are permitted only inside of activity shelter or for medical equipment only.
- 13. Camouflage clothing is highly discouraged at Camp La-No-Che.
- 14. During your stay please limit the use of your vehicle to ensure the safety of pedestrian and emergency traffic. Please follow the speed limit of 10 mph.

## **Camp & Support Staff**

Program Camp Director: Amber Smith & Leigh Taylor

Asst. Camp Director of Admin: Pam Falconer

Rangers: Art and Sam

Director of Support and Camping Services: Matt Ragan

# Central Florida Council Camps and Properties

Leonard and Marjorie Williams Family Scout Reservation, Camp La-No-Che 41991 Boy Scout Rd. Paisley, FL 32767 camplocal@camplanoche.com camplanoche.com 352.669.8558 / Fax: 352.669.7636

## Central Florida Council Scouting America

Wayne Densch Boy Scout Service Center 1951 South Orange Blossom Trail Apopka, FL 32703-7747 camplocal@camplanoche.com cflscouting.org 407.889.4403





## **Camping**

Your campsite is assigned to you and will be given at check-in. To the best of our ability, Cub Scout Packs will be kept together in the same campsite. When setting up camp, please be considerate to others and do not pitch your tent in pathways to the rest rooms or activity shelters. You may also set up your tent anywhere immediately outside of your assigned campsite area except in roads, paths or fire ring.

## **Parking**

No parking is allowed in the campsite area by order of the Lake County Fire Marshall due to access needed during emergencies. Please park your car in your assigned parking area. Assigned areas are: main parking area. The speed limit in camp is 10 m.p.h. Please Note: The roads to/from all campsites are now ONE WAY. Please follow the posted signs. Thank you!

## **Camp Food Service**

If you have purchased camp food service, please come to W.T. Bland Dining Hall at the assigned time and Please bring your meal ticket found in your unit folder. If you have any questions please ask.

## **Jack Jennings Trading Post Schedule**

| Friday Trading Post              | 5:00-9:00 p.m.                   |  |  |  |  |
|----------------------------------|----------------------------------|--|--|--|--|
| Friday Concession at Dining Hall | 6:00-8:30 p.m.                   |  |  |  |  |
| Saturday (Store)                 | 9:00 a.m 12:30 p.m., 1:00 - 5:00 |  |  |  |  |
| Saturday (Concession)            | 9:00 a.m 12:30 p.m., 1:00 -2:30  |  |  |  |  |

Drinks, ice cream, hot dogs, pizza, candy, T-shirts, Scout souvenirs, camping supplies

#### **Guest Service**

Guest Service Representatives are located at the camp administration office to assist with your visit. If you have any questions, campsite problems or other needs, please look for a Guest Service Representative or a Campmaster for assistance. Also, our Camp Rangers are always available to fix maintenance issues in your campsite or latrine. We are here to make sure you have a great outdoor experience.

#### Camp Safety

For the safety of our guests here at Camp La-No-Che, we employ the use of two different emergency alert systems. (Lightening Alert Red and Camp Wide Emergencies). This plan has been developed for the use of Scouts, Scout Leaders, and Staff while camping and/or participating in activities.

#### Weather Alerts

Florida is the lightning capital of the world and represents a hazard that all should be made keenly aware.

Camp La-No-Che Staff will help guide your to safe location. However, please use the weather hazard guidelines for lightning while at camp.

#### **Camp Wide Emergency**

If there is a camp wide emergency, a wailing (air raid) siren will sound. If you hear this siren, please immediately proceed to the Seneff Flag Pole outside of the W.T. Bland Dining Hall and await further instructions from the Camp Staff.

#### **Trash**

All trash is your responsibility. The Boy Scouts of America lives a Leave No Trace philosophy. We teach all Scouts to respect the outdoors and take care of our precious lands. Please keep in mind, trash (even trash in bags) will attract wildlife. In the evening and when you leave the camp at departure, please take your trash to the dumpsters at the exit of campsites 1-16 (by campsite 1) and 17-25 (behind the camp offices) Thank you!

#### **Fishing**

Fishing is only allowed at the Cheney Waterfront next to Campsite 20. We do not allow fishing at the Phillip Starr Waterfront due to the dangers of hooks where Scouts get in the lake.

#### Wildlife Warning

- Please respect our wildlife and enjoy watching from a distance. Keep food stored properly in a vehicle or trailer and make sure trash is disposed of properly.
- BE BEAR AWARE! We share camp with black bears. Help keep scouts (and bears) safe by safely storing food. No Dumping food/trash in woods. Keep a clean Campsite. No food or trash in tents!!
- BE BUG AWARE, TOO! Our camp is home to ticks and chiggers. Stay out of long grass, where long pants when in deep woods, and check for ticks daily! (Have a parent/guardian check their child.)

#### **Evening/Overnight Emergencies**

Should you have an emergency overnight/after office hours, you must report it to the health lodge. This does several things, 1 the health officer can help or 2 health officer can get the gate open for emergency vehicles if needed. If you call 911 use the green numbers (address) on the activity shelter with Boy Scout Rd. Paisley, Fl 32767 to dispatch.

#### **Lost Child**

If you get separated from you child(ren), please report to trading post or health lodge and stay there. We will get information from you and get our staff to do the searching. This way we can also bring the child(ren) to you.







# CUB SCOUT DAY CAMP



# VISIT OUR WEBSITE FOR ADDITIONAL INFORMATION CAMPLANOCHE.COM



Come camp with us and plan your own unit activities, or take advantage of camps program offerings! The pricing is a la carte based upon what you would like to experience. Target sports ranges and water activities will be available!

Come join Tipisa Lodge for the biggest event of 2025! Attend as a family or with your pack to Camp La-No-Che for a fun filled weekend to immerse yourselves in Native American culture! This event has something for all!

Scouting and Earth Day - what a great combination! Earth Day aligns with Scouting's Outdoor Code which promotes the idea of respecting & protecting the natural environment by encouraging responsible behavior outdoors. This includes "being clean in your outdoor manners, careful with fire, considerate of others, & conservation-minded" It is essentially leaving no trace & minimizing impact on the land & wildlife making this a great combination to enjoy the outdoors while learning to take the greatest of care of it!

We are planning activities & special guests so mark your calendars & spread the word to the all the Cub Scouts/Scouters you know!

Cub Scouts will be having an INVENTION CON-VENTION at Day Camp this summer! This is a full week of fun and exciting things for boys and girls entering 1st through 5th grade in the upcoming 2025-2026 school year.

Our Volunteer Directors are hard at work developing a program filled with inovative: Games, crafts, STEM, & special guests. Scouts can even earn Elective Adventures (Belt-loops)! Don't miss the IN-VENTION CONVENTION! FOR MORE INFORMATION VISIT:

SCOUTINGEVENT.COM/083-DAYCAMP



|                  | ,  |                                | FRIDAY                      | Y EVENING SCHEI         | DULE                          |                                |                      |                       |  |  |
|------------------|--|--------------------------------|-----------------------------|-------------------------|-------------------------------|--------------------------------|----------------------|-----------------------|--|--|
| 6:00-8:30 PM     |  |                                | Dinner                      | r in W.T. Bland Dinir   | ig Hall, If Pre-purch         | hased                          |                      |                       |  |  |
| 7:00 PM          | Movie "Santa Claus" at the W. T. Bland Dining Hall   |                                |                             |                         |                               |                                |                      |                       |  |  |
| 8:30 PM          | Parent/Leader Meeting & Pick Up Pre-Ordered T-Shirts in the Dining Hall - Immediately following the Movie, Attending Adult Receives a FREE Patch |                                |                             |                         |                               |                                |                      |                       |  |  |
|                  |  |                                | SATUR                       | DAY (DAY) SCHED         | DULE                          |                                |                      |                       |  |  |
| 7:30 - 8:00 AM   |  |                                | Breakf                      | fast for Cub Scouts at  | W.T. Bland Dining             | Hall                           |                      |                       |  |  |
| LOCATION         | Rifle Range  | Archery Range                  | Williams Family<br>Pavilion | Holland Pottery<br>Barn | Advent Health<br>Lodge        | Handicraft<br>Activity Shelter | Coggins<br>Pavilion  | Burns<br>Trade Center | Brown & Brown<br>Aquatics Center                                 |  |
| PROGRAM          | ВВ   | Archery                        | Ornaments                   | STEM Crafts             | Scavenger Hunt<br>& FREE TIME | Advent                         | Cookie<br>Decorating | Wood<br>Burning       | Pool - Penguin<br>Plunge   |  |
| 8:15 AM          |  |                                |                             | Opening Flag at Sen     | eff Plaza Flag Pole           |                                |                      |                       |  |  |
| 8:30 - 9:20 AM   | Blue   | Black                          | Orange                      | Purple                  | Yellow                        | White                          | Red                  | Green                 | Dare to Take the Po-   |  |
| 9:30 - 10:20 AM  | Green  | Blue                           | Black                       | Orange                  | Purple                        | Yellow                         | White                | Red                   | lar Plunge between<br>8:30 -10:20am and<br>Earn a Special Patch! |  |
| 10:30 - 11:20 AM | Red  | Green                          | Blue                        | Black                   | Orange                        | Purple                         | Yellow               | White                 |  |  |
| 11:30- 12:20 PM  | White  | Red                            | Green                       | Blue                    | Black                         | Orange                         | Purple               | Yellow                |  |  |
| 12:30 - 1:00 PM  | Lunch for Staff and Participants, IF Purchased in W.T. Bland Dining Hall   |                                |                             |                         |                               |                                |                      |                       |  |  |
| 1:00 - 1:30 PM   | FREE TIME  |                                |                             |                         |                               |                                |                      |                       |  |  |
| 1:30 - 2:20 PM   | Yellow   | White                          | Red                         | Green                   | Blue                          | Black                          | Orange               | Purple                |  |  |
| 2:30 - 3:20 PM   | Purple   | Yellow                         | White                       | Red                     | Green                         | Blue                           | Black                | Orange                |  |  |
| 3:30 - 4:20 PM   | Orange   | Purple                         | Yellow                      | White                   | Red                           | Green                          | Blue                 | Black                 |  |  |
| 4:30 - 5:20 PM   | Black  | Orange                         | Purple                      | Yellow                  | White                         | Red                            | Green                | Blue                  |  |  |
| 5:30 PM          |  |                                | (                           | Closing Flag at Sene    | ff Plaza Flag Pole            |                                |                      |                       |  |  |
| 5:45 PM          | Dinner for Staff and Participants, If Purchased in W.T. Bland Dining Hall  |                                |                             |                         |                               |                                |                      |                       |  |  |
| 6:45             | Meet at Stage by the Front Office for the Opening Christmas Holiday Evening Program  |                                |                             |                         |                               |                                |                      |                       |  |  |
|                  | SATU   | RDAY (EVENING) SCHEI           | DULE                        |                         |                               |                                |                      |                       |  |  |
| LOCATION         | Wms. Family Pavilion   | W.T Bland Dining Hall          |                             |                         |                               |                                |                      |                       | _  |  |
| PROGRAM          | PJ Dance Party   | Meet Santa                     |                             |                         |                               |                                |                      |                       |  |  |
| 7:00 - 7:45 PM   | Blue, Black, Orange, &<br>Green  | Purple, Yellow, White<br>& Red |                             |                         |                               |                                |                      |                       |  |  |
| 7:45 - 8:30 PM   | Purple, Yellow, White<br>& Red   | Blue, Black, Orange &<br>Green |                             |                         |                               |                                |                      |                       |  |  |
| 8:30 - 10:00 PM  | Free time  |                                |                             |                         |                               |                                |                      |                       |  |  |
| 10:00 PM         | Taps/Light Out   |                                |                             |                         |                               |                                |                      |                       |  |  |
|                  | SI   | UNDAY (DAY) SCHEDUL            | E                           |                         | 1                             |                                |                      |                       |  |  |
| 7:30 AM          | Breakfast for Staff and Participants, If Purchased in W.T. Bland Dining Hall   |                                |                             |                         | ]                             |                                |                      |                       |  |  |
| 8:15 AM          | Flag at the Seneff Plaza Flag Pole   |                                |                             |                         | ]                             |                                |                      |                       |  |  |
| 8:30 AM          | Scouts Own Service in the Coggins Pavilion   |                                |                             |                         |                               |                                |                      |                       |  |  |
| 8:45 -10:30 AM   | Pack Up & Depart Camp  |                                |                             |                         | ]                             |                                |                      |                       |  |  |
| 10:30 AM         | Camp Closed - Thank You & Happy Holidays!  |                                |                             |                         |                               |                                |                      |                       |  |  |