# 2019 GOOSE CREEK DISTRICT SPRING CAMPOREE

## *Unit Youth Roster Form*

*NOTE: Each Unit must complete this form and email it to* scouterchalis@gmail.com *before March 22nd.*

**Please check one**: □ Initial Submission □ Revised Submission – date: _____

Unit Type & Number: _____ Adult Advisor Name: _____

Youth Leader Name: _____ Total # of Patrols Competing _____

(**B**) Mt Bike Hike (**M**) Mt Board (**R**) Rock Wall (**Z**) Zipline (**T**) Team Build Comp (**H**) High Ropes

| | Last Name | First Name | Patrol | B | M | R | Z | T | H |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |