DAILY STAFF RESPONSIBILITIES

- Attend and participate at Flags in morning and evening.
- Keep living quarters clean and organized.
- Be present and prepared for all instructional periods.
- Participate in all camp-wide events and shows as assigned
- Be on time to all serving assignments and lend a helpful hand.
- Communicate all challenges and concerns to Area Director.
- Ask questions, learn, have fun, and enjoy the Staff experience.

| | Staff Teams | | | | | | |
|--|---|--|--|--|--|--|--|
| Red | Trailblazers(3), Outdoor Skills(3), SS:Archery(3), Native American(5) | | | | | | |
| Blue | Leadership(3), Aquatics(8), Ecology(2) | | | | | | |
| Green | Green HSS(3), Adventure Camp(6), TS:Rifle/Shotgun(4) | | | | | | |
| * Floaters: Jen/Beth/Garrett/Commish/Mac | | | | | | | |

| Dining Hall Serving Schedule and Staff Camp Duty Roster | | | | | | | | | |
|---|---|-------|----------------|------------|------|-------|--|--|--|
| Day | Day Breakfast Lunch Dinner Flag Breakfast | | Flag Dinner | Staff Camp | | | | | |
| Sunday | | BLUE | GREEN | | os | BLUE | | | |
| Monday | RED | GREEN | BLUE | HSS | ТВ | RED | | | |
| Tuesday | GREEN | RED | BLUE | AQU | SS:A | BLUE | | | |
| Wednesday | RED | GREEN | BLUE | ECO | SS:R | GREEN | | | |
| Thursday | BLUE | GREEN | RED | os | NA | RED | | | |
| Friday | BLUE | RED | GREEN | ADV | LDS | GREEN | | | |
| Saturday | BLUE | | | | | | | | |

JACK JENNINGS - TRADING POST/CONCESSION

| Day | Posted Hours |
|-----------|-----------------------------|
| Sunday | 12:30-5:30 PM |
| Monday | 12:30-5:30 PM, 6:30-8:00 PM |
| Tuesday | 12:30-5:30 PM, 6:30-8:00 PM |
| Wednesday | 12:30-5:30 PM, 6:30-8:00 PM |
| Thursday | 12:30-5:30 PM, 6:30-8:30 PM |
| Friday | 12:30-5:30 PM, 6:30-8:00 PM |

QUARTERMASTER HOURS

The quartermaster will be open daily from: 8:30am-12pm, 1pm-5pm

STAFF PASSPORT (WK1) SUMMER CAMP 2025- CAMP LA-NO-CHE



"BE PREPARED"
"PLAY"
"MAKE THEIR DAY"
"BE THERE"
"CHOOSE YOUR ATTITUDE"



CAMP WIDE EMERGENCY

In the event there is a camp wide emergency a wailing (air raid) siren will sound. If you hear this siren, please proceed to the following: report to Seneff Plaza Flag Pole. Line up with your unit, take roll call, have your SPL report to the Camp Commissioner that your unit is accounted for, and wait for further instructions from the Camp Staff. Everyone, youth and adults, must report to the designated area during a camp wide emergency alarm unless instructed otherwise by the camp staff. The entire camp will have an opportunity to practice these procedures during your stay at camp.

LIGHTNING ALARM PLAN OF ACTION

Florida is the lightning capital of the world and represents a hazard that all should be made keenly aware. This plan has been developed for the use of Scouts, called "Thor Guard" for the Dr. Phillips Park Area. The system senses lightning within a predetermined safety zone.

- <u>Alert Red</u>- You will hear one fifteen (15) second blast of the air horns. This alarm means that lightning is close and you need to seek appropriate shelter where you should remain until given the all clear signal.
- <u>All Clear</u>- You will hear three (3), five (5) second blasts of the air horn. The area should now be considered safe and you may proceed but still be cautious of dangerous weather as it still may be near the camp.
- Safe Shelters Locations: W. T. Bland Dining Hall, Campsite Activity Shelters

OPERATIONS

- Merit Badge changes can be made in the Main Camp Office through 5pm on Monday.
- Due to bear activity, please do not leave campsite trash unattended. For your safety, please deposit trash in the dumpster. Use bear boxes. (for food and smellables)
- Report facility repair request to camplocal@camplanoche.com or report daily to Main Camp Office, Quartermaster, or Daily Leader Meeting.
- Food Service is provided in our Dining Hall. Please do not waste food; please have your Troop's Service Patrol clean tables and the floor.

SUNDAY SCHEDULE

| Time | Event | Location |
|--------------|------------------------------|--------------------------|
| 12 PM - 5 PM | Arrival & Check In | Camp La-No-Che |
| 12 PM - 5 PM | Camp Tour/Swim Checks | Camp La-No-Che |
| 5:00 PM | SM/SPL Meeting | Williams Family Pavilion |
| 5:45 PM | Religious Service | Cappelmann Chapel |
| 6:15 PM | Evening Flag | Seneff Plaza |
| 6:30 PM | Dinner (Red/Blue Wave) | W.T. Bland Dining Hall |
| 7:45 PM | 75th Anniversary: Belly Flop | Aquatics Center |
| 8:30 PM | Opening Program | Seneff Family Plaza |
| 8:45 PM | Staff Opening Campfire | Council Ring |
| 10:00 PM | Camp Taps/Quiet Time | Campsites |
| 11:00 PM | Lights Out | Campsites |

MONDAY - FRIDAY SCHEDULE

| Time | Mon | Tues | Wed | Thur | Fri | Location |
|------------|---------|--------------------------|---------|-------------------------|---------------------|------------------------|
| 7:30 AM | | | Breakt | ast | | W.T. Bland Dining Hall |
| 8:30 AM | | ı | Morning | g Flag | | Seneff Family Plaza |
| 9/10/11 AM | | Exp | erience | #1/2/3 | | Camp Wide |
| 12:30 PM | | | Lunc | h | | W.T. Bland Dining Hall |
| 1:15 PM | | Designate | d Troop | Meeting | Time | Camp Wide |
| 2/3/4 PM | | Exp | erience | #4/5/6 | | Camp Wide |
| 5:45 PM | | | Evening | Flag | | Seneff Family Plaza |
| 6:00 PM | | | Dinn | er | | W.T. Bland Dining Hall |
| 7:00 PM | | | | | Troop Led | Caren Wida |
| 7:30 PM | | | | | Activity | Camp Wide |
| 8:00 PM | Evening | | | Family Night | MB Review | Leadership Area |
| 8:30 PM |] 1 | Troop Time Activities | 9 | Pow Opening Wow Program | | Seneff Family Plaza |
| 8:45 PM | | | | | Closing Campfire | Council Ring |
| 10:00 PM | | Camp | Taps /C | Quiet Tim | e | Campsites |
| 11:00 PM | | Ca | mp Ligh | | Campsites | |

SATURDAY SCHEDULE

| Time | Event | Location |
|--------------|-----------|------------------------|
| 7:00-8:00 AM | Breakfast | W.T. Bland Dining Hall |
| 7:30-9:30 AM | Check-out | Main Camp Office |

PROGRAM TEAM

Aquatics Director- Andrew Kerns, NCS Aquatics

Asst. Aquatics Director- John Hill
Watersports Instructor- Matthew Hill
Hobbies/STEM Director- Meagan Rose
Skills Director- Aaron Caverly

Ecology Program Lead- Jennifer Caverly, NCS Ecology

Ecology Director- Landon Story

Adventure Camp Director- Todd Hempfield, NCS COPE ATV Director- Art Shippee, ASI Certified

Program Lead OS/TB: Beth Yousey, NCS Outdoor Skills Dir

Outdoor Skills Director- Kaleb Turnage
Trailblazers Director- Ben Rosen
Leadership Area- Dylan Tatters

Native American Director- Alex Heppermann

Target Sports Director- Richard Jensen, NCS Shooting Sports
Archery Director- Raymond Walter, USA Archery Instr.
Rifle Director- Robert Smith, NCS Shooting Sports

UNIT SERVICE TEAM

Camp Commissioner- Mike Kahanca, NCS Program Director

Quartermaster- Jim Godwin

Provo Scoutmaster (Boy)- Tim Brent/Eddie Varela

Provo Scoutmaster (Girl)- Cheryl Dorweiler/Ahlohn Wolfe

CAMP DIRECTOR/ADMINISTRATION TEAM

Camp DirectorCouncil Program DirectorAsst. Camp Director/Admin Program DirectorGarrett Weston, NCS Program Director
Garrett Weston, NCS Program Director

Camp Commissioner: Mike Kahanca, NCS Program Director

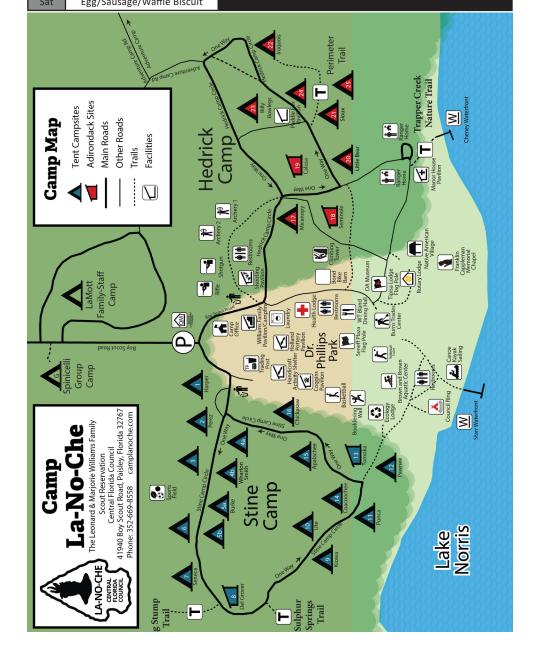
Rangers (Sites 1-16)- Sam Bostic, NCS Ranger Rangers (Sites 17-25)- Art Shippee, NCS Ranger

Trading Post Manager- Pam Ragan
Food Service Manager- Kristine Cassidy
Health Officer- Josh Ayala (EMT)

| ADVENTURE CAMP (CLIM | IBING TOWER/BIKE BARN) |
|------------------------------|-----------------------------|
| ATV & Adventure | Climbing |
| AQUATICS (LAKE) | AQUATICS (POOL) |
| Boatswain Sailing | Instructional Swim |
| Stand-up Paddle-boarding | Lifesaving |
| Canoeing | Mile Swim/Mile Run |
| Kayaking | Snorkeling, |
| Mates Small Boat Sailing | Swimming |
| Motor Boating | Water Sports |
| ECOLOGY (EC | OLOGY LODGE) |
| Animal Science | Fishing |
| Astronomy | Oceanography |
| Environmental Science | Reptile and Amphibian Study |
| Fish & Wildlife Management | - |
| HOBBIES/SKILLS/STEM (ROT | ARY LODGE/TRADES CENTER) |
| Architecture/Drafting | Inventing |
| Automotive Maintenance | Photography |
| Chemistry/Composite Mat. | Woodwork |
| Digital Technology/Robotics | - |
| LEADERSHIP (CO | GGINS PAVILION) |
| Citizenship in Nation | Personal Fitness |
| Citizenship in World | Personal Management |
| Communications | - |
| NATIVE AMERICA | N (ROTARY LODGE) |
| American Culture/A. Heritage | Primitive Cooking |
| Archeology | Woodsmen |
| Exploration | Wilderness Survival |
| Indian Lore | - |
| NATIVE AMERICAN (H | ANDI-CRAFT PAVILION) |
| Basketry/Textiles | Pottery / Sculpture |
| Leatherwork | Wood Carving |
| TARGET SPORT | 'S (TS PAVILION) |
| | ifle/Shotgun |
| TRAILBLAZERS (WILLIA | AMS FAMILY PAVILION) |
| Pathfinder/Vo | yager/Vanguard |
| OUTDOOR SKILLS (WILL | LIAMS FAMILY PAVILION) |
| Camping | First Aid |
| Cooking | Pioneering |
| Emergency Preparedness | Signs, Signals, Codes |

W.T. BLAND DINING HALL MENU

| Day | Breakfast | Breakfast Lunch | |
|------|--------------------------------------|------------------------|---------------------------|
| Mon | French Toast Chicken Fillet Sandwich | | Roast Beef w/Gravy |
| Tues | Biscuits/Sausage/Gravy | Rib Sandwich | Meat Loaf/Mashed Potatoes |
| Wed | Waffle | Meatball Sub | Pork Chop |
| Thur | Breakfast Skillet | Grilled Ham and Cheese | Goulash |
| Fri | Pancakes | Hamburger/Cheeseburger | Orange Chicken/Rice |
| Sat | Fgg/Sausage/Waffle Biscuit | | |



| TROOP TIME ACTIVITIES - CAMP LA-NO-CHE, SUMMER CAMP 2025 | | | | | | | | | | | | |
|--|--------------------------|----------------------|------------|----------|---------|---------|------------|---------------|-------------|----------|---------|---------|
| PRE-REGISTER ONLINE | Location | Cost | Day | 7:00 PM | 7:15 PM | 7:30 PM | 7:45 PM | 8:00 PM | 8:15 PM | 8:30 PM | 8:45 PM | 9:00 PM |
| Black Powder | Shooting Sports Ranges | 5.00 per 2 shots | W | Max 6 | | | | | | | | |
| Climbing | Climbing Tower | \$10.00 | W | Ma | x 12 | Ма | x 12 | Max | x 12 | | | |
| Firem'n Chit | Williams Family Pavilion | | Т | | Ma | x 20 | | | | | | |
| Flag Class | Williams Family Pavilion | | Т | | | | | | Ma | x 40 | | |
| Ice Cream | Dining Hall | \$4.00 | M, T | | | No I | Limit | No L | imit | No | Limit | |
| Paracords | Vocations Center | \$10.00 | M, T, W | | Ma | x 12 | | | Ma | x 12 | | |
| Pizza by the Pie | Dining Hall | \$12.00 | M, T | | | No I | Limit | No L | imit | No | Limit | |
| Rifle | Shooting Sports Ranges | \$5.00 per 25 shots | M, T | Ma | x 24 | Ма | x 24 | Max | x 24 | Ma | x 24 | |
| Shotgun | Shooting Sports Ranges | \$10.00 per 10 shots | W | | | | | Ма | x 6 | Ma | ax 6 | Max 6 |
| Totin Chip | Williams Family Pavilion | | М | | | | Max | x 20 | | | | |
| Wood burning | Vocations Center | | M, T, W | | Ma | x 12 | | | Ma | x 12 | | |
| Zip Line | Adventure Tower | 20.00 | M, T | Max 12 | Max 12 | Max 12 | Max 12 | Max 12 | | | | |
| OPEN ACTIVITY | Area | Cost | Day | 7:00 PM | 7:15 PM | 7:30 PM | 7:45 PM | 8:00 PM | 8:15 PM | 8:30 PM | 8:45 PM | 9:00 PM |
| Archery | Shooting Sports Ranges | | M, T | Ma | x 24 | Ма | x 24 | Max 24 | | Max 24 | | |
| Astronomy Night | Ecology Lodge | | W | | | | | | | No Limit | | |
| Canoeing | Waterfront | | M/W | | | Ma | x 20 | | | | | |
| Chemistry Demo | Rotary Lodge Classrooms | | М | | | No I | Limit | No Limit | | | | |
| Clay Model Building | Rotary Lodge | | M, T, W | No | Limit | | | | | | | |
| Ecology Open House | Ecology Lodge | | W | | | | | No Limit | | | | |
| Fishing | Ecology Lodge | | M, T, W | | | | | No Limit | | | | |
| Hiking Trails | Ecology Lodge | | M, T, W | No Limit | | | | | | | | |
| Kayaking | Waterfront | | M/T/W | Max 10 | | | | | | | | |
| Man Hunt | Rotary Lodge | | M, T, W | No Limit | | | | | | | | |
| Native American Museum Tour | Rotary Lodge | | M, T, W | No Limit | | | | | | | | |
| Native Weapons | Native American Ranges | | M, T, W | No Limit | | | | | | | | |
| Pen Turning (Adults Only) | Vocations Center | \$20.00 | M, T, W, R | | | | Schedule w | ith Scoutmast | er's Corner | | | |
| Sailing | Waterfront | | Т | Max 6 | | | | | | | | |
| Stand-up Paddle Boarding | Waterfront | | M/T/W | | | Ma | x 10 | | | | | |
| Swimming | Aquatics Center | | M, T, W | | Max 80 | | | Max 80 | | | | |

| 75TH ANNIVERSARY GAMES COMPETITION - CAMP LA-NO-CHE, SUMMER CAMP 2025 | | | | | | | | |
|---|---|----------------------------|---|--------------------------|-------------------------|--|--|--|
| Sunday (7:15-8:15pm) | Monday (7-8:30pm) | Tuesday (7-8:30pm) | Wednesday (7-8:30pm) | Thursday (7:00pm) | Friday (7:15-8:15pm) | | | |
| Adult Leader Belly Flop | Camp Trivia | Time Capsule Collecton | Commemorative Troop Flag | B-Day Dutch Oven Contest | Sports Relays by Troops | | | |
| Aquatics Center | Aquatics Center Dining Hall | | Dining Hall | Pow-Wow Area | Coggins Pavilion | | | |
| | FELLOWSHIP OPPORTUNITIES - CAMP LA-NO-CHE, SUMMER CAMP 2025 | | | | | | | |
| | Monday (7-7:30pm) Tuesday (7-7:30pm) Wednesday (7-7:30pm) | | | | | | | |
| | Past Camp Staff Gathering | Eagle Scout Gathering | Wood Badge Gathering Order of the Arrow | | | | | |
| | Trading Post Picnic Tables | Trading Post Picnic Tables | Williams Family Pavilion | OA Museum | | | | |